SOLOMON'S EVANGELICAL LUTHERAN CHURCH 4856 WAYNE ROAD CHAMBERSBURG, PA 17202 (717) 267-2266

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... THERE IS A GREAT CHASM SEPARATING US ...

L U K E 16:26

"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

SIXTEENTH SUNDAY AFTER PENTECOST SEPTEMBER 28, 2025

September 28, 2025

Sixteenth Sunday after Pentecost

Consideration of and care for those in need (especially those "at our gate," visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

GREETINGS AND ANNOUNCEMENTS

ORGAN PRELUDE God's Own Child, I'll Gladly Say It* arr. Jacob B. Weber

LIGHTING OF THE ALTAR CANDLES

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, our maker, our helper, and our keeper.

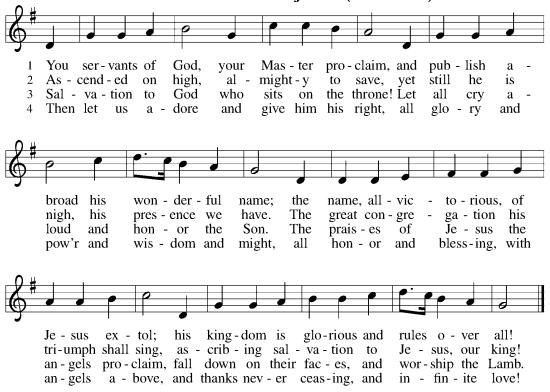
Amen.

Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Merciful and loving God,
we are your stiff-necked people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost and have been found.
Amen.

Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of + Jesus, your sins are forgiven! **Amen.**

*GATHERING SONG You Servants of God (ELW 825)



Text: Charles Wesley, 1707–1788, alt. Music: LYONS, attr. Johann Michael Haydn, 1737–1806

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*CANTICLE OF PRAISE (ELW p. 204)



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra - cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen-dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

*PRAYER OF THE DAY

Let us pray.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Amos 6:1a, 4-7

A reading from Amos.

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

^{1a} Woe to those who are at ease in Zion and for those who feel secure on Mount Samaria.

⁴ Woe to those who lie on beds of ivory and lounge on their couches and eat lambs from the flock and calves from the stall,
⁵ who sing idle songs to the sound of the harp

and like David improvise on instruments of music,

⁶ who drink wine from bowls and anoint themselves with the finest oils

but are not grieved over the ruin of Joseph!

⁷ Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 146

(read responsively between lector and congregation, beginning with the lector)

¹ Hal- | lelujah!

Praise the LORD, O my soul!

² I will praise the LORD as long | as I live;

I will sing praises to my God while I | have my being.

³ Put not your trust in rulers,

in mortals in whom there | is no help.

⁴ When they breathe their last, they re- | turn to earth, and in that day | their thoughts perish.

⁵ Happy are they who have the God of Jacob | for their help, whose hope is in the | LORD their God;

⁶ who made heaven and earth, the seas, and all that | is in them; who keeps promis-| es forever;

⁷ who gives justice to those who are oppressed, and food to | those who hunger. The LORD sets the | captive free.

 8 The LORD opens the eyes of the blind; the LORD lifts up those who † are bowed down;

the LORD | loves the righteous.

⁹ The LORD cares | for the stranger;

the LORD sustains the orphan and widow, but frustrates the way | of the wicked.

10 The LORD shall reign forever,

your God, O Zion, throughout all generations. | Hallelujah!

SECOND READING: 1 Timothy 6:6-19

A reading from 1 Timothy.

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

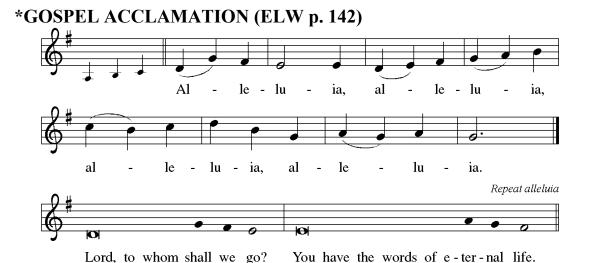
⁶ Of course, there is great gain in godliness combined with contentment, ⁷ for we brought nothing into the world, so that we can take nothing out of it, ⁸ but if we have food and clothing, we will be content with these. ⁹ But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. ¹³ In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷ As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. ¹⁸ They are to do good, to be rich in good works, generous, and ready to share, ¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Word of God, word of life.

Thanks be to God.



GOSPEL: Luke 16:19-31

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus tells a parable in which the poor one is "lifted up" and the rich one is "sent away empty." Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

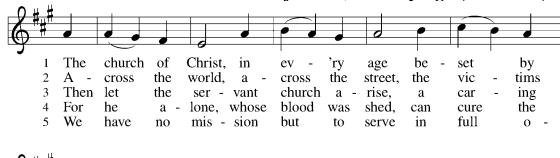
[Jesus said:] 19 "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate lay a poor man named Lazarus, covered with sores, ²¹ who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. ²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³ In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. ²⁴ He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.' 25 But Abraham said, 'Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. ²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' ²⁷ He said, 'Then I beg you, father, to send him to my father's house ²⁸ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' ²⁹ Abraham replied, 'They have Moses and the prophets; they should listen to them.' ³⁰ He said, 'No, father Abraham, but if someone from the dead goes to them, they will repent.' ³¹ He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

The gospel of the Lord. **Praise to you, O Christ.**

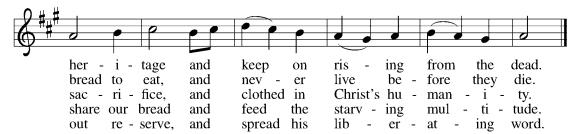
SERMON Rev. Mike Ross

*Please stand as you are able for the final verse

HYMN OF THE DAY The Church of Christ, in Every Age (ELW 729)







Text: Fred Pratt Green, 1903-2000

Music: WAREHAM, William Knapp, 1698-1768

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Please join me as we confirm our faith together in the words of the Apostles' Creed.

*CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

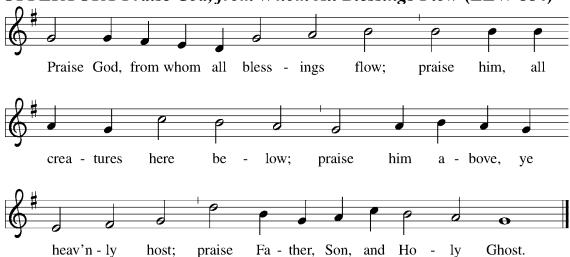
*PRAYERS OF THE CHURCH (Please respond)

P: God of grace, C: receive our prayer.

*PEACE

The peace of Christ be with you always. **And also with you.**

*OFFERTORY Praise God, from Whom All Blessings Flow (ELW 884)



*OFFERING PRAYER

Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.

Amen.

*GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY (Schubert) (ELW 190) God of pow'r and might, Ho - ly, ho - ly, ho - ly Lord, ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, full heav-en and earth are full, of your glo - ry. Ho - san - na in the high est, ho - san - na in the high - est. the name of the Lord. Bless-ed is he who comes in the high - est, ho - san - na in the high - est. Ho - san - na

*THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

*LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

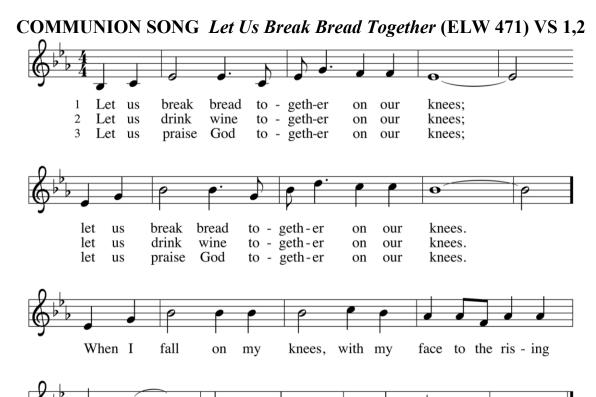
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

*INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the basket. Gluten free wafers are available, ask the Pastor when you come forward. Notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar, the Pastor and Communion Assistant will be happy to bring Communion to you.



Text: African American spiritual Music: Break Bread Together, African American spiritual

Lord,

have

mer-cy

on

me.

O

sun,

COMMUNION HYMN Canticle of the Turning (ELW 723) My soul cries out with a joy - ful shout that the Though 2 Ι small, God, all, am my . . . my you . . . From the halls of pow'r to the for - tress tow'r, a not Though the na - tions rage from . . age to age, we re great, God of my heart and my spir - it sings of the is work great. . things and your mer - cy will last from the in me, Let the king be - ware for your stone will be left on stone. mem - ber who holds mer - cy God's fast: must de us you bring the drous things who wait. won that to ones the depths of the past to end of the age to be. jus -liv ev - 'ry tice tears ty - rant . . . from his throne. con - quer - or's liv from the er us crush - ing grasp. fixed sight You your on your ser - vant's plight, and my Your ver У name puts the proud shame, and hun - gry The shall . . for the poor weep no more, This fore - bears the sav word that our heard is ing weak-ness you west shall my did spurn, so from east not to yearn, those who would for you you will show your might, put the food they can nev - er there are ta - bles spread, ev - 'ry earn; prom - ise which holds us bound, till the spear and rod can be blest. Could the world name be be a - bout to turn? strong to flight, for the world is a - bout to turn. the a - bout turn. mouth be fed, for world is to crushed by God, who turn - ing the world round. is a My heart shall sing of the day you bring. Let the fires of your jus-tice burn.

Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

*COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

*PRAYER AFTER COMMUNION

O God,

through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need.

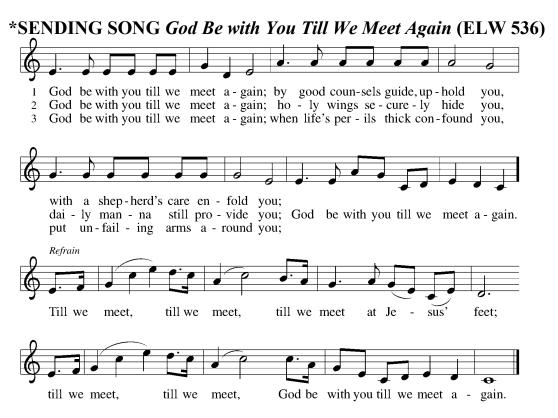
We ask this in Jesus' name.

Amen.

*BLESSING

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, + bless you now and forever.

Amen.



Text: Jeremiah E. Rankin, 1828-1904 Music: GOD BE WITH YOU, William G. Tomer, 1833-1896

*DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

*EXTINGUISHING THE CANDLES/SILENT PRAYER

POSTLUDE

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SERVING TODAY

Supply Pastor	Rev. Mike Ross
Church Office Email Address	office@solomonslutheran.org
Organist	Mary-Jo Bedsworth
Head Usher	Phil Johnson
Acolyte	Wayne Dale
Lector	Wayne Dale
Securing Offering	Phil Johnson & Becky Mull
Communion Set-Up	Marjorie Dale
Communion Clean-Up	Marjorie Dale
Communion Bread	Frances Reichard
Communion Assist	Marjorie Dale
Coffee Fellowship	Bonney Coldsmith
Attendance last Sunday	25

ANNOUNCEMENTS

The altar flowers this morning are placed to the Glory of God in honor of son Matthew, nephew Ferdie, and in memory of brother Michael given by Kathy Bowen.

Please welcome Rev. Mike Ross with a warm "thank you" for preaching this morning.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Prayer requests for the following: Kaitlyn Dovey, Norm Kuykendall, Phil Johnson, Nancy Deardorff, Susie Bingaman, Patsy Wildeson, Glenn Wildeson, James Bersch, Evelyn Gomez, Kristen Hardman, Brandan DeShong, Kaitlyn Dovey, Charles Carl, Marty Wenger, Nancy Marshall, Betty Amt, our world & country, Debbie Aschmann, Donna, Karen, Chuck Bedsworth, Linda Mumaugh, Katy Klutz, Becky Ensinger, and all the Homebound. If anyone has a prayer request, please call Janice McEntire, 717-264-3702.

Please Be Aware: We wish to be a praying congregation, and especially for those who are sick or experiencing difficult times. We will continue to name person's (first name only) aloud each Sunday, and we will hold each name for a month. In order to keep our list updated we ask that by the final Thursday of the month, but please call Janice McEntire 717 264-3702 to keep the name on for an extra month. Any name can remain for as long as desired, but we need to hear from the person adding the name, or we will presume the name can be removed. Thank you for your understanding.

Weekly Calendar Reminders:

September 28 - Coffee Fellowship today after worship October 1 - Qigong/Tai Chi 7pm

There will be a meeting of the congregation to approve installation of block-out-blinds for the All Purpose Room in the SFC. This project is being generously funded by Becky Mull and the balance from existing memorial funds. As this investment is over \$3,000 it requires congregational approval. Please attend this special meeting on October 5th immediately following worship.

Starting in October, communion will be served on the 1st and 3rd Sunday of each month in addition to all church holidays.

SpiritTrust Lutheran has discount cards for sale, \$5 each good through August 2026. If interested, they can be purchased from Bonney Coldsmith, Marjorie Dale, Becky Pecha, and Frances Reichard.

Reminder to Committees. Please have your proposed budget for 2026 completed and given to Kimberly no later than September 30, 2025.

Qigong/Tai Chi Class - **Wednesdays at 7:00pm** at Solomon's Church main Sunday school room. This is an open class. If you can walk independently, you will survive the class. All exercises are mild. For more information contact: Colleen Johnson.

Power Pack Meals: We are once again collecting nutritious food for New Franklin Elementary School students in need during the 2025-2026 school year. Please place the items you donate in the tote in the Sunday School room. If you would like to give a monetary donation, please make your check payable to Solomon's Lutheran Church and put Power Pack Meals in the memo of your check.

Pastoral Coverage in Time of Emergency - Until Pastor Julia Brown begins her interim work here on November 3, the Congregation Council and Pastor Mike have agreed that Pastor Mike will cover pastoral emergencies such as hospital visits, funerals or other types of pastoral care, when he is available. Please still let Ron Coldsmith or Janice McEntire or the church office (or Pastor Mike directly) be aware of such situations.

If you are not taking your altar flowers home, please let Kathy Bowen know to whom or to where you would like them donated. Thanks.

The 2025 Chart for Altar flowers is on the table in the Sunday School room. The cost of the two vases will be \$60.00 per week. You will continue to provide Kimberly with the information for the bulletin prior to the week before the Sunday you choose. Include the cost of \$60.00 with the bulletin information.

Music Notes/Hymn Notes:

A note on the prelude this morning: When one is trained in sacred music at a Lutheran college, one of the things learned is that the organ selections should be based on hymns used during worship, as often as possible. That has been a practice for Mary-Jo for many years. However, sometimes that is not always possible without buying additional music or changing the hymns! Rather than do either, this morning's prelude is a lively arrangement of a hymn written by Johann Caspar Bachofen (1695-1755).

Our gathering hymn this morning is, "You Servants of God," written by Charles Wesley. Wesley is said to be one of the most prolific hymnwriters of all time. The hymn was first published in 1744. At that time, there was a great deal of opposition to, and persecution of, the Methodists in England. Their meetings were broken up by mobs and many of their preachers were forced into the army. During all this, the Wesleys published a pamphlet containing 33 pieces entitled *Hymns for Times of Trouble and Persecution*, and this hymn was included. In this particular hymn, Wesley provided a way for persecuted Christians to sing a hymn of praise amidst all the turmoil, with the reminder of God's gift of salvation and love. It provides a source of comfort and strength for those struggling and a reminder that God's never-ending love is the most important thing that will remain. Umcdiscipleship.org; hymntune.com).

Our communion hymn this morning, "Canticle of the Turning," is a contemporary hymn written in 1990 by Rory Cooney (1952-). Based on Luke 1:46-58, Mary's Magnificat, Cooney set his text to an Irish traditional tune, *Star of the County Down*. Rory Cooney is an accomplished composer, a skilled liturgist and parish music director. His music often expresses a deep reverence for the text as well as a lively concern for the practical needs of the parish. (ocp.org) A Roman Catholic musician, Cooney's hymns have been published in both Catholic and Protestant hymnals, including our Evangelical Lutheran Worship. As we sing this morning, focus on his use of the words from *The Magnificat*, words Mary sang after being told she would be the mother of Jesus.

Many of the popular songs we know, and love today, have a special story behind them. That being said, "God Be with You Till We Meet Again", which was written by Jeremiah Rankin, was simply composed so his church choir could have something to sing when they parted each week. Rankin was the minister for the First Congregational Church in Washington, D.C. and said this about the hymn, "Written...as a Christian goodbye, it was called forth by no person or occasion, but was deliberately composed as a Christian hymn on basis of the etymology of "goodbye," which is "God be with you." He got the idea for the first stanza of the song when he saw that the dictionary definition of "good-bye" was short for "God be with you." The song was written in 1882 when Rankin was 54 years old. (The Tabernacle Choir.org/articles). What a fitting way to close our worship service this morning!