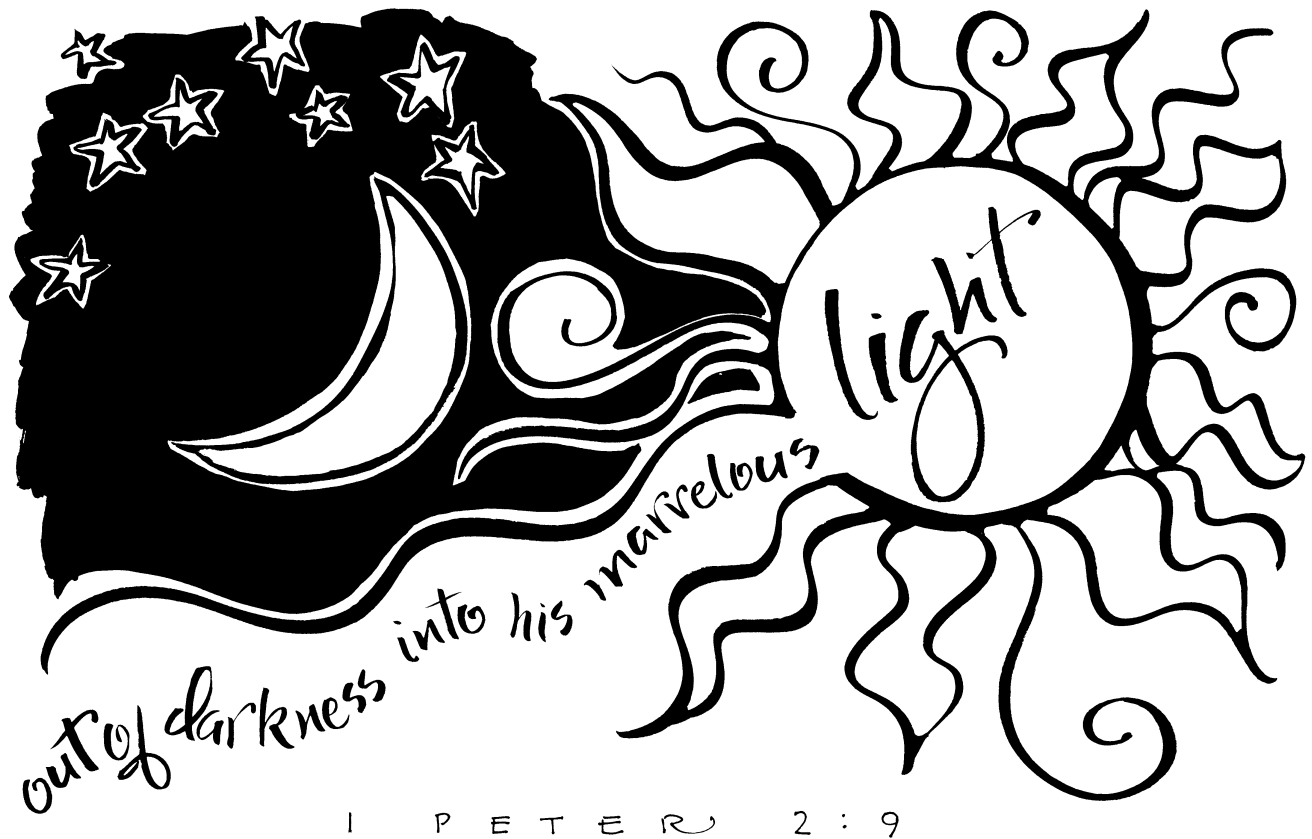


**SOLOMON'S EVANGELICAL LUTHERAN CHURCH**  
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FACEBOOK SEARCH: Solomon's Lutheran Facebook



*"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."*

**FIFTH SUNDAY OF EASTER**  
**MAY 3, 2026**

**May 3, 2026**  
Fifth Sunday of Easter

*As we continue to celebrate the fifty days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. Our baptism commissions us to share Jesus' mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds we bear witness to the risen Christ—our way, our truth, our life.*

**GREETINGS AND ANNOUNCEMENTS**

**ORGAN PRELUDE** *Now All the Vault of Heaven Resounds* - Jan Bender

**LIGHTING OF THE ALTAR CANDLES**

**\*THANKSGIVING FOR BAPTISM**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne  
and to the Lamb!

**Amen.**

Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us (*local waters may be named*).

Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

**You guide us to springs of the water of life.** Holy One, we thank you for the gifts and grace of baptism,  
 Holy One, we thank you for the gifts and grace of baptism,  
 and for making us a new creation.  
 We join with saints and angels, giving you honor and praise,  
 now and forever.  
**Amen.**

**\*GATHERING SONG** *Now All the Vault of Heaven Resounds* (ELW 367)



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876-1947, alt.  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

**\*GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**\*CANTICLE OF PRAISE *Christ Is Risen! Alleluia!* (ELW 382) Vs 1**



1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;



bow - ing down in joy be-fore him, ris - ing up from griefs and tears.

*Refrain*



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

## \*PRAYER OF THE DAY

Let us pray.

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**CHOIR ANTHEM** *There Is Room in My Father's House* - Joseph Martin

### **FIRST READING: Acts 7:55-60**

A reading from Acts.

*Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however. For his preaching of God's word, he becomes the first martyr of the faith.*

<sup>55</sup> Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup> "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" <sup>57</sup> But they covered their ears, and with a loud shout all rushed together against him. <sup>58</sup> Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup> While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." <sup>60</sup> Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Word of God, word of life.

**Thanks be to God.**

### **PSALM: Psalm 31:1-5, 15-16**

(read responsively between lector and congregation, beginning with the lector)

<sup>1</sup> In you, O LORD, have I taken refuge; let me never be | put to shame;  
deliver me | in your righteousness.

<sup>2</sup> **Incline your | ear to me;**  
**make haste to de- | liver me.**

<sup>3</sup> Be my strong rock, a castle to keep me safe, for you are my crag | and my stronghold;  
for the sake of your name, lead | me and guide me.

<sup>4</sup> **Take me out of the net that they have secretly | set for me,**  
**for you are my tow- | er of strength.**

<sup>5</sup> Into your hands I com- | mend my spirit,  
for you have redeemed me, O LORD, | God of truth.

<sup>15</sup> **My times are | in your hand;  
rescue me from the hand of my enemies, and from those who | persecute me.**

<sup>16</sup> Let your face shine up- | on your servant;  
save me in your | steadfast love.”

## **SECOND READING: 1 Peter 2:2-10**

A reading from 1 Peter.

*Christ is the cornerstone of God's saving work and the foundation of our lives. We are God's chosen, holy people who continuously celebrate and declare the mercy of God we experience through Jesus Christ.*

<sup>2</sup> Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation <sup>3</sup> if indeed you have tasted that the Lord is good.

<sup>4</sup> Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and <sup>5</sup> like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup> For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious,  
and whoever believes in him will not be put to shame.”

<sup>7</sup> This honor, then, is for you who believe, but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner,”

<sup>8</sup> and

“A stone that makes them stumble  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup> But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

<sup>10</sup> Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

Word of God, word of life.

**Thanks be to God.**

## \*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## \*GOSPEL: John 14:1-14

The holy gospel according to John.

**Glory to you, O Lord.**

*On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.*

[Jesus said to the disciples:] <sup>1</sup> “Do not let your hearts be troubled. Believe in God; believe also in me. <sup>2</sup> In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup> And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup> And you know the way to the place where I am going.” <sup>5</sup> Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup> Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. <sup>7</sup> If you know me, you will know my Father also. From now on you do know him and have seen him.”

<sup>8</sup> Philip said to him, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup> Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON** Rev. Julia Brown

\*Please stand as you are able for the final verse

## HYMN OF THE DAY *You Are the Way* (ELW 758)



- 1 You are the way; to you a - lone from sin and death we flee;
- 2 You are the truth; your word a - lone true wis - dom can im - part;
- 3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;
- 4 You are the way, the truth, the life; grant us that way to know,



all those who search for God, you find and by your grace set free.  
you on - ly can in - form the mind and pu - ri - fy the heart.  
and those who put their trust in you not death nor hell shall harm.  
that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.  
Music: DUNDEE, *Psalter*, Edinburgh, 1615

Please join me as we confirm our faith together in the words of the Apostles' Creed.

### \*CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\*PRAYERS OF THE CHURCH** (*Please respond.*)

P: Merciful God, C: receive our prayer.

**\*PEACE**

The peace of Christ be with you always.

**And also with you.**

**\*OFFERTORY** *Let the Vineyards Be Fruitful* (ELW 182)



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

**\*OFFERING PRAYER**

Merciful God,

accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day

when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,

that goodness and mercy may follow us

and bless the world you love.

In the name of Jesus,

**Amen.**

## \*GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

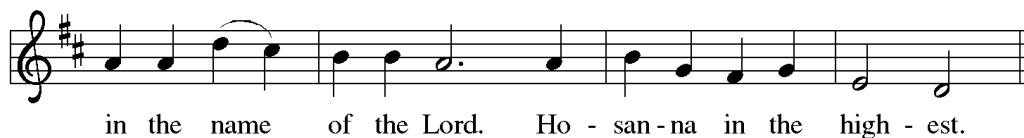
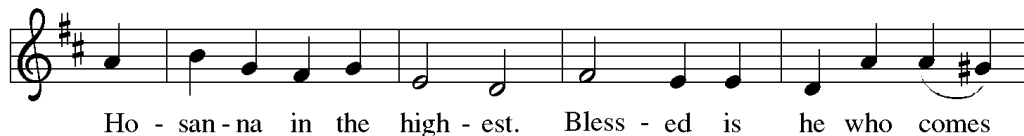
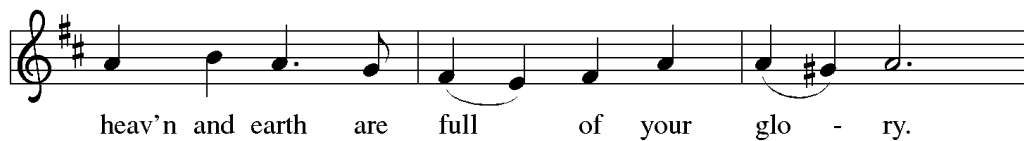
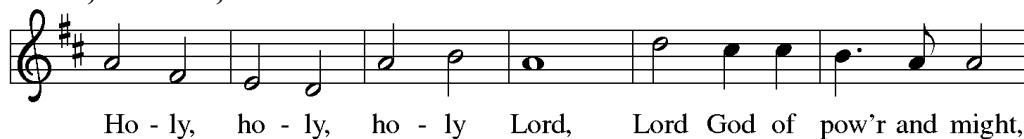
**It is right to give our thanks and praise.**

## \*PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY



## **\*THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **\*LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **\*INVITATION TO COMMUNION**

Come to the table of new life.  
Receive the risen Lord.

## **COMMUNION**

*Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the basket. Gluten free wafers are available, ask the Pastor when you come forward. Notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar, the Pastor and Communion Assistant will be happy to bring Communion to you.*

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## COMMUNION HYMN *I Heard the Voice of Jesus Say* (ELW 611)



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav-'ling days are done.

**\*COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
Amen.

**\*PRAYER AFTER COMMUNION**

Holy One,  
through this meal you have made your home among us  
and are making all things new.  
Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.  
In the name of Jesus,  
**Amen.**

**\*BLESSING**

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.  
**Amen.**

**\*SENDING SONG *Christ Is Alive! Let Christians Sing* (ELW 389)**



1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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**\*DISMISSAL**

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

**EXTINGUISHING OF THE CANDLES/SILENT PRAYER**

**Please be seated for the congregational meeting.**

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## SERVING TODAY

Interim Pastor .....	Rev. Julia Brown
Church Office Email Address .....	<a href="mailto:office@solomonslutheran.org">office@solomonslutheran.org</a>
Organist .....	Mary-Jo Bedsworth
Head Usher .....	Sarge Weaver
Acolyte .....	Wayne Dale
Lector.....	Kathy Bowen
Securing Offering.....	Sarge Weaver & Colleen Johnson
Communion Set-Up.....	Becky Pecha
Communion Clean-Up .....	Becky Pecha
Communion Bread .....	Marjorie Dale
Communion Assist.....	Martie Veilleux
Attendance last Sunday.....	35

## ANNOUNCEMENTS

**The altar flowers** this morning are placed to the glory of God in celebration of our wedding anniversary given by Mark and Sally Gayman.

**Welcome Visitors!** We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

**Any pastoral care or concerns can be addressed to Pastor Julia Brown** by email to [pastor@solomonslutheran.org](mailto:pastor@solomonslutheran.org) or phone 703-434-9220.

**Prayer requests for the following:** *Eva Stahl, Amy Eichelberger, Paul Steiding, Clif Rau, Dennis Hose, Sam Brooks, Kaitlyn Dovey, Patsy Wildeson, James Bersch, Kristen Hardman, Charles Carl, Debbie Aschmann, Donna, Karen, Linda Mumaugh, Katy Klutz, Becky Ensinger, all the Homebound, and our world & country. If anyone has a prayer request, please call Janice McEntire, 717-264-3702.*

**Please Be Aware:** *We wish to be a praying congregation, and especially for those who are sick or experiencing difficult times. We will continue to name person's (first name only) aloud each Sunday, and we will hold each name for a month. In order to keep our list updated we ask that by the final Thursday of the month, but please call Janice McEntire 717 264-3702 to keep the name on for an extra month. Any name can remain for as long as desired, but we need to hear from the person adding the name, or we will presume the name can be removed. Thank you for your understanding.*

**Congregation meeting today after Worship service.** We will discuss the Call Committee Surveys and review a new contract with Rev. Julia L. Brown.

*Ron Coldsmith, Council President.*

**Weekly Calendar Reminders:**

May 4 - W&M 6pm  
6 - Bible Study 10am  
Qigong/Tai Chai 7pm  
7 - Finance Noon  
Choir 7pm

**The Power Pack Program ends in May.** Social Ministry thanks all who participated in this ministry to help those in need. Your generosity is greatly appreciated.

**Social Ministry thanks all those who participated in the paper drive for Maranatha Food Pantry.** We appreciate your thoughtfulness and generosity.

**AC&T, CO. INC, our propane supplier, has made available to members of Solomon's, 4 season tickets to the Hagerstown Flying Boxcars Baseball Team, for all home games.** Tickets will be available on a first-come, first-serve basis. If you are interested, please call Ron Coldsmith.

**Bible Study - Wednesdays at 10:00 AM in the fellowship center conference room.**

May 6 - The Book of Titus. Resource: <https://bibleproject.com/guides/book-of-titus/>

May 20 - The Gospel of John.

**Qigong/Tai Chi Class** - Wednesdays at 7:00pm at Solomon's Church main Sunday school room. This is an open class. All movement is done standing. Sitting can be an option. All exercises are mild. For more information contact: Colleen Johnson.

**If you are not taking your altar flowers home,** please let Kathy Bowen know to whom or to where you would like them donated. Thanks.

**The 2026 sign-up charts for Acolyte, Lector etc. are on the table in the Sunday School room.** Please sign up for as many as you can.

**The 2026 Chart for Altar flowers is on the table in the Sunday School room.** The cost of the two vases will be \$60.00 per week. You will continue to provide Kimberly with the information for the bulletin prior to the week before the Sunday you choose. Include the cost of \$60.00 with the bulletin information.

## Music Notes/Hymn Notes:

Our communion hymn this morning, “I Heard the Voice of Jesus Say” was one of the many hymns written by Horatius Bonar (1808-1889). Bonar was a Scottish churchman and poet. He is remembered as a “prodigious” hymnodist. This hymn is perhaps his most famous hymn, which was received well not only in his native Scotland, but also in the wider English-speaking world. What makes the hymn so widely appealing may well be its focus on the gospel call of Christ to come to him, look to him, drink, and rest, and the simple call to obey and to find in him all that he has promised. It is simple, sweet and encouraging. (challies.com/hymnstories). Additional note: The text to this hymn uses two different tunes in our ELW: #332, *Third Mode Melody*, and #611 *Kingsfold*.

Our Sending Song this morning is “Christ Is Alive! Let Christians Sing.” This hymn was written by Brian Wren, in Essex, England, during April of 1968. It is interesting to note that Wren wrote this for Easter Sunday, two weeks after the assassination of Dr. Martin Luther King, Jr. He said that he could not let Easter go by without speaking of this tragic event. In the hymn, Wren tries to show God’s love winning over tragedy and suffering in our world. It was first published in a British Hymnal Supplement in 1974, and later revised by Wren in 1978. “Christ Is Alive!” is a joyful celebration of Christ’s resurrection (vs. 1), and of Christ’s personal role in a world in which pain, war, and injustice abound (vs. 2-4). Because Christ’s reign is empowered by the Holy Spirit, this will ultimately bring about a new creation. (vs. 5) The hymn appears in our Easter section and is used during the Easter and Ascension seasons, as well as at other services that focus on the human condition. (Hymnary.org).

Our choir anthem this morning, *There Is Room In My Father’s House*, written by Joseph Martin, uses the text from our gospel reading on this fifth Sunday of Easter. We are including the words below so you can read them in the coming week.

### *There Is Room In My Father’s House*

I go to prepare a place for you. There is room in my Father’s house.

I go to prepare a place for you. There is room in my Father’s house.

There is joy. There is love. There are mansions made of grace.

I go to prepare a place for you. There is room in my Father’s house.

I go to prepare a home for you. There is room in my Father’s house.

I go to prepare a home for you. There is room in my Father’s house.

There is peace. There is hope. There is welcome in this place.

I go to prepare a place for you. There is room in my Father’s house.

All who seek will find a home, perfect peace and rest.

For all who hunger, there is food, banquets where the soul is blessed.

One day I am coming back for you. There is room in my Father’s house.

One day I am coming back for you. There is room in my Father’s house.

There is light. There is life. I will wipe each tear away.

One day I am coming back for you. There is room in my Father’s house.

I go to prepare a place for you There is room in my Father’s house.