# JULY 12, 2020 6TH SUNDAY AFTER PENTECOST

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

#### **GREETINGS AND ANNOUNCEMENTS**

#### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.** 

Trusting in the mercy of God, let us confess our sin.

Reconciling God,
we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves
and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others
as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life. Amen.

Beloved of God,

by the radical abundance of divine mercy

we have peace with God through + Christ Jesus,

through whom we have obtained grace upon grace.

Our sins are forgiven.

Let us live now in hope.

For hope does not disappoint,

because God's love has been poured into our hearts through the Holy Spirit.

Amen.

# GATHERING SONG Open Now Thy Gates of Beauty (ELW 533)



- 1 O pen now thy gates of beau-ty, Zi on, let me en ter there,
- 2 Gra cious God, I come be fore thee; come thou al so un to me;
- 3 Here thy praise is glad-ly chant-ed, here thy seed is du-ly sown;
- 4 Thou my faith in-crease and quick-en, let me keep thy gift di-vine; 5 Speak, O God, and I will hear thee, let thy will be done in-deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer. where we find thee and a - dore thee, there a heav'n on earth must be. let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone, how - so-e'er temp - ta - tions thick-en, may thy word still o'er me shine may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed place, filled with so - lace, light, and grace! is this my heart, oh. en - ter thou. let it be thy tem - ple now! be fruit - ful un - to that all Ι hear may life in me. guid-ing star through life, my com-fort all my as in strife. life the foun - tain flows; here is balm for Here of all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt. Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# **CANTICLE OF PRAISE**



Text: Darlene Zschech, b. 1965
Music: SHOUT TO THE LORD, Darlene Zschech
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# PRAYER OF THE DAY

Let us pray.

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. Amen.

READING: Isaiah 55:10-13

God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

A reading from Isaiah.

10 For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater,
11 so shall my word be that goes out from my mouth; it shall not return to me empty,
but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

12For you shall go out in joy, and be led back in peace;
the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands.
13Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

The word of the Lord.

Thanks be to God.

# **GOSPEL ACCLAMATION**



Music: Caribbean traditional

# **GOSPEL:** Matthew 13:1-9, 18-23

The holy gospel according to Matthew.

Glory to you, O Lord.

In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.

<sup>1</sup>That same day Jesus went out of the house and sat beside the sea. <sup>2</sup>Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: "Listen! A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup>But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>Let anyone with ears listen!"

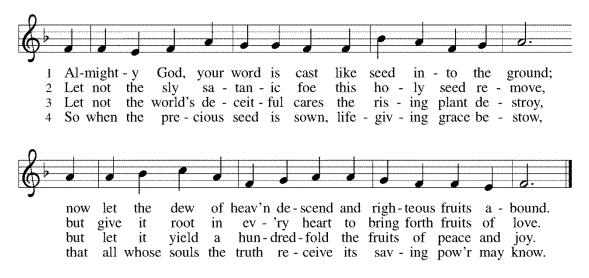
<sup>18</sup>"Hear then the parable of the sower. <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup>yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup>But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The gospel of the Lord.

Praise to you, O Christ.

## **SERMON Pastor Bill**

# HYMN OF THE DAY *Almighty God*, *Your Word Is Cast* (ELW 516) Almighty God, Your Word Is Cast



Text: John Cawood, 1775–1852, alt. Music: ST. FLAVIAN, J. Day, *Psalter*, 1562

Please join me as we confirm our faith together in the words of the Apostles' Creed.

## **CREED**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

#### **PEACE**

The peace of Christ be with you always. **And also with you.** 

# **PRAYERS OF THE CHURCH** (Please respond.)

P: Hear us, O God. C: Your mercy is great.

Called into unity with one another and the whole creation, let us pray for our shared world.

Gracious God, your word has been sown in many ways and places. We pray for missionaries and newly planted congregations around the world. Inspire us by their witness to the faith we share. Hear us, O God.

# Your mercy is great.

Creating God, the mountains and hills burst into song and the trees and fields clap their hands in praise. We pray for the birds and animals who make their home in the trees, and for lands stripped bare by deforestation. Empower us to sustainably use what you have given. Hear us, O God.

# Your mercy is great.

Reigning God, we pray for our nation's leaders. Increase their desire for justice and equality. We pray for our enemies. Bridge the chasms that divide us and guide authorities to a deep and lasting peace. Hear us, O God.

# Your mercy is great.

Abiding God, care for all who are in need (*especially*). For those who are doubting, renew faith. For those who are worrying, provide release. For those who are struggling, ease burdens. For those in fear, give hope. Hear us, O God.

# Your mercy is great.

Lois Horst, Esther Schultz, Sylvia Wenger, LaRue McKenzie, Kristy Nienstedt, Jay Hunter, David & Norma Monn, Bill Chiado, Connie Bikle, Carla Wenger, Patsy Wagner, Anne English, Bill Sellers, Millie Kulkusky, Curt Shreiner, Susie Faust, Genny Grant, Karen Sanders, Jackson, Bonnie Hudson

Renewing God, revive your church in this place. Nourish and nurture the seeds you have planted, that we might grow as disciples. Replace what has been depleted. Sustain our ministries (*especially*) and deepen relationships with the wider community. Hear us, O God.

# Your mercy is great.

Eternal God, we give thanks for all who have died (*especially Nathan Söderblom, Bishop of Uppsala, whom we commemorate today*). Comfort us in the sure and certain hope of the resurrection. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Amen.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

## **BLESSING**

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

Amen.

# SENDING SONG Build Us Up, Lord (ELW 670) Build Us Up, Lord



Text: Mark Glaeser, b. 1956, and Donna Hanna, b. 1952 Music: BUILD US UP, Mark Glaeser and Donna Hanna Text and music © 2003 Augsburg Fortress.

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#### **DISMISSAL**

Go in peace. Christ is with you. **Thanks be to God.** 

## SILENT PRAYER

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#### SERVING TODAY

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**The altar flowers** are placed to the glory of God in memory of our daughter Emily, given by Wayne and Peggi Norman.

Stewardship Thought – July 12, 2020 (Sixth Sunday after Pentecost, Proper 10)

If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

—Romans 8:11

Stewarding our civic freedoms and responsibilities is hard, holy work that seems bigger than our meager resources and knowledge. But God's very Spirit dwells in us, equips us, goads us, and moves our hearts and feet toward justice for all.