

SOLOMON'S EVANGELICAL LUTHERAN CHURCH
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O LORD • OUR LORD



how majestic is your
name in all the earth

P S A L M 8 : 1

"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

OUTSIDE WORSHIP / HOLY TRINITY
JUNE 15, 2025

June 15, 2025
Outside Worship / Holy Trinity

“O LORD our Lord, how majestic is your name in all the earth!” Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God’s love and hope to our neighbors.

GREETINGS AND ANNOUNCEMENTS

***CONFESSION AND FORGIVENESS**

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.
Amen.

Baptized into Christ, let us confess our sin.

Merciful God,
you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.
Amen.

You belong to Christ Jesus
and you are God’s children through faith.
In the cross of ✙ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.
Amen.

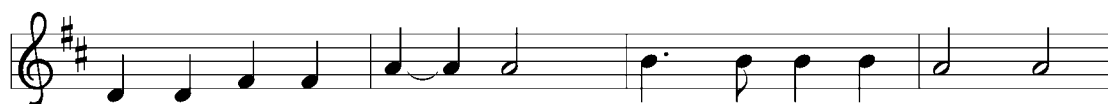
***GATHERING SONG *Holy, Holy, Holy, Lord God Almighty!* (ELW 413)**



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

PSALM: Psalm 8

(read responsively between lector and congregation beginning with the lector)

¹ O | LORD our Lord,
how majestic is your name in | all the earth!—
² **you whose glory is chanted above the heavens out of the mouths of in- | fants and children;**
you have set up a fortress against your enemies, to silence the foe | and avenger.
³ When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,
⁴ **what are mere mortals that you should be mind- | ful of them,**
human beings that you should | care for them?
⁵ Yet you have made them little less | than divine;
with glory and hon- | or you crown them.
⁶ **You have made them rule over the works | of your hands;**
you have put all things un- | der their feet:
⁷ all | flocks and cattle,
even the wild beasts | of the field,
⁸ **the birds of the air, the fish | of the sea,**
and whatever passes along the paths | of the sea.
⁹ O | LORD our Lord,
how majestic is your name in | all the earth!

GOSPEL: John 16:12-15

The holy gospel according to John.

Glory to you, O Lord.

Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.

[Jesus said,] ¹² “I still have many things to say to you, but you cannot bear them now.

¹³ When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴ He will glorify me, because he will take what is mine and declare it to you.

¹⁵ All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON Dancing the Dance *Rev. Michael Allwein*

HYMN OF THE DAY *Come, Join the Dance of Trinity* (ELW 412)



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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***PRAYERS OF THE CHURCH** (*Please respond.*)

P: God of grace, C: hear our prayer.

***PEACE**

The peace of Christ be with you always.

And also with you.

THANKSGIVING FOR THE WORD

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***BLESSING**

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
bless you and give you peace.
Amen.

***SENDING SONG *Go, My Children, with My Blessing* (ELW 543)**



1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv-ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour-ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.

Music: AR HYD Y NOS, Welsh traditional

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***DISMISSAL**

Go in peace. Live by the Spirit.

Thanks be to God.

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SERVING TODAY

Supply Pastor..... Rev. Michael Allwein
Church Office Email Addressoffice@solomonslutheran.org
Organist Mary-Jo Bedsworth
Head Usher Tana Vance
Lector..... Martie Veilleux
Securing Offering..... Becky Pecha & Janice McEntire
Attendance last Sunday.....30

ANNOUNCEMENTS

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Please welcome Rev. Michael Allwein with a warm thank you for preaching this morning.

Prayer requests for the following: *Patsy Wildeson, Glenn Wildeson, James Bersch, Evelyn Gomez, Kristen Hardman, Brandan DeShong, Kaitlyn Dovey, Katelyn Mary Dodge, Charles Carl, Marty Wenger, Don Wildeson, Nancy Marshall, Betty Amt, our world & country, Debbie Aschmann, Donna, Karen, Chuck Bedsworth, Linda Mumaugh, Katy Klutz, Becky Ensinger, Sam Mull, and all the Homebound. If anyone has a prayer request, please call Janice McEntire, 717-264-3702.*

Please Be Aware: *We wish to be a praying congregation, and especially for those who are sick or experiencing difficult times. We will continue to name person's (first name only) aloud each Sunday, and we will hold each name for a month. In order to keep our list updated we ask that by the final Thursday of the month, but please call Janice McEntire 717 264-3702 to keep the name on for an extra month. Any name can remain for as long as desired, but we need to hear from the person adding the name, or we will presume the name can be removed. Thank you for your understanding.*

Weekly Calendar Reminders:

June 17 - Property 1pm

The July, August, September edition of Our Daily Bread is available in the pamphlet rack in the narthex.

Do you have a favorite hymn in the ELW? Do we just not sing it enough, or maybe we do not sing it at all? In July and August, we will use a few minutes before worship to have a congregational hymn sing where you get to choose the hymns! In addition, if you have a favorite hymn from another hymnal and would like to sing it, please provide that information on the papers provided on the table where the flower sign up chart is located in the Sunday School room. That will give us time to hopefully locate that hymn and provide the words, if needed, in the bulletin. If you have any questions, see Mary-Jo Bedsworth before or after worship.

Power Pack Meals - We will not be collecting food during June or July. The program will resume in August for the 2025-2026 school year. **Beginning in August**, please place the items you donate in the tote in the Sunday School room. Monetary donations are also accepted, write your check to Solomon's, and put Power Pack in the memo line.

Please note that you will no longer receive a 6 month contribution letter. If you would like to have one, please contact Janice McEntire.

The 2025 Chart for Altar flowers is on the table in the Sunday School room. The cost of the two vases will be \$60.00 per week. You will continue to provide Kimberly with the information for the bulletin prior to the week before the Sunday you choose. Include the cost of \$60.00 with the bulletin information.

The 2025 sign-up charts for Acolyte, Lector etc. are on the table in the Sunday School room. Please sign up for as many as you can.

If you are not taking your altar flowers home, please let Kathy Bowen know to whom or to where you would like them donated. Thanks.

Hymn Music Notes:

In a world filled with false gods, our gathering hymn, "Holy, Holy, Holy," exalts the one true God. This joyful hymn celebrates God's eternal and powerful presence. And it also reminds us of our own destiny, for someday, we too will sing "around the glassy sea." Reginald Heber wrote "Holy, Holy, Holy" while serving as a vicar in England. He was the first to compile a hymnal ordering hymns around the church calendar. Wanting to celebrate a triune God, Heber wrote "Holy, Holy, Holy" for Trinity Sunday--a day that reaffirmed the doctrine of the Trinity and was observed eight Sundays after Easter. The hymn was first published in 1826. Years later, John Dykes composed the tune Nicaea especially for Heber's "Holy, Holy, Holy." So, as we sing our gathering hymn this morning, take time to look for God's holiness. All around us, God's creation showcases his holiness. And when we truly open our eyes to it, we can't help but raise our voices with the angels in singing "Holy, Holy, Holy." (Songsandhymns.org).

The text of today's hymn of the day, "Come Join the Dance of Trinity" was written by Richard Leach in 2002. Since then, it has appeared in a number of hymnals, sung to the tune Kingsfold, an English folk tune. Leach has said that he wanted to write hymn texts that are "biblically and theologically sound," which he accomplishes well in this hymn. Each of the first three verses addresses each part of the Trinity. The first verse speaks of the Father, the Creator, who is the originator of the dance. The second verse speaks of the life of Jesus, stating the "the Trinity is meant for human flesh and bone," reminding us that the dance isn't only for the divine, but for us as well. The third verse is for the Spirit, reminding us of Pentecost and spreading the word. The final verse begins with the words "Within the dance." We, as the singers and believers, have moved past being invited to the dance, we are now *within* it. The interweaving nature of the dance of the Trinity to include us, makes this hymn a very active one. It is a celebration of our ability to move, to dance, and to sing within the Trinity: "Let voices rise and interweave, / by love and hope set free." It's a wonderful hymn to sing at any time, but especially today, Trinity Sunday, to remember that we are part of the divine, as much as they are a part of us. (firstuccnp.com; umcdiscipleship.org)