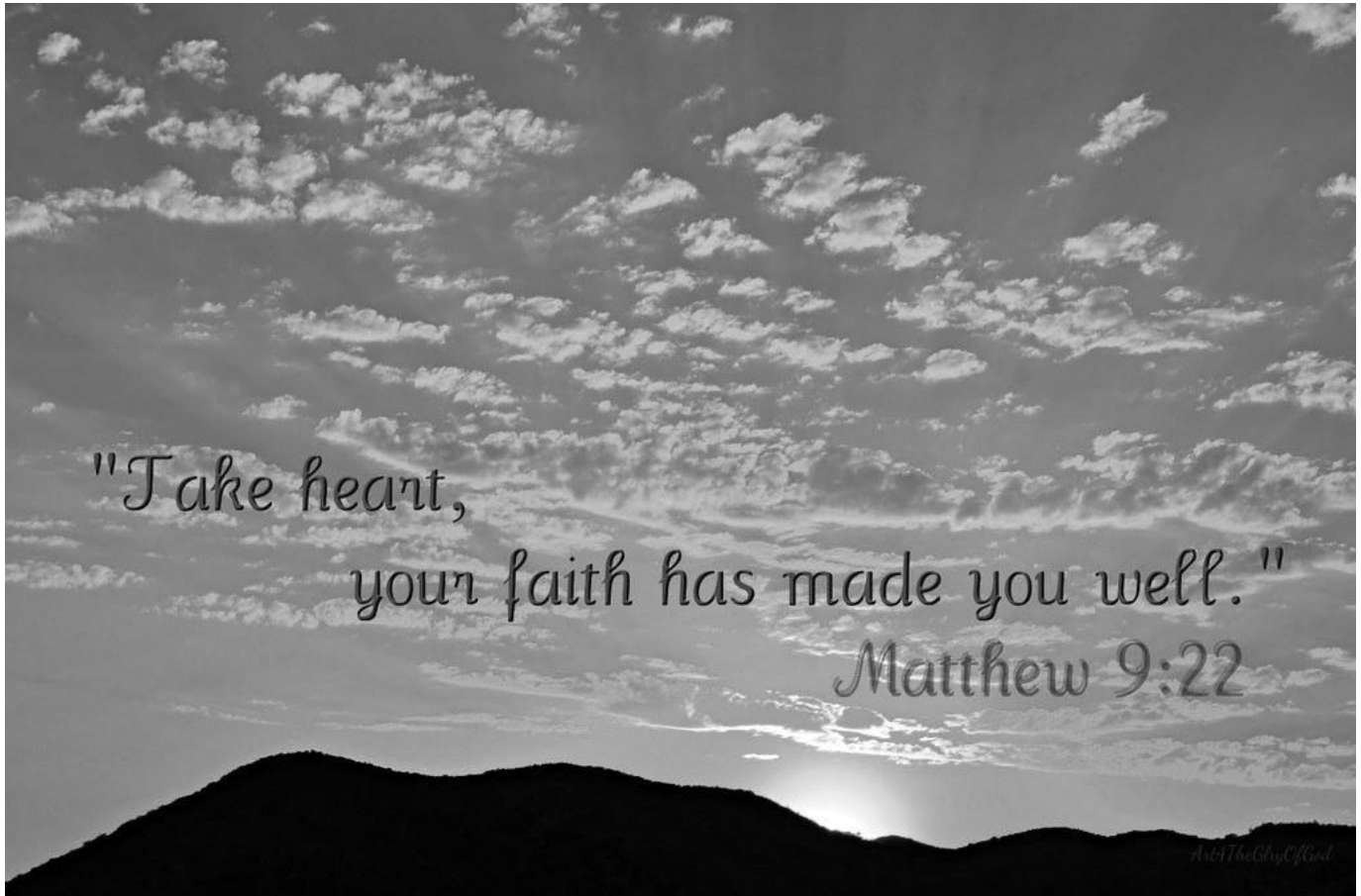


SOLOMON'S EVANGELICAL LUTHERAN CHURCH
4856 WAYNE ROAD
CHAMBERSBURG, PA 17202
(717) 267-2266

EMAIL: info@solomonslutheran.org
WEB SITE: www.solomonslutheran.org
FACEBOOK SEARCH: Solomon's Lutheran Facebook



"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

SECOND SUNDAY AFTER PENTECOST
JUNE 7, 2026

June 7, 2026
Second Sunday after Pentecost

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

GREETINGS AND ANNOUNCEMENTS

ORGAN PRELUDE - SOLOMON’S CHOIR *Hymn of Promise* - Natalie Sleeth

LIGHTING OF THE ALTAR CANDLES

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✚ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ’s name we pray,
Amen.

Jesus says, “Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest.”

In the name of God,
Father, ✚ Son, and Holy Spirit,
your sins are forgiven.

Rest in God’s love.

Amen.

***GATHERING SONG *Joyful, Joyful We Adore Thee* (ELW 836)**



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

***CANTICLE OF PRAISE *Holy God, We Praise Your Name* (ELW 414) VS 1,4**



1 Ho - ly God, we praise your name; Lord of all, we

4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,

three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your

un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.

bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900
Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

***PRAYER OF THE DAY**

Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Hosea 5:15—6:6

A reading from Hosea.

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.

In their distress they will beg my favor:

^{6:1} “Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 50:7-15

(read responsively between lector and congregation, beginning with the lector)

⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.

⁸ **I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls,
nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

¹¹ I know every bird of the mountains,
and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls,
or drink the blood of goats?

¹⁴ **Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

¹⁵ Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

SECOND READING: Romans 4:13-25

A reading from Romans.

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Word of God, word of life.

Thanks be to God.

***GOSPEL ACCLAMATION (ELW p. 102)**

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

***GOSPEL: Matthew 9:9-13, 18-26**

The holy gospel according to Matthew.

Glory to you, O Lord.

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The gospel of the Lord.

Praise to you, O Christ.

SERMON Rev. Julia Brown

*Please stand as you are able for the final verse.

HYMN OF THE DAY *We Come to You for Healing, Lord* (ELW 617)



1 We come to you for heal - ing, Lord, of
2 As once you walked through an - cient streets and
3 You touch us through phy - si - cians' skills, through
4 When nights are long with wake - ful - ness, through
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
reached toward those in pain, come, ris - en Christ, a -
nurs - es' gifts of care, and through the love of
days when strength runs low, grant us your gift of
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
mong us still with pow'r to heal a - gain.
faith - ful friends who lift our lives in prayer.
pa - tience, Lord, your calm - ing peace to know.
nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: MARTYRDOM, Hugh Wilson, 1764–1824

Text © 2002 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
800.442.3358 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator

REPRINTED UNDER ONELICENSE #a-71900. ALL RIGHTS RESERVED.

Please join me as we confirm our faith together in the words of the Apostles' Creed.

***CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF THE CHURCH** (Please respond.)

P: God of grace, **C: hear our prayer.**

***PEACE**

The peace of Christ be with you always.
And also with you.

OFFERTORY (sung by choir) *In This Moment of Remembrance* - Dale Wood

***OFFERING PRAYER**

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

***GREAT THANKSGIVING**

The Lord be with you.
And also with you.

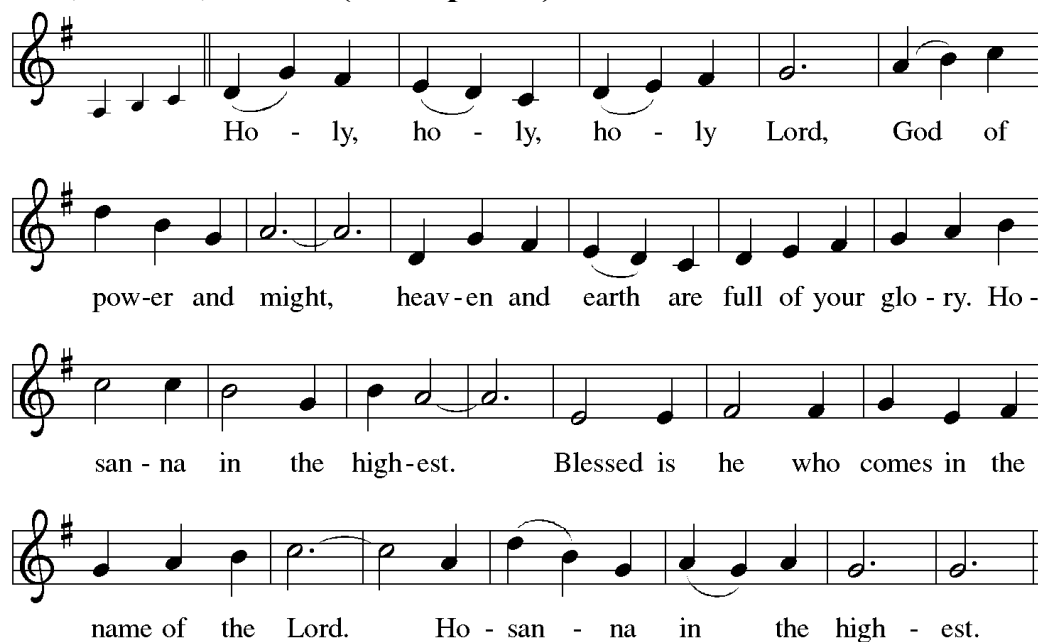
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 108)



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

Heaven has come near.
Come, share in the feast!

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the basket. Gluten free wafers are available, ask the Pastor when you come forward. Notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar, the Pastor and Communion Assistant will be happy to bring Communion to you.

COMMUNION SONG *Come to the Table* (ELW 481)



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942
 Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956
 Text and music © 1991 Integrity's Hosanna! Music; Juniper Landing Music, admin. Word Music; and Word Music.
 Used by permission.

Used by Permission. CCLI #11066173

COMMUNION HYMN *Come, Ye Disconsolate* (ELW 607)



1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
 2 Joy of the des - o - late, light of the stray - ing,
 3 Here see the Bread of life; see wa - ters flow - ing



come to the mer - cy - seat, fer - vent - ly kneel.
 hope of the pen - i - tent, fade - less and pure;
 forth from the throne of God, pure from a - bove.



Here bring your wound - ed hearts, here tell your an - guish;
 here speaks the Com - fort - er, ten - der - ly say - ing,
 Come to the feast of love; come, ev - er know - ing



earth has no sor - row that heav'n can - not heal.
 "Earth has no sor - row that heav'n can - not cure."
 earth has no sor - row but heav'n can re - move.

***COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

***PRAYER AFTER COMMUNION**

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

***BLESSING**

Creator, Redeemer, Sustainer,
✝ one God,
bless, heal, and hold you
today and always.
Amen.

BENEDICTION RESPONSE (sung by choir) *Go in Love* - Don Besig

***SENDING SONG *O Christ, Your Heart, Compassionate* (ELW 722)**



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
2 As once you wel - comed those cast down and healed the sick, the blind,
3 O Christ, cre - ate new hearts in us that beat in time with yours,
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
so may all bruised and bro - ken lives through us your help still find.
that, joined by faith with your great heart, be - come love's o - pen doors.
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
Lord, join our hearts with those who weep that none may weep a - lone,
We are your bod - y, ris - en Christ; our hearts, our hands we yield
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
and help us bear an - oth - er's pain as though it were our own.
that through our life and min - is - try your love may be re - vealed.
whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

Text © 2000 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com
800.442.3358. All rights reserved. Used by permission.

REPRINTED UNDER ONELICENSE #a-71900. ALL RIGHTS RESERVED.

***DISMISSAL**

Heaven has come near. Go, share the good news!

Thanks be to God.

EXTINGUISHING OF THE CANDLES/SILENT PRAYER

POSTLUDE *Joyful, Joyful We Adore Thee* - arr. Jacob B. Weber

From sundaysandseasons.com. Copyright © 2026 Augsburg Fortress. All rights reserved. Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-719004. All rights reserved.

SERVING TODAY

Interim Pastor	Rev. Julia Brown
Church Office Email Address	office@solomonslutheran.org
Organist	Mary-Jo Bedsworth
Head Usher	Janice McEntire
Acolyte	Janice McEntire
Lector.....	Rich McEntire
Securing Offering.....	Martie Veilleux & Becky Pecha
Communion Set-Up.....	Marjorie Dale
Communion Clean-Up	Marjorie Dale
Communion Bread	Marjorie Dale
Communion Assist.....	Marjorie Dale
Coffee Fellowship	Glenn & Patsy Wildeson
Attendance last Sunday.....	31

ANNOUNCEMENTS

The altar flowers this morning are placed to the glory of God in honor of our music director, Mary-Jo Bedsworth given on behalf of the choir. Her dedication is appreciated and admired.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Any pastoral care or concerns can be addressed to Pastor Julia Brown by email to pastor@solomonslutheran.org or phone 703-434-9220.

Prayer requests for the following: *Matt Pecha, Marie Dovey, Amy Eichelberger, Paul Steiding, Clif Rau, Dennis Hose, Sam Brooks, Kaitlyn Dovey, Patsy Wildeson, James Bersch, Kristen Hardman, Charles Carl, Debbie Aschmann, Donna, Karen, Linda Mumaugh, Katy Klutz, Becky Ensinger, all the Homebound, and our world & country. If anyone has a prayer request, please call Janice McEntire, 717-264-3702.*

Please Be Aware: *We wish to be a praying congregation, and especially for those who are sick or experiencing difficult times. We will continue to name person's (first name only) aloud each Sunday, and we will hold each name for a month. In order to keep our list updated we ask that by the final Thursday of the month, but please call Janice McEntire 717 264-3702 to keep the name on for an extra month. Any name can remain for as long as desired, but we need to hear from the person adding the name, or we will presume the name can be removed. Thank you for your understanding.*

Weekly Calendar Reminders:

June 8 - Council 7pm

9 - Christian Ed 7pm

10 - Bible Study 10am

Bible Study - Wednesdays at 10:00 AM in the fellowship center conference room.

The outdoor service is scheduled for June 21 at 11:00 a.m. in the picnic woods. In the event of inclement weather, it will be held in the fellowship center. The following “suggestions” for those bringing food are as follows:

Last name beginning with A thru H - a main dish

Last name beginning with J thru R - a salad

Last name beginning with S thru Z - a dessert

VBS – RAINFOREST FALLS Exploring the Nature of God: June 22-26, 2026; 6:30 pm – 8:30 pm. Ages: 3yrs – 6th Grade. Celebration Sunday: June 28 at 11:00 am.

During the months of June, July, and August, Social Ministry will be collecting items for personal care kits for Lutheran World Relief. Kits will be assembled on Rally Day, September 13th. Display of items needed will be in the sanctuary. Anyone wishing to give a monetary donation can make a check payable to Solomon’s Lutheran Church and mark personal care kits on memo line.

You are invited to attend a fellowship lunch with Solomon's UCC every month on the fourth Thursday at 12:00 PM. June's luncheon will be on June 25. Please RSVP to Marvin Shew at marv_joyce@yahoo.com so that he can update you when a restaurant is chosen.

If you are not taking your altar flowers home, please let Kathy Bowen know to whom or to where you would like them donated. Thanks.

The 2026 sign-up charts for Acolyte, Lector etc. are on the table in the Sunday School room. Please sign up for as many as you can.

The 2026 Chart for Altar flowers is on the table in the Sunday School room. The cost of the two vases will be \$60.00 per week. You will continue to provide Kimberly with the information for the bulletin prior to the week before the Sunday you choose. Include the cost of \$60.00 with the bulletin information.

Music Notes/Hymn Notes:

This morning is a busy day musically here at Solomon’s. Today is the last Sunday the choir will lead worship until rehearsals resume in the fall. As a result, I scheduled for them to sing the prelude, offertory, and benediction response to close out their music year.

Hymn of Promise is an anthem written by Natalie Sleeth in 1985. It explores the mysteries of life, death, and resurrection. While mourning the loss of a friend, Sleeth composed this selection to reflect on the “cyclical nature” of both nature and faith – where things that seem like the end (like a bulb dying in the ground) actually hold the promise of new life, as we see each spring. This selection was originally written as a choral anthem, it was later published as a hymn, and appears in several hymnals, including that of the United Methodist Church. (multiple sources)

Today's gathering hymn, "Joyful, Joyful We Adore Thee," was written by Henry Van Dyke. It is a brilliant hymn of praise to God, our Creator. We experience joy on many levels in our lives: we witness the joy expressed by Creation; we bask in the joy of God as He delights in us; and we experience our own joy as we reflect on all God has done for us and through us. It has been said that many of us rush through life too quickly to stop and be filled with joy. We live in a world where we have phone calls to make, children to raise, knowledge to express, and countless other things demanding our attention. Instead, we need to simply stop, look around us, and be filled with joy and gratitude for the world God has given us! Sing with that joy this morning as we join together to worship God, our Creator! (hymnary.org)

Our communion hymn, *Come, Ye Disconsolate*, was written by Thomas Moore and first published in his own collection *Sacred Songs* in 1816. The hymn is an invitation for sinners to come to Christ with their sorrows to find healing (st. 1), to experience hope and comfort (st. 2), and to participate in the feast of the Lamb (st. 3). You will note that every stanza ends with the phrase "earth has no sorrow" that is beyond the power of heaven to remove. Regardless of our sorrows, God has sent a comforter, the Holy Spirit, to help us through the difficult times we may face. How comforting to know we truly are not alone! (Hymnary.org).



Choir Recognition



We are taking a few moments this morning to recognize and thank the members of Solomon's Choir for their dedication, faithfulness and leadership of our worship services. These members faithfully attend rehearsal each week, meet again to rehearse prior to worship on Sunday mornings, and offer an anthem and lead our weekly worship. In addition to their regular responsibilities this year, the choir led a patriotic sing-along for the Society of Farm Women of Pennsylvania at their 100th State Convention and 60th Spring Rally, held here at Solomon's on April 25th. Take a moment and express your appreciation to them this morning after worship. Members of the choir include:

Kathy Bowen
Wayne Dale
Sally Gayman
Judy Johnson
Norman Kuykendall
LaRue McKenzie
Frances Reichard
Aaron Shreiner
Martie Veilleux

