

SOLOMON'S EVANGELICAL LUTHERAN CHURCH
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BLESSED
To be a
BLESSING

G E N E S I S 1 2 : 2

"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

SECOND SUNDAY IN LENT
MARCH 1, 2026

March 1, 2026
Second Sunday in Lent

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

GREETINGS AND ANNOUNCEMENTS

ORGAN PRELUDE *When I Survey the Wondrous Cross* - Dale Wood

LIGHTING OF THE ALTAR CANDLES

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✠ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you:

Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word:

Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign,

and for hindering the work of the Spirit: Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,

and for disdaining the living water Christ offers: Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin,

and for distrusting signs of your healing and hope in the world:

Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,

and for disregarding Christ's call to come forth to life:

Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.
 Through faith, the free gift of God,
 you have been clothed in the righteousness of Christ.
 In the name of † Jesus Christ, your sins are forgiven.
 The Spirit of the One who raised Christ from the dead
 dwells in you,
 pours God's love into your hearts,
 and gives you life and peace.
Amen.

***GATHERING SONG *Blessed Be the God of Israel* (ELW 250)**



1 Blessed be the God of Is - ra - el who comes to set us free
 2 With prom - ised mer - cy will God still the cov - e - nant re - call,
 3 My child, as proph - et of the Lord you will pre - pare the way,



and rais - es up new hope for us: a Branch from Da - vid's tree.
 the oath once sworn to A - bra - ham, from foes to save us all;
 to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph - ets long de - clared that with a might - y arm
 that we might wor - ship with - out fear and of - fer lives of praise,
 Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - e - mies and all who wish us harm.
 in ho - li - ness and righ - teous - ness to serve God all our days.
 to drive a - way the gloom of death and lead us in - to peace.

Text: Carl P. Daw Jr. b. 1944, based on Luke 1:68-79

Music: FOREST GREEN, English folk tune

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***GREETING**

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

***KYRIE (ELW S213)**

S 213a



Ky - ri - e e - le - i - son: Lord, have mer - cy.
Lord, have mer - cy:



Chri - ste e - le - i - son: Christ, have mer - cy.
Christ, have mer - cy:



Ky - ri - e e - le - i - son: Lord, have mer - cy.
Lord, have mer - cy:

***PRAYER OF THE DAY**

Let us pray.

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHOIR ANTHEM *For God So Loved the World* - arr. Dale Grotenhuis

FIRST READING: Genesis 12:1-4a

A reading from Genesis.

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

¹ The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

^{4a} So Abram went, as the LORD had told him, and Lot went with him.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 121

(read responsively between lector and congregation, beginning with the lector)

- ¹ I lift up my eyes | to the hills;
from where is my | help to come?
- ² **My help comes | from the LORD,
the maker of heav- | en and earth.**
- ³ The LORD will not let your | foot be moved
nor will the one who watches over you | fall asleep.
- ⁴ **Behold, the keep- | er of Israel
will neither slum- | ber nor sleep;**
- ⁵ the LORD watches | over you;
the LORD is your shade at | your right hand;
- ⁶ **the sun will not strike | you by day,
nor the | moon by night.**
- ⁷ The LORD will preserve you | from all evil
and will | keep your life.
- ⁸ **The LORD will watch over your going out and your | coming in,
from this time forth for- | evermore.**

SECOND READING: Romans 4:1-5, 13-17

A reading from Romans.

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh?

² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Word of God, word of life.

Thanks be to God.

***GOSPEL ACCLAMATION (ELW p. 205)**



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

***GOSPEL: John 3:1-17**

The holy gospel according to John.

Glory to you, O Lord.

A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, ‘You must be born from above.’ ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?

¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

The gospel of the Lord.

Praise to you, O Christ.

***Please stand as you are able for the final verse**

HYMN OF THE DAY *God Loved the World* (ELW 323)



1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your
4 Be of good cheer, for God's own Son for - gives all
5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues
sins that you have done, and jus - ti - fied by
Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.
Je - sus' blood, your bap - tism grants the high - est good.
Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

Please join me as we confirm our faith together in the words of the Apostles' CREED.

***CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF THE CHURCH** (Please respond.)

P: Hear us, O God. **C:** Your mercy is great.

***PEACE**

The peace of Christ be with you always.
And also with you.

***OFFERTORY** *Create in Me a Clean Heart (Hillert)* (ELW 186)

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

***OFFERING PRAYER**

O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.
Amen.

*GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY (ELW p. 207)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

Come to the table.
Feast on God's goodness and mercy.

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the basket. Gluten free wafers are available, ask the Pastor when you come forward. Notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar, the Pastor and Communion Assistant will be happy to bring Communion to you.

COMMUNION SONG (ELW p. 146)



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

COMMUNION HYMN *Jesus, Keep Me Near the Cross* (ELW 335)



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

*COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

*PRAYER AFTER COMMUNION

God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.
Amen.

*BLESSING

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,

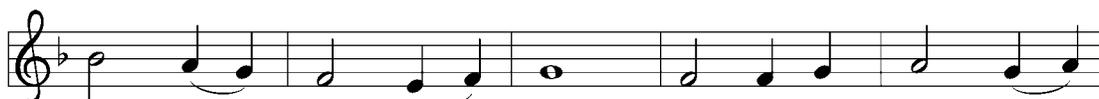
✠ bless you now and always.

Amen.

*SENDING SONG *When I Survey the Wondrous Cross* (ELW 803)



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

*DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

EXTINGUISHING OF THE CANDLES/SILENT PRAYER

ORGAN POSTLUDE *Glory Be to Jesus* - Robert Lau

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SERVING TODAY

Interim Pastor	Rev. Julia Brown
Church Office Email Address	office@solomonslutheran.org
Organist	Mary-Jo Bedsworth
Head Usher	Aaron Shreiner
Acolyte	Janice McEntire
Lector.....	Wayne Dale
Securing Offering.....	Ron Coldsmith & Rich McEntire
Communion Set-Up.....	
Communion Clean-Up	
Communion Bread	
Communion Assist	
Coffee Fellowship	Kathy Bowen
Attendance Last Sunday.....	18

ANNOUNCEMENTS

The altar flowers this morning are placed to the glory of God.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Any pastoral care or concerns can be addressed to Pastor Julia Brown by email jlouisebrown@msn.com or phone 703-434-9220.

Prayer requests for the following: *Family and Friends of Carole Rau, Clif Rau, Dennis Hose, Sam Brooks, Ellie Martin, Kaitlyn Dovey, Patsy Wildeson, James Bersch, Kristen Hardman, Charles Carl, Debbie Aschmann, Donna, Karen, Chuck Bedsworth, Linda Mumaugh, Katy Klutz, Becky Ensinger, all the Homebound, and our world & country. If anyone has a prayer request, please call Janice McEntire, 717-264-3702.*

Please Be Aware: *We wish to be a praying congregation, and especially for those who are sick or experiencing difficult times. We will continue to name person's (first name only) aloud each Sunday, and we will hold each name for a month. In order to keep our list updated we ask that by the final Thursday of the month, but please call Janice McEntire 717 264-3702 to keep the name on for an extra month. Any name can remain for as long as desired, but we need to hear from the person adding the name, or we will presume the name can be removed. Thank you for your understanding.*

Communion will be served every Sunday during Lent.

If you would like to order Easter flowers in remembrance or honor of a loved one, there is a form attached to the bulletin (last page). Orders are due by March 8th.

Weekly Calendar Reminders:

March 2 - W&M 6pm

4 - Bible Study 10am

Lenten Service 7pm (soup/bread meal 5:30pm)

5 - Finance Noon

Choir 7pm

Mid-week Lenten service on Wednesday, March 1 at Corpus Christi Roman Catholic beginning with supper at 5:30, followed by worship beginning at 7:00pm. The offering during this Lenten season will be given to Hearken House Ministry. Hearken House Ministry provides a work/training program for those being released on parole from a Pennsylvania state or county jail and who strongly desire to change the way of life they have chosen in the past. Checks to support Hearken House may be made **payable to LARC**.

Special congregation meeting, March 15, 2026, following worship service. The purpose of this meeting is to approve a continuing resolution to our constitution on our view of homosexuality. This Continuing Resolution was proposed by several members and approved by council.

CR -III CLARIFICATIONS OF THE CONFESSION OF FAITH

Solomon's Evangelical Lutheran Church View on Homosexuality

We believe that homosexuals receive God's love and grace as do all people. However, we do not condone homosexuality. Those who have a genetic disposition to homosexuality are not condemned, providing they do not participate in or promote homosexual behavior. We believe this is consistent with New Testament scripture and also applies to immoral sexual behavior. We also believe that the transforming power of God's love and grace can return a sinning person to righteousness and salvation.

Bible Study on John's Revelation. Wednesdays at 10:00 AM in the fellowship center conference room.

Inclement Weather Cancellation Notification. In the event of inclement weather, Solomon's will announce that our worship services are cancelled by sending an email to the entire membership who have email addresses. Also, the phone message on the office phone at the church (717-267-2266) will state when services are cancelled. **This will be done by 7:30AM Sunday morning.** If you receive an email notifying you of a cancellation and if you know a friend who does not have email, please contact them. **If the church office does not have your current email address, please let Kimberly in the church office know this as soon as possible, so it can be updated!** Above all, safety is our most important concern, so please do not take any unnecessary chances.

The 2026 Chart for Altar flowers is on the table in the Sunday School room. The cost of the two vases will be \$60.00 per week. You will continue to provide Kimberly with the information for the bulletin prior to the week before the Sunday you choose. Include the cost of \$60.00 with the bulletin information.

Power Pack Meals: We are once again collecting nutritious food for New Franklin Elementary School students in need during the 2025-2026 school year. Please place the items you donate in the tote in the Sunday School room. If you would like to give a monetary donation, please make your check payable to Solomon's Lutheran Church and put Power Pack Meals in the memo of your check.

If you are not taking your altar flowers home, please let Kathy Bowen know to whom or to where you would like them donated. Thanks.

The 2026 sign-up charts for Acolyte, Lector etc. are on the table in the Sunday School room. Please sign up for as many as you can.

Music Notes/Hymn Notes:

In 1869, Fanny Crosby was shown a tune written by William Doane for which she wrote the words to our communion hymn, "Jesus Keep Me Near the Cross." It was first published in Bright Jewels for the Sunday School in 1869. It is interesting to note that Crosby, born in New York, was blinded at six weeks of age through the malpractice of a doctor. She attended a school for the blind in New York, where she later became a teacher and wrote remarkable poetry that brought considerable acclaim to the school. She attended a revival in 1850 as she felt something was missing from her life. At this revival, she accepted Jesus as her Savior and from here on, she turned her poetic skills to hymn writing, focusing on the theme of the cross. The first line of each stanza of this hymn contains the phrase "near the cross," emphasizing the value of Christ's redeeming work on the cross. Each stanza has a slightly different aspect of the main theme. The first stanza describes redemption through Jesus' blood, and the second, the need of humanity for salvation. The third stanza is a prayer that the Christian would always remember God's love as shown on the cross, and the fourth looks forward to heaven. (Hymnary.org; Morgan: Then Sings My Soul, Part 2, pg. 121).

Our sending song this morning is "When I Survey the Wondrous Cross." Written by Isaac Watts, this hymn was originally intended as a communion hymn. However, the text gives us much to contemplate during Lent with our focus on the cross. Legend has it that young Isaac Watts (1674-1748) complained to his father about the hymns being sung in their church at that time. Metered renditions of the Psalms were chanted by a cantor and repeated by the congregation. His father challenged him to write something better...and so he did! His hymn was well received at the very first service at which it was sung. This hymn has been called Watts' crowning achievement and was first published in 1707. Called the "Father of English Hymnody," Watts has over 600 hymns to his credit, many of them classics. As shown on page 1193 of our current hymnal, there are 10 of his hymns included in Evangelical Lutheran Worship, all of them familiar. The text has been set and sung to at least two different tunes. We will sing the familiar tune, *Hamburg*, as our sending hymn. The organ prelude will also feature this familiar tune. As we close our worship this morning, focus on the powerful imagery of the cross in this hymn and its meaning for you...with the demand of the cross...to give "my soul, my life, my all!" (hymnary.org; and Hymn Notes for Church Bulletins: Austin C. Lovelace, pg.113)

EASTER FLOWERS - 2026

Anyone desiring to remember a loved one or honor someone with Easter Flowers is asked to complete the following form and return it to the church office or put it in the collection plate along with cash or a check made payable to Solomon's Lutheran Church, marked "Easter Flowers." Flowers will be in the church on Sunday, April 5, 2026, and can be taken home that day, or call the office 717 267-2266 to make other arrangements.

The deadline to order Easter Flowers is March 8!

*The Easter Flowers in
Memory and Honor of Family and Friends
has been donated by:*

_____ *(name)*

Daffodils (6" pot)..... \$10.00
Yellow _____

Tulips (6 bulbs)\$10.00
Red _____ Yellow _____ Purple _____

Lilies.....\$10.00 White _____



Total amount enclosed _____ Total plants ordered _____

In memory of _____

In memory of _____

In honor of _____

In honor of _____