

SOLOMON'S EVANGELICAL LUTHERAN CHURCH
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*Sent for
Service*

"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

THIRD SUNDAY AFTER PENTECOST
JUNE 14, 2026

June 14, 2026
Third Sunday after Pentecost

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

GREETINGS AND ANNOUNCEMENTS

ORGAN PRELUDE *Ayre in G Minor* - Arcangelo Corelli
arr. S. Drummond Wolff

LIGHTING OF THE ALTAR CANDLES

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✚ one God,
whose compassion endures forever.
Amen.

Let us confess our sin to God.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✚ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

***GATHERING SONG *All People That on Earth Do Dwell* (ELW 883)**



1 All peo - ple that on earth do dwell, sing to the
2 Know that the Lord is God in - deed; with - out our
3 Oh, en - ter then his gates with praise; ap - proach with
4 For why? The Lord our God is good: his mer - cy
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom



Lord with cheer - ful voice; him serve with mirth, his
aid he did us make. We are his folk, he
joy his courts un - to; praise, laud, and bless his
is for - ev - er sure; his truth at all times
heav'n and earth a - dore, from us and from the



praise forth tell; come ye be - fore him and re - jice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.
an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594

Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

***CANTICLE OF PRAISE *Holy God, We Praise Your Name* (ELW 414) VS 1,4**



1 Ho - ly God, we praise your name; Lord of all, we

4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,

three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your

un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.

bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900
Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

***PRAYER OF THE DAY**

Let us pray.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Exodus 19:2-8a

A reading from Exodus.

At Sinai God assured Israel, “You shall be my treasured possession,” and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God’s will.

² [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³ Then Moses went up to God; the LORD called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: ⁴ ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

⁷ So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a} The people all answered as one, “Everything that the LORD has spoken we will do.”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 100

(read responsively between lector and congregation, beginning with the lector)

¹ Make a joyful noise to the LORD, | all you lands!

² Serve the LORD with gladness; come into God’s presence | with a song.

³ **Know that the LORD is God, our maker to whom | we belong;
we are God’s people and the sheep | of God’s pasture.**

⁴ Enter the gates of the LORD with thanksgiving and the | courts with praise;
give thanks and bless God’s | holy name.

⁵ **Good indeed is the LORD, whose steadfast love is | everlasting,
whose faithfulness endures from | age to age.**

SECOND READING: Romans 5:1-8

A reading from Romans.

We are no longer God’s enemies but have peace with God because we were brought into a right relationship with God through Christ’s death.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ,
² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our

afflictions, knowing that affliction produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

Word of God, word of life.

Thanks be to God.

***GOSPEL ACCLAMATION (ELW p. 102)**



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

***GOSPEL: Matthew 9:35—10:8 [9-23]**

The holy gospel according to Matthew.

Glory to you, O Lord.

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew;

James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. [⁹ Take no gold, or silver, or copper in your belts, ¹⁰ no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. ¹¹ Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹² As you enter the house, greet it. ¹³ If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵ Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶ “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of them, for they will hand you over to councils and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. ¹⁹ When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, ²⁰ for it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³ When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”]

The gospel of the Lord.
Praise to you, O Christ.

SERMON Rev. Julia Brown

*Please stand as you are able for the final verse.

HYMN OF THE DAY *Lord, You Give the Great Commission* (ELW 579)



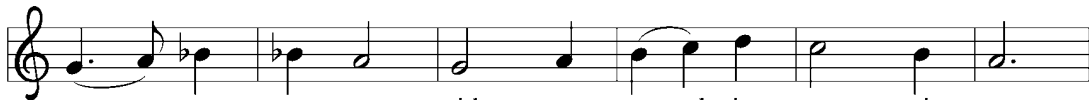
1 Lord, you give the great com - mis - sion: "Heal the sick and
2 Lord, you call us to your ser - vice: "In my name bap -
3 Lord, you make the com - mon ho - ly: "This my bod - y,
4 Lord, you show us love's true mea - sure: "Fa - ther, what they
5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
tize and teach." That the world may trust your prom - ise,
this my blood." Let us all, for earth's true glo - ry,
do, for - give." Yet we hoard as pri - vate trea - sure
to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
life a - bun - dant meant for each, give us all new
dai - ly lift life heav - en - ward, ask - ing that the
all that you so free - ly give. May your care and
may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
fer - vor, draw us clos - er in com - mu - ni - ty:
world a - round us share your chil - dren's lib - er - ty:
mer - cy lead us to a just so - ci - e - ty:
cares that claim us, hold in mind e - ter - ni - ty:



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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Please join me as we confirm our faith together in the words of the Apostles' Creed.

***CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**


***PRAYERS OF THE CHURCH** (Please respond.)

P: God of grace, **C:** hear our prayer.


***PEACE**

The peace of Christ be with you always.
And also with you.

***OFFERTORY *We Give Thee but Thine Own* (ELW 686) VS 1,2**



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.

Text: William W. How, 1823–1897, alt.
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

***OFFERING PRAYER**

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

THANKSGIVING FOR THE WORD

O God of justice and love,
we give thanks to you that you illumine our way
through life with the words of your Son.
Give us the light we need, awaken us to the needs of others,
and at the end bring all the world to your feast;
through Jesus Christ, our Savior and Lord, to whom,
with you and the Holy Spirit, be honor and glory forever.
Amen.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***BLESSING**

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

***SENDING SONG *I Love to Tell the Story* (ELW 661)**



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
Music: HANKEY, William E. Fischer, 1849–1936

***DISMISSAL**

Heaven has come near. Go, share the good news!
Thanks be to God.

EXTINGUISHING OF THE CANDLES/SILENT PRAYER

POSTLUDE *Fughetta on "Old Hundredth"* - Johann Christoph Bach

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SERVING TODAY

Interim Pastor Rev. Julia Brown
Church Office Email Address office@solomonslutheran.org
Organist Mary-Jo Bedsworth
Head Usher Janice McEntire
Acolyte Wayne Dale
Lector Patricia Yetter
Securing Offering Martie Veilleux & Becky Pecha
Attendance last Sunday 41

ANNOUNCEMENTS

The altar flowers this morning are placed to the glory of God in memory of Darrell Dean Veilleux (before, now, and forever) given by Martie Veilleux.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Any pastoral care or concerns can be addressed to Pastor Julia Brown by email to pastor@solomonslutheran.org or phone 703-434-9220.

Prayer requests for the following: *Matt Pecha, Marie Dovey, Amy Eichelberger, Paul Steiding, Clif Rau, Dennis Hose, Sam Brooks, Kaitlyn Dovey, Patsy Wildeson, James Bersch, Kristen Hardman, Charles Carl, Debbie Aschmann, Donna, Karen, Linda Mumaugh, Katy Klutz, Becky Ensinger, all the Homebound, and our world & country. If anyone has a prayer request, please call Janice McEntire, 717-264-3702.*

Please Be Aware: *We wish to be a praying congregation, and especially for those who are sick or experiencing difficult times. We will continue to name person's (first name only) aloud each Sunday, and we will hold each name for a month. In order to keep our list updated we ask that by the final Thursday of the month, but please call Janice McEntire 717 264-3702 to keep the name on for an extra month. Any name can remain for as long as desired, but we need to hear from the person adding the name, or we will presume the name can be removed. Thank you for your understanding.*

Weekly Calendar Reminders:

June 16 - Property 1pm
17 - Bible Study 10am

Good News Camp is still in need of the following supplies: pencils, paper towels, crayons/coloring pencils, Lysol wipes, toilet brushes, 13/40 gallon trash bags, Lysol disinfectant spray, Graham crackers, cases of water. **Christian Ed will deliver the items.**

Bible Study - Wednesdays at 10:00 AM in the fellowship center conference room.

The outdoor service is scheduled for June 21 at 11:00 a.m. in the picnic woods. In the event of inclement weather, it will be held in the fellowship center. The following “suggestions” for those bringing food are as follows:

Last name beginning with A thru H - a main dish

Last name beginning with J thru R - a salad

Last name beginning with S thru Z - a dessert

VBS – RAINFOREST FALLS Exploring the Nature of God: June 22-26, 2026; 6:30 pm – 8:30 pm. Ages: 3yrs – 6th Grade. **Celebration Sunday: June 28 at 10:45 am.**

During the months of June, July, and August, Social Ministry will be collecting items for personal care kits for Lutheran World Relief. Kits will be assembled on Rally Day, September 13th. Display of items needed will be in the sanctuary. Anyone wishing to give a monetary donation can make a check payable to Solomon’s Lutheran Church and mark personal care kits on memo line.

You are invited to attend a fellowship lunch with Solomon's UCC every month on the fourth Thursday at 12:00 PM. June's luncheon will be on June 25. Please RSVP to Marvin Shew at marv_joyce@yahoo.com so that he can update you when a restaurant is chosen.

If you are not taking your altar flowers home, please let Kathy Bowen know to whom or to where you would like them donated. Thanks.

The 2026 sign-up charts for Acolyte, Lector etc. are on the table in the Sunday School room. Please sign up for as many as you can.

The 2026 Chart for Altar flowers is on the table in the Sunday School room. The cost of the two vases will be \$60.00 per week. You will continue to provide Kimberly with the information for the bulletin prior to the week before the Sunday you choose. Include the cost of \$60.00 with the bulletin information.

Music Notes/Hymn Notes:

Our sending this morning, “I Love to Tell the Story,” is one of two hymn texts based on a long poem on the life of Christ, written by evangelist Catharine Hankey in 1866. When she was 30, Hankey became seriously ill. Her doctors said she had to stop her Christian activities and remain in bed for a full year. It was during this recovery time that Hankey wrote the poem of 100 stanzas! The first part of the poem, “The Story Wanted,” is the source for the children’s gospel song, “Tell Me the Old, Old Story.” The second part of the poem, “The Story Told,” contains the text to our hymn. Beginning in 1866, different versions of the full poem were printed in various publications. This hymn text, and a refrain written by William G. Fischer, were published in *Joyful Songs (1869)*. (Hymnary.org; Wikipedia).

Our postlude this morning, *Fughetta on “Old Hundredth,”* was written by Johann Christoph Bach. Johann Christoph (1642-1703) was a German composer and organist of the Baroque period, which included the years 1600-1750. He was an older cousin of Johann Sebastian Bach, who would later describe him in his Genealogy as "the profound composer", suggesting a solid reputation not only within the Bach family but also in wider musical society. A fughetta is a shortened form of a fugue with the same characteristics as a fugue, but not as strict as fugues written by Johann Sebastian Bach (Wikipedia).