SOLOMON'S EVANGELICAL LUTHERAN CHURCH APRIL 9, 2020 MAUNDY THURSDAY

With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.

PRELUDE

HYMN Ah, Holy Jesus (ELW 349)

- Ah, holy Jesus, how hast thou offended that we to judge thee have in hate pretended? By foes derided, by thine own rejected, O most afflicted.
- 2 Who was the guilty? Who brought this upon thee? Alas, my treason, Jesus, hath undone thee.'Twas I, Lord Jesus, I it was denied thee; I crucified thee.
- 3 Lo, the Good Shepherd for the sheep is offered; the slave hath sinned, and the Son hath suffered; for our atonement, while we nothing heeded, God interceded.
- 4 For me, kind Jesus, was thine incarnation, thy mortal sorrow, and thy life's oblation; thy death of anguish and thy bitter passion, for my salvation.
- 5 Therefore, kind Jesus, since I cannot pay thee, I do adore thee, and will ever pray thee; think on thy pity and thy love unswerving, not my deserving.

Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt.

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

READING: 1 Corinthians 11:23-26

A reading from 1 Corinthians.

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION (intro)

I cast all my cares upon you; I lay all of my burdens down at your feet. And anytime that I don't know what to do, I will cast all my cares upon you.

GOSPEL: John 13:1-17, 31b-35

The holy gospel according to John. Glory to you, O Lord.

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY Beneath the Cross of Jesus (ELW 338)

- Beneath the cross of Jesus

 I long to take my stand;
 the shadow of a mighty rock
 within a weary land,
 a home within a wilderness,
 a rest upon the way,
 from the burning of the noontide heat
 and burdens of the day.
- 2 Upon the cross of Jesus, my eye at times can see the very dying form of one who suffered there for me. And from my contrite heart, with tears, two wonders I confess: the wonder of his glorious love and my unworthiness.
- 3 I take, O cross, your shadow for my abiding place;
 I ask no other sunshine than the sunshine of his face;
 content to let the world go by, to know no gain nor loss, my sinful self my only shame, my glory all, the cross.

Text: Elizabeth C. Clephane, 1830-1869

PRAYERS OF THE CHURCH *Please respond...Your mercy is great.*

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

God of love, unite your church in its commitment to humble service. Make us your faithful disciples. Speak words of truth and grace through us. Encourage us in self-giving acts of kindness. Let us love one another as you have loved us. Hear us, O God. **Your mercy is great.**

God of love, tend to flocks, fields, and vineyards. Bring favorable weather for crops to grow. Guide the hands of those who cultivate, farm, and garden. Let the earth flourish so that all may eat and be satisfied. Hear us, O God. **Your mercy is great.**

God of love, you give us a new commandment, to have love for one another. We give thanks for organizations that respond to disasters and for agencies that offer relief and humanitarian aid to populations in need (*particular organizations may be named*). Hear us, O God. **Your mercy is great.**

God of love, give ear to all who call upon you for any need of body or spirit (*especially*). Provide for those who do not have enough to eat, those who are unemployed or underemployed, and those who rely on the generosity of others. Hear us, O God. **Your mercy is great.**

Family and Friends of Jim Mickey who died this week, Jeff Keefer, Ellen Dale, Janie Winters, Jack Davenport, Ina Shreiner, Carla Wenger, Judy Monn, Patsy Wagner, Anne English, Bill Sellers, Millie Kulkusky, Brian Helman, Nadene Resh, Curt Shreiner, Erin Weiss, Susie Foust, Genny Grant, John Stoner, Karen Sanders, Jackson, Bob Shreiner, Bonnie Hudson, Ferd Bikle

God of love, you invite us to your table of mercy. Heal all divisions between members of this assembly. Extend the hospitality of this table beyond these walls, that your love and welcome be made known to all. Hear us, O God. **Your mercy is great.**

God of love, glorify your servants who walked by faith in this life and who now feast with you. Inspire us by the sacrifice of those who were imprisoned, persecuted, or martyred for their faith (*especially Dietrich Bonhoeffer*). Hear us, O God. **Your mercy is great.**

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



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May be reproduced by permission for local use only. ¹O LORD, my | God, my Savior, by day and night I | cry to you. ²Let my prayer enter in- | to your presence; incline your ear to my | lamentation. ³For I am | full of trouble; my life is at the brink | of the grave. ⁴I am counted among those who go down | to the pit; I have become like one who | has no strength; ⁵lost among the dead, like the slain who lie | in the grave, whom you remember no more, for they are cut off | from your hand. ⁶You have laid me in the depths | of the pit, in dark places, and in | the abyss. ⁷Your anger weighs up- | on me heavily, and all your great waves | overwhelm me. ⁸You have put my friends far from me; you have made me to be ab- | horred by them; I am in prison and can- | not get free. ⁹My sight has failed me be- | cause of trouble; LORD, I have called upon you daily; I have stretched out my | hands to you. ¹⁰Do you work wonders | for the dead? Will those who have died stand up and | give you thanks? ¹¹Will your lovingkindness be declared | in the grave, your faithfulness in the land | of destruction? ¹²Will your wonders be known | in the dark or your righteousness in the country where all | is forgotten? ¹³But as for me, O LORD, I cry to | you for help; in the morning my prayer | comes before you. ¹⁴LORD, why have you re- | jected me? Why have you hidden your | face from me? ¹⁵Ever since my youth, I have been wretched and at the | point of death; I have borne your terrors | and am helpless. ¹⁶Your blazing anger has swept | over me; your terrors | have destroyed me; ¹⁷they surround me all day long | like a flood; they encompass me on | every side. ¹⁸My friend and my neighbor you have put a- | way from me, and darkness is my on- | ly companion.

Depart in Silence