

SOLOMON'S EVANGELICAL LUTHERAN CHURCH
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Set your mind
on things
that are above

C O L O S S I A N S 3 : 2

"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

EIGHTH SUNDAY AFTER PENTECOST
AUGUST 3, 2025

August 3, 2025
Eighth Sunday after Pentecost

Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

GREETINGS AND ANNOUNCEMENTS

ORGAN PRELUDE *Let Us Break Bread Together on Our Knees* - Arr. Douglas Wagner

LIGHTING OF THE ALTAR CANDLES

CONFESSION AND FORGIVENESS

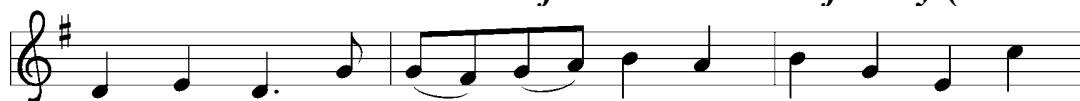
In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.
Amen.

Baptized into Christ, let us confess our sin.

Merciful God,
you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.
Amen.

You belong to Christ Jesus
and you are God's children through faith.
In the cross of ✙ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.
Amen.

***GATHERING SONG DAY *God of Grace and God of Glory* (ELW 705)**



1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

*CANTICLE OF PRAISE *Holy God, We Praise Your Name* (ELW 414) Verses 1 & 4



1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
 bow are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white-robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900

Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

*PRAYER OF THE DAY

Let us pray.

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

Amen.

DUET *Ceaseless Praise (You Are Holy)* arr. Joshua Metzger

FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-23

A reading from Ecclesiastes.

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a "vanity of vanities." Nevertheless, he asserts in the next verse, it is good to find enjoyment in one's work because such enjoyment is a gift from God.

² Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹² I, the Teacher, was king over Israel in Jerusalem. ¹³ I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to humans to be busy with. ¹⁴ I saw all the deeds that are done under the sun, and see, all is vanity and a chasing after wind.

^{2:18} I hated all my toil in which I had toiled under the sun, seeing that I must leave it to my successor, ¹⁹ and who knows whether he will be wise or foolish? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰ So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹ because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²² What do mortals get from all the toil and strain with which they toil under the sun? ²³ For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Word of God, word of life.
Thanks be to God.

PSALM: Psalm 49:1-12

(read responsively between lector and congregation, beginning with the lector)

¹ Hear this, | all you peoples;
give ear, all you who dwell | in the world,

² **you of high de- | gree and low,
rich and | poor together.**

³ My mouth shall | speak of wisdom,
and my heart shall meditate on | understanding.

⁴ **I will incline my ear | to a proverb
and set forth my riddle up- | on the harp.**

⁵ Why should I be afraid in | evil days,
when the wickedness of those at my | heels surrounds me,

⁶ **the wickedness of those who put their trust in | their own prowess,
and boast of | their great riches?**

⁷ One can never re- | deem another,
or give to God the ransom for an- | other's life;

⁸ **for the ransom of a life | is so great
that there would never be e- | nough to pay it,**

⁹ in order to live forev- | er and ever
and never | see the grave.

¹⁰ **For we see that the wise die also; like the dull and stu- | pid they perish
and leave their wealth to those who come | after them.**

¹¹ Their graves shall be their homes forever, their dwelling places from generation to generation,
though they had named lands after themselves.
¹² **Even though honored, they cannot live forever;
they are like the beasts that perish.**

SECOND READING: Colossians 3:1-11

A reading from Colossians.

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes and put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.

¹ So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on the things that are above, not on the things that are on earth, ³ for you have died, and your life is hidden with Christ in God.

⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵ Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry). ⁶ On account of these the wrath of God is coming on those who are disobedient. ⁷ These are the ways you also once followed, when you were living that life. ⁸ But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. ⁹ Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰ and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator.

¹¹ In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

Word of God, word of life.

Thanks be to God.

*GOSPEL ACCLAMATION *Halle, Halle, Hallelujah* (ELW 172)

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL: Luke 12:13-21

The holy gospel according to Luke.

Glory to you, O Lord.

In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

¹³ Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." ¹⁴ But he said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵ And he said to them, "Take care! Be on your guard against all kinds of greed, for one's life does not consist in the abundance of possessions." ¹⁶ Then he told them a parable: "The land of a rich man produced abundantly. ¹⁷ And he thought to himself, 'What should I do, for I have no place to store my crops?' ¹⁸ Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰ But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹ So it is with those who store up treasures for themselves but are not rich toward God."

The gospel of the Lord.

Praise to you, O Christ.

SERMON Rev. Michael Allwein - *Nothing But Smoke!*

***Please stand as you are able for the final verse**

HYMN OF THE DAY *Take My Life, That I May Be* (ELW 685)



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.

Music: PAIMOS, William H. Havergal, 1793–1870

Please join me as we confirm our faith together in the words of the Apostles' Creed.

***CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF THE CHURCH** (Please respond)

P: God of grace, C: hear our prayer.

***PEACE**

The peace of Christ be with you always.

And also with you.

***OFFERTORY** *We Are an Offering* (ELW 692)

We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

***OFFERING PRAYER**

Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.
Amen.

*GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY *Holy, Holy, Holy: Santo, santo, santo* (ACS 1089)

San - to, san - to, san - to, oh Dios del u - ni - ver - so:
Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,

. . . lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.
your glo - ry fills all heav-en and earth. . . You are ho - ly, God.

Ben - di - to el que vie - ne en nom - bre del Se - ñor. . .
. . . Bless - ed be the Sav - ior, the one who comes in your name.

Ho - san - na en el cie - lo. San - to, e - res, oh Dios.
Ho - san - na in the high - est. You are ho - ly, God.

Text: Traditional; English text, hymnal version
Music: ARGENTINE SANTO, Argentine traditional
English text © 2020 Augsburg Fortress

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***THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

The kingdom of God is set before you.
Eat and rejoice.

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the basket. Gluten free wafers are available, ask the Pastor when you come forward. Notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar, the Pastor and Communion Assistant will be happy to bring Communion to you.

COMMUNION SONG *Come to the Table* (ELW 481)



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

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COMMUNION HYMN *Let Us Break Bread Together* (ELW 471)



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

*COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION HYMN *Come with Us, O Blessed Jesus* (ELW 501)



Come with us, O bless - ed Je - sus, with us ev - er - more to be.



And, in leav - ing now thine al - tar, let us nev - er - more leave thee!



Let thy bright ce - les - tial cho - rus nev - er cease the heav'n - ly strain;



but in us, thy lov - ing chil - dren, come with peace, good will to reign.

Text: John Henry Hopkins Jr., 1820–1891

Music: WERDE MUNTER, Johann Schop, 1600–1665

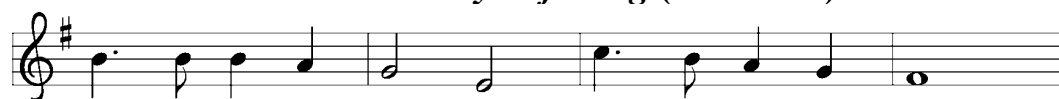
***PRAYER AFTER COMMUNION**

Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.
Amen.

***BLESSING**

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace.
Amen.

***SENDING SONG *On Our Way Rejoicing* (ELW 537)**



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879

***DISMISSAL**

Go in peace. Live by the Spirit.
Thanks be to God.

***EXTINGUISHING THE CANDLES/SILENT PRAYER**

POSTLUDE *Postlude on a Pedal Theme - Allen James*

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SERVING TODAY

Supply Pastor.....	Rev. Michael Allwein
Church Office Email Address	office@solomonslutheran.org
Organist	Mary-Jo Bedsworth
Head Usher	Frances Reichard
Acolyte	Janice McEntire
Lector.....	Rich McEntire
Special Music	Judy Johnson & Martie Veilleux
Securing Offering.....	Frances Reichard & Kathy Bowen
Communion Set-Up.....	Janice McEntire
Communion Clean-Up	Janice McEntire
Communion Bread	Janice McEntire
Coffee Fellowship	Kathy Bowen & Martie Veilleux
Attendance last Sunday.....	31

ANNOUNCEMENTS

The altar flowers this morning are placed to the Glory of God by Mary-Jo Bedsworth and family in honor of the 60th wedding anniversary of her brother and sister-in-law Matt and Leslie Yunaska.

Please welcome Rev. Michael Allwein with a warm “thank you” for preaching this morning.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Prayer requests for the following *Nancy Deardorff, Susie Bingaman, Patsy Wildeson, Glenn Wildeson, James Bersch, Evelyn Gomez, Kristen Hardman, Brandan DeShong, Kaitlyn Dovey, Charles Carl, Marty Wenger, Don Wildeson, Nancy Marshall, Betty Amt, our world & country, Debbie Aschmann, Donna, Karen, Chuck Bedsworth, Linda Mumaugh, Katy Klutz, Becky Ensinger, and all the Homebound. If anyone has a prayer request, please call Janice McEntire, 717-264-3702.*

Please Be Aware: *We wish to be a praying congregation, and especially for those who are sick or experiencing difficult times. We will continue to name person's (first name only) aloud each Sunday, and we will hold each name for a month. In order to keep our list updated we ask that by the final Thursday of the month, but please call Janice McEntire 717 264-3702 to keep the name on for an extra month. Any name can remain for as long as desired, but we need to hear from the person adding the name, or we will presume the name can be removed. Thank you for your understanding.*

Weekly Calendar Reminders:

August 3 - Adult Bible Class 9am

4 W&M 6pm

7 Finance Noon

Social Ministry will be collecting items for Personal Care Kits through August, as we have done in past years. For a list of items needed there is an example on the easel in the church. We will be assembling the kits on Rally Day in September.

Power Pack Meals: Beginning this month, we are once again collecting nutritious food for New Franklin Elementary School students in need during the 2025-2026 school year. Please place the items you donate in the tote in the Sunday School room. If you would like to give a monetary donation, please make your check payable to Solomon's Lutheran Church and put Power Pack Meals in the memo of your check.

Pastoral Coverage in Time of Emergency - Until Pastor Julia Brown begins her interim work here on November 3, the Congregation Council and Pastor Mike have agreed that Pastor Mike will cover pastoral emergencies such as hospital visits, funerals or other types of pastoral care, when he is available. Please still let Ron Coldsmith or Janice McEntire or the church office (or Pastor Mike directly) be aware of such situations.

There's nothing like an adult bible class to get the Holy Spirit working for you. So please consider attending on Sundays at 9am prior to the church service. The subject will be on how ethics have been replaced by rules in today's society and the need to reverse this.

Please note that you will no longer receive a 6 month contribution letter. If you would like to have one, please contact Janice McEntire.

If you are not taking your altar flowers home, please let Kathy Bowen know to whom or to where you would like them donated. Thanks.

The 2025 Chart for Altar flowers is on the table in the Sunday School room. The cost of the two vases will be \$60.00 per week. You will continue to provide Kimberly with the information for the bulletin prior to the week before the Sunday you choose. Include the cost of \$60.00 with the bulletin information.

The 2025 sign-up charts for Acolyte, Lector etc. are on the table in the Sunday School room. Please sign up for as many as you can.

Bulletin Announcement Forms are in both pamphlet racks. Please submit all bulletin announcements to the office by the Wednesday prior to the Sunday for inclusion in the bulletin.

Hymn Notes:

Special thanks to Judy Johnson and Martie Veilleux for their duet this morning during worship. We appreciate their willingness to share their talents with us today!

Next Sunday, August 10, we will once again have a hymn sing prior to worship. Come prepared with your favorite hymn name and number from our ELW hymnal, or fill out one of the hymn sheets on the sign-up table in the Sunday School room. We will begin around 10:05 AM.

Our hymn of the day this morning, “God of grace and God of glory” was written in the summer of 1930 by Harry Emerson Fosdick (1878-1969) to be used for the opening service and for the dedication of the famous Riverside Church in New York City. Fosdick wrote the hymn as he reflected on the construction of the new building. As we sing this hymn, it may be helpful to remind ourselves of the events that shaped the “hour” and the “days” that provide the context of the hymn. The hymn was written while the United States was in the throes of the Great Depression between the two World Wars. Fosdick was a champion of the social gospel, a movement that recognized the plight of the poor, especially in the urban Northeast during the Industrial Revolution. The language of the hymn is ultimately that of petition or prayer. “Grant us wisdom, grant us courage” concludes each stanza with the effect of a refrain, asking for God’s wisdom and courage to face the problems of our day. We beg for God's power, confess our fear and pride, and affirm a desire to seek social justice. (Umcdiscipleship.org; hymnary.org).

Our communion hymn (and also our organ prelude) *Let Us Break Bread Together on Our Knees*, is believed to have been created in the west African Gullah Slave Culture that developed along the coastal areas of Southeastern Colonial America, including St. Helena Island, Beaufort, and Charleston, South Carolina. There are very few spirituals which deal with communion, but the simplicity and profound insights of this hymn have made it very popular in American hymnals since about 1955. It was said American slaves communicated their intent to escape through many of their spirituals. This particular spiritual actually became a hymn of the Underground Railroad. Today it is a common hymn used for communion, reminding us of our spiritual food and drink presented through the bread and wine. It continues to be found in the hymnals of many denominations today. (from *Hymn Notes for Church Bulletins*, Austin Lovelace, pg. 62; and Wikipedia).