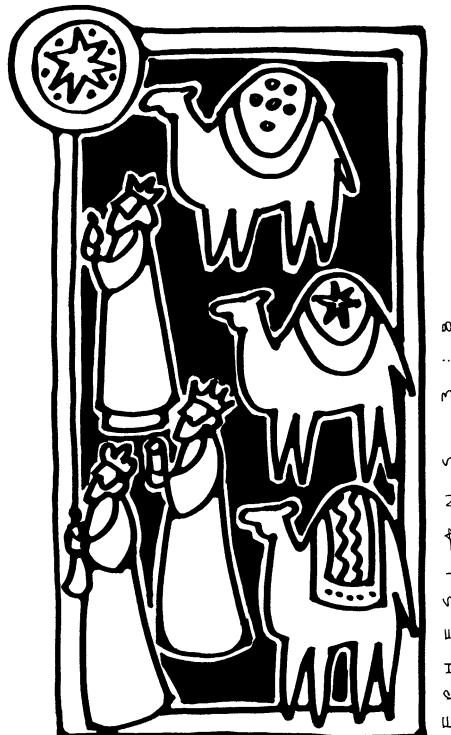


**SOLOMON'S EVANGELICAL LUTHERAN CHURCH
4856 WAYNE ROAD
CHAMBERSBURG, PA 17202
(717) 267-2266**

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TO BRING TO ALL
the NEWS OF THE
BOUNDLESS RICHES
of C·H·R·I·S·T

"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

**EPIPHANY OF OUR LORD
JANUARY 4, 2026**

January 4, 2026
Epiphany of Our Lord

The feast of Epiphany (“manifestation”) concludes the Christmas season with a celebration of God’s glory revealed in the person of Jesus Christ. In Isaiah and Ephesians, that glory is proclaimed for all nations and people. Like the light of the star that guided the magi to Jesus, the light of Christ reveals who we are: children of God who are claimed and washed in the waters of baptism. We are sent out to be beacons of the light of Christ, sharing the good news of God’s love to all people.

GREETINGS AND ANNOUNCEMENTS

ORGAN PRELUDE *The Three Kings* - Gordon Young

LIGHTING OF THE ALTAR CANDLES

***CONFESSiON AND FORGIVENESS**

Blessed be the holy Trinity, **✚** one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.

We have sown deceit where honesty was needed.

We say the right words,
but our hearts are far from you.

Turn us to seek your face.

Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.

Amen.

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in **✚** Jesus’ name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

Amen.

*GATHERING SONG *As with Gladness Men of Old* (ELW 302)



1 As with glad - ness men of old did the guid-ing star be - hold;
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
4 Ho - ly Je - sus, ev 'ry day keep us in the nar - row way;
5 In the heav'n-ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam-ing bright;
there to bend the knee be - fore thee, whom heav'n and earth a - dore;
so may we with ho - ly joy, pure and free from sin's al - loy,
and when earth-ly things are past, bring our ran - somed souls at last
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led by thee.
so may we with will - ing feet ev - er seek thy mer - cy seat.
all our cost - liest trea - sures bring, Christ, to thee, our heav'n-ly king.
where they need no star to guide, where no clouds thy glo - ry hide.
there for - ev - er may we sing al - le - lu - ias to our king.

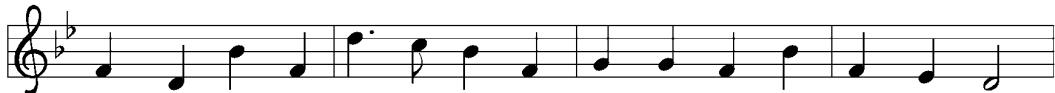
Text: William C. Dix, 1837–1898, alt.
Music: DIX, Conrad Kocher, 1786–1872

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*CANTICLE OF PRAISE *Angels, from the Realms of Glory* (ELW 275)



1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
2 Shep-herds, in the fields a - bid - ing, watch-ing o'er your flocks by night,
3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;
4 All cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the•e-ter - nal Three in One.

Refrain



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4
Music: REGENT SQUARE, Henry T. Smart, 1813–1879

PRAYER OF THE DAY

Let us pray.

O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHOIR ANTHEM *One Small Child* - David Meece

FIRST READING: *Isaiah 60:1-6*

A reading from *Isaiah*.

Jerusalem is assured that nations will make a pilgrimage to her because the light of God's presence is in her midst. The bountiful food of the sea and the profits of international trade will come streaming to Jerusalem and thereby declare God's praise.

¹ Arise, shine, for your light has come,
and the glory of the LORD has risen upon you.

² For darkness shall cover the earth
and thick darkness the peoples,
but the LORD will arise upon you,
and his glory will appear over you.

³ Nations shall come to your light
and kings to the brightness of your dawn.

⁴ Lift up your eyes and look around;
they all gather together; they come to you;
your sons shall come from far away,
and your daughters shall be carried in their nurses' arms.

⁵ Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you;
the wealth of the nations shall come to you.

⁶ A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense
and shall proclaim the praise of the LORD.

Word of God, word of life.

Thanks be to God.

PSALM: 72:1-7, 10-14

(read responsively between lector and congregation, beginning with the lector)

¹ Give the king your jus- ¹tice, O God,
and your righteousness to ¹ the king's son;

² **that he may rule your ¹ people righteously
and the ¹ poor with justice;**

³ that the mountains may bring prosperity ¹ to the people,
and the ¹ hills, in righteousness.

⁴ **Let him defend the needy a- ¹ mong the people,
rescue the poor, and crush ¹ the oppressor.**

⁵ May he live as long as the sun and ¹ moon endure,
from one generation ¹ to another.

⁶ **Let him come down like rain upon ¹ the mown field,
like showers that wa- ¹ ter the earth.**

⁷ In his time may the ¹ righteous flourish;
and let there be an abundance of peace till the moon shall ¹ be no more.

¹⁰ **May the kings of Tarshish and of the ¹ isles pay tribute,
and the kings of Sheba and Seba ¹ offer gifts.**

¹¹ May all kings bow ¹ down before him,
and all the nations ¹ do him service.

¹² **For the king delivers the poor who cry out ¹ in distress,
the oppressed, and those who ¹ have no helper.**

¹³ He has compassion on the low- ¹ ly and poor,
and preserves the lives ¹ of the needy.

¹⁴ **From oppression and violence he re- ¹ deems their lives,
and precious is their blood ¹ in his sight.**

SECOND READING: Ephesians 3:1-12

A reading from Ephesians.

What had been hidden from previous generations is now made known through the gospel ministry of Paul and others. In Christ both Jews and Gentiles participate in the richness of God's promised salvation.

¹ This is the reason that I, Paul, am a prisoner for Christ Jesus for the sake of you gentiles, ² for surely you have already heard of the commission of God's grace that was given me for you ³ and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴ a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵ In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶ that is, the gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷ Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸ Although I am the very least of all the saints, this grace was given to me to bring to the gentiles the news of the boundless riches of Christ ⁹ and to make everyone see what is the plan of the mystery hidden for ages in God, who created all things, ¹⁰ so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹ This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹² in whom we have access in boldness and confidence through faith in him.

Word of God, word of life.

Thanks be to God.

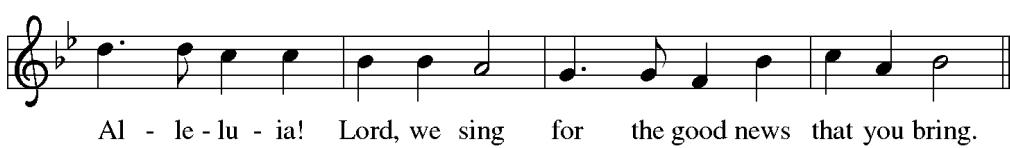
GOSPEL ACCLAMATION (ELW S 205A)



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

*GOSPEL: Matthew 2:1-12

The holy gospel according to Matthew.

Glory to you, O Lord.

*God's promise shines bright in the night as magi follow a star to honor a new king.
Strangers from a faraway land, they welcome the long-awaited messiah of Israel.*

¹ In the time of King Herod, after Jesus was born in Bethlehem of Judea, magi from the east came to Jerusalem, ² asking, “Where is the child who has been born king of the Jews? For we observed his star in the east and have come to pay him homage.” ³ When King Herod heard this, he was frightened, and all Jerusalem with him, ⁴ and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵ They told him, “In Bethlehem of Judea, for so it has been written by the prophet: ⁶ ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah, for from you shall come a ruler who is to shepherd my people Israel.’ ”

⁷ Then Herod secretly called for the magi and learned from them the exact time when the star had appeared. ⁸ Then he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word so that I may also go and pay him homage.” ⁹ When they had heard the king, they set out, and there, ahead of them, went the star that they had seen in the east, until it stopped over the place where the child was.

¹⁰ When they saw that the star had stopped, they were overwhelmed with joy. ¹¹ On entering the house, they saw the child with Mary his mother, and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹² And having been warned in a dream not to return to Herod, they left for their own country by another road.

The gospel of the Lord.

Praise to you, O Christ.

SERMON Rev. Julia Brown

HYMN OF THE DAY *We Three Kings of Orient Are* (WOV 646)

1 We three kings of O - ri - ent are; bear - ing
 2 Born a king on Beth - le - hem's plain, gold I
 3 Frank - in - cense to of - fer have I; in - cense
 4 Myrrh is mine; its bit - ter per - fume breathes a
 5 Glo - rious now be - hold him a - rise, King and

gifts we tra - verse a - far, field and foun - tain,
 bring to crown him a - gain; king for - ev - er,
 owns a de - i - ty nigh; prayer and prais - ing,
 life of gath - er - ing gloom; sor - rowing, sigh - ing,
 God and Sac - ri - fice; heav'n sings al - le -

moor and moun - tain, fol - low - ing yon - der star.
 ceas - ing nev - er, o - ver us all to reign.
 glad - ly rais - ing, wor - ship - ing God Most High.
 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 lu - ia: al - le - lu - ia the earth re - plies.

Refrain

Oh, star of won - der, star of night, star with roy - al beau - ty bright;

west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

Text: John Henry Hopkins Jr., 1820–1891, alt.

Music: THREE KINGS OF ORIENT, John Henry Hopkins Jr., 1820–1891

INSTALLATION OF COUNCIL MEMBERS

Please join me as we confirm our faith together in the words of the apostles' creed.

***CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF THE CHURCH (Please respond.)**

P: Hear us, O God. C: Your mercy is great.

***PEACE**

The peace of Christ be with you always.

And also with you.

*OFFERTORY *What Child Is This* (ELW 296) vs 3 only



3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



Raise, raise the song on high, the vir - gin sings her lul - la - by;



joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898

Music: GREENSLEEVES, English ballad, 16th cent.

*OFFERING PRAYER

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.

*GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY (ELW S 108)

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

***INVITATION TO COMMUNION**

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the basket. Gluten free wafers are available, ask the Pastor when you come forward. Notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar, the Pastor and Communion Assistant will be happy to bring Communion to you.

COMMUNION SONG *Lamb of God* (ELW S 154)

Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the
 sin of the world; grant us peace, grant us peace.

COMMUNION HYMN *In the Bleak Midwinter* (ELW 294)

1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Heav - en can - not hold him, nor . . . earth sus - tain;
 3 An - gels and arch - an - gels may have gath - ered there,
 4 What . . . can I give him, poor . . . as I am?

earth stood hard as i - ron, wa - ter like a stone;
 heav'n and earth shall flee a - way when he comes to reign;
 cher - u - bim and ser - a-phim throng - ed the air;
 If I were a shep - herd I would bring a lamb;

snow had fall - en, snow on snow, snow on snow,
 in the bleak mid - win - ter a sta - ble place suf - ficed
 but his moth - er on - ly, in her maid - en bliss,
 if I were a wise man I would do my part;

the in the bleak mid - win - ter, long a - go.
 the Lord . . . God al - might - y, Je - sus Christ.
 wor - shiped the Be - lov - ed with a kiss.
 yet what I can I give him— give my heart.

Text: Christina Georgina Rossetti, 1830–1894
 Music: CRANHAM, Gustav Theodore Holst, 1874–1934

*PRAYER AFTER COMMUNION

Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

Amen.

*BLESSING

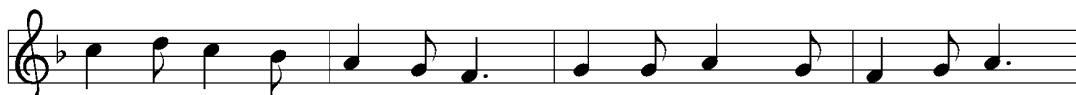
May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
bless you now and forever.

Amen.

*SENDING SONG *Good Christian Friends, Rejoice* (ELW 288)



1 Good Chris - tian friends, re - joice with heart and soul and voice;
2 Good Chris - tian friends, re - joice with heart and soul and voice;
3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss: Je - sus Christ was born for this!
now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
He has o - pened heav-en's door, and we are blest for - ev - er - more.
Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

***DISMISSAL**

Go in peace. Do justice. Love mercy.

Thanks be to God.

EXTINGUISING OF THE CANDLES/SILENT PRAYER

ORGAN POSTLUDE *Trumpet Tune on “March of the Kings”* - Gordon Young

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SERVING TODAY

Interim Pastor	Rev. Julia Brown
Church Office Email Address	office@solomonslutheran.org
Organist	Mary-Jo Bedsworth
Head Usher.....	Ron Coldsmith
Acolyte	Wayne Dale
Lector.....	Wayne Dale
Securing Offering.....	Janice McEntire
Communion Set-Up.....	Becky Mull
Communion Clean-Up	Becky Mull
Communion Bread	Janice McEntire
Communion Assist	Becky Mull
Coffee Fellowship	Colleen Johnson
Attendance last Sunday.....	29

ANNOUNCEMENTS

The altar flowers this morning are placed to the glory of God in loving memory of Gertie Reichard given by The Reichard Family.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Weekly Calendar Reminders:

January 5 - W&M 6pm
8 - Finance Noon
Choir 7pm

Any pastoral care or concerns can be addressed to Pastor Julia Brown by email jlouisebrown@msn.com or phone 703-434-9220.

Prayer requests for the following: *Carol Locke, Carole Rau, Peggy Weller, William Brindle, Patricia Yetter, Kaitlyn Dovey, Norm Kuykendall, Phil Johnson, Nancy Deardorff, Susie Bingaman, Patsy Wildeson, Glenn Wildeson, James Bersch, Kristen Hardman, Brandan DeShong, Charles Carl, Marty Wenger, Nancy Marshall, Betty Amt, our world & country, Debbie Aschmann, Donna, Karen, Chuck Bedsworth, Linda Mumaugh, Katy Klutz, Becky Ensinger, and all the Homebound. If anyone has a prayer request, please call Janice McEntire, 717-264-3702.*

Please Be Aware: *We wish to be a praying congregation, and especially for those who are sick or experiencing difficult times. We will continue to name person's (first name only) aloud each Sunday, and we will hold each name for a month. In order to keep our list updated we ask that by the final Thursday of the month, but please call Janice McEntire 717 264-3702 to keep the name on for an extra month. Any name can remain for as long as desired, but we need to hear from the person adding the name, or we will presume the name can be removed. Thank you for your understanding.*

Communion will be served on the 1st and 3rd Sunday of each month in addition to all church holidays.

The 2026 Chart for Altar flowers is on the table in the Sunday School room. The cost of the two vases will be \$60.00 per week. You will continue to provide Kimberly with the information for the bulletin prior to the week before the Sunday you choose. Include the cost of \$60.00 with the bulletin information.

Weekends of Wonder: Weekends of Wonder is a children's Christian education program offered by Solomon's UCC. On the second Saturday of every month, children ages 3 years and older can join Solomon's from 9:30 AM until noon for stories, songs, and activities designed to teach about God and God's love. Meanwhile, our hope is that guardians are enjoying a well-deserved sabbath! For more information and to download the registration form, visit <https://www.mysolomonsucc.org/childrens-ministry.html>. **If you would like to volunteer, please contact Pastor Julia to get connected.**

SpiritTrust Lutheran has discount cards for sale, \$5 each good through August 2026. If interested, they can be purchased from Bonney Coldsmith, Marjorie Dale, Becky Pecha, and Frances Reichard.

Power Pack Meals: We are once again collecting nutritious food for New Franklin Elementary School students in need during the 2025-2026 school year. Please place the items you donate in the tote in the Sunday School room. If you would like to give a monetary donation, please make your check payable to Solomon's Lutheran Church and put Power Pack Meals in the memo of your check.

If you are not taking your altar flowers home, please let Kathy Bowen know to whom or to where you would like them donated. Thanks.

The 2026 sign-up charts for Acolyte, Lector etc. are on the table in the Sunday School room. Please sign up for as many as you can.

Bulletin Announcement Forms are in both pamphlet racks. Please submit all bulletin announcements to the office by the Wednesday prior to the Sunday for inclusion in the bulletin.

Hymn Notes:

Our gathering hymn this morning, "As With Gladness Men of Old," was written by William C. Dix (1837-1898) on January 6, 1859, while he was sick in bed. He kept the text private for almost a year, and then it was adapted to a melody by William Henry Monk, using a tune written by Conrad Kocher. It was first published in a trial edition of the incredibly successful *Hymns Ancient and Modern* in 1859. Dix, himself, did not care for the tune, even though it is named for him. This hymn has become one of the most famous hymns for Epiphany, based on the Gospel lesson for Epiphany (January 6), Matthew 2: 1-12, telling of the visit of the Magi. It is the only well-known Epiphany hymn or carol about the Biblical Magi that avoids referring to them as either "magi" or "kings" and does not state how many there were. This tune is also used for the well known hymn, "For the Beauty of the Earth," ELW # 879. (Wikipedia; and Hymn Notes for Church Bulletins; Austin C. Lovelace. P. 14).

Our hymn of the day this morning, "We Three Kings of Orient Are," was written by John Henry Hopkins (1820-1891), and was first published in the author's *Carols, Hymns, and Songs* (1863)., Born in Pittsburgh, he was educated at the University of Vermont and then at General Theological Seminary in New York, where he became the first general music instructor, as an Episcopalian minister and musician. Hopkins wrote the carol around 1857, based on the narrative of the three kings in Matthew's gospel. It is considered the first American Christmas carol. While the traditional number of magi is usually set at three, probably because of the three gifts that we read about in the Bible, it is unusual for Epiphany hymns to actually identify the number of magi as three. Stanzas two, three, and four describe in detail the symbolic nature of each of the three gifts of gold, frankincense, and myrrh. The hymn with its dialogue style with each of the Wise Men singing a stanza has become an American classic in Christmas dramas.

*umcdiscipleshipministries.org and Hymn Notes for Church Bulletins, Austin C. Lovelace, p.110).