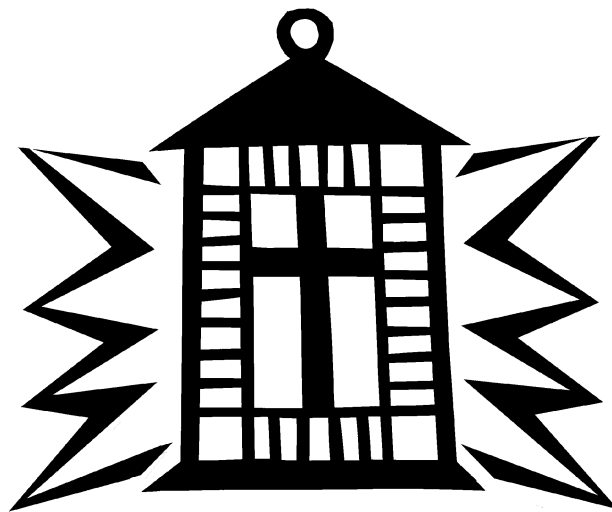


SOLOMON'S EVANGELICAL LUTHERAN CHURCH
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P S A L M 3 6 : 9



IN·YOUR
·LIGHT·
WE·SEE
·LIGHT·

"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

SECOND SUNDAY AFTER EPIPHANY
JANUARY 19, 2025

January 19, 2025
Second Sunday after Epiphany

The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

GREETINGS AND ANNOUNCEMENTS

ORGAN PRELUDE *Voluntary on "Soul, Adorn Yourself with Gladness" - Wayne L. Wold*

LIGHTING OF THE ALTAR CANDLES

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,
our creator,
our protector,
our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Merciful God,
you speak blessing and compassion into the world.

**Forgive us for the ways we act
with judgment, cruelty, or indifference.**

**We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.**

**Cleanse us from our faults
and release us from their grasp.**

Show us your lovingkindness.

**Restore our hearts and repair your world,
that we may live in Christ's ways.**

Amen.

God proclaims these words of assurance:

"Do not fear, for I have redeemed you.

I have called you by name. You are mine."

In ✠ Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,

live anew as beloved children of God.

Amen.

*** GATHERING SONG** *Christ, Whose Glory Fills the Skies* (ELW 553)



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;



Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night;
joy-less is the day's re - turn, till thy mer-cy's beams I see,
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;



Day-spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Text: Charles Wesley, 1707–1788

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*CANTICLE OF PRAISE



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - - men.

*PRAYER OF THE DAY

Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Isaiah 62:1-5

A reading from Isaiah.

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.

- ¹ For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
- ² The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
- ³ You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
- ⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
- ⁵ For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 36:5-10

- ⁵ Your love, O LORD, reaches ^l to the heavens,
and your faithfulness ^l to the clouds.
- ⁶ **Your righteousness is like the strong mountains, your justice like ^l the great deep;
you save humankind and ani- ^l mals, O LORD.**
- ⁷ How priceless is your ^l love, O God!
All people take refuge under the shadow ^l of your wings.
- ⁸ **They feast upon the abundance ^l of your house;
you give them drink from the river of ^l your delights.**
- ⁹ For with you is the ^l well of life,
and in your light ^l we see light.
- ¹⁰ **Continue your lovingkindness to ^l those who know you,
and your favor to those who are ^l true of heart.**

SECOND READING: 1 Corinthians 12:1-11

A reading from 1 Corinthians.

The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed.

² You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word of God, word of life.

Thanks be to God.

*GOSPEL ACCLAMATION



***GOSPEL: John 2:1-11**

The holy gospel according to John.

Glory to you, O Lord.

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴ And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you." ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸ He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord.

Praise to you, O Christ.

CHILDRENS MESSAGE

SERMON *L' chai-im, to Life!''*

***Please stand as you are able for the final verse**

HYMN OF THE DAY *Soul, Adorn Yourself with Gladness* (ELW 488)



1 Soul, a - dorn your - self with glad - ness, leave the gloom - y
2 Has - ten as a bride to meet him, ea - ger - ly and
3 Now in faith I hum - bly pon - der o - ver this sur -
4 Je - sus, source of last - ing plea - sure, tru - est friend, and



haunts of sad - ness, come in - to the day - light's splen - dor,
glad - ly greet him. There he stands al - read - y knock - ing;
pass - ing won - der that the bread of life is bound - less
dear - est trea - sure, peace be - yond all un - der - stand - ing,



there with joy your prais - es ren - der. Bless the one whose grace un -
quick - ly, now, your gate un - lock - ing, o - pen wide the fast - closed
though the souls it feeds are count - less; with the choic - est wine of
joy in - to all life ex - pand - ing; hum - bly now, I bow be -



bound - ed this a - maz - ing ban - quet found - ed; Christ, though heav' - n - ly,
por - tal, say - ing to the Lord im - mor - tal: "Come, and leave your
heav - en Christ's own blood to us is giv - en. Oh, most glo - rious
fore you, love in - car - nate, I a - dore you; wor - thi - ly let



high, and ho - ly, deigns to dwell with you most low - ly.
loved one nev - er; dwell with - in my heart for - ev - er."
con - so - la - tion, pledge and seal of my sal - va - tion.
me re - ceive you, and, so fa - vored, nev - er leave you.

Text: Johann Franck, 1618–1677; tr. *Lutheran Book of Worship*
Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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INSTALLATION OF COUNCIL MEMBERS

Please join me as we confirm our faith together in the words of the Apostles' Creed.

***CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF THE CHURCH** *(Please respond)*

P: God of grace, C: hear our prayer.

***PEACE**

The peace of Christ be with you always.
And also with you.

***OFFERTORY ANTHEM** *Come to the Table* - Allen Pote

***OFFERING PRAYER**

God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.
Bless what we offer to your service:
our gifts, our abilities, and our hearts.
Let us overflow with gratitude and generosity,
now and always.
Amen.

*GREAT THANKSGIVING

The Lord be with you.
And also with you.

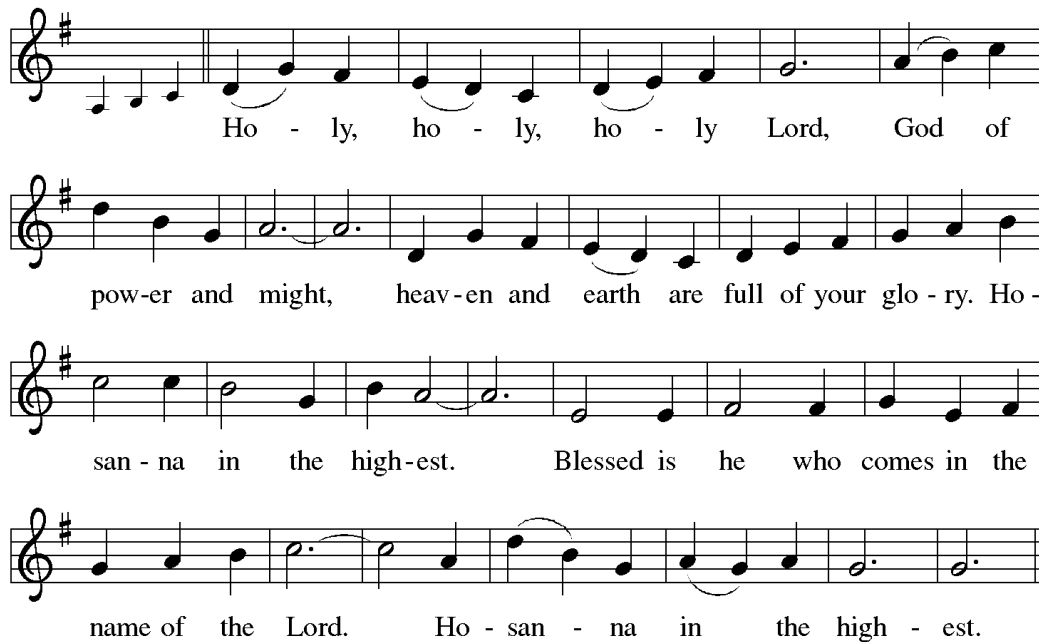
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY (ELW p. 108)



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

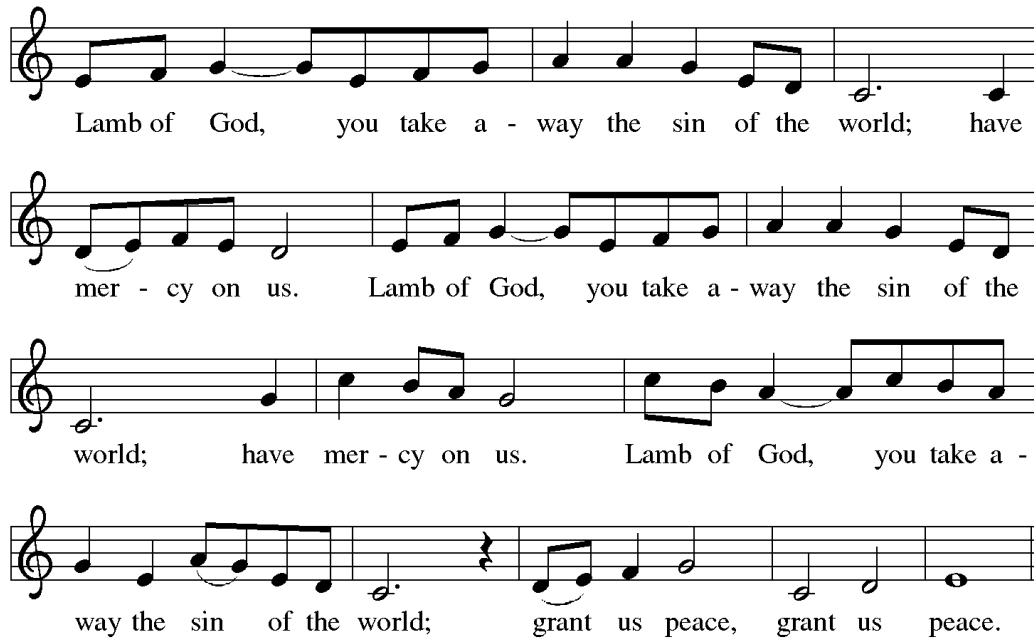
***INVITATION TO COMMUNION**

The joy of the Lord is our strength.
Come, share in this meal of gladness.

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the basket. Gluten free wafers are available, ask the Pastor when you come forward. Notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar, the Pastor and Communion Assistant will be happy to bring Communion to you.

COMMUNION SONG (ELW p. 112)



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN *What Feast of Love* (ELW 487)



- 1 What feast of love is of - fered here, what ban - quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim - son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
What hope of ev - er - last - ing life, what won - drous word is giv - en?
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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*COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

*PRAYER AFTER COMMUNION

Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
Amen.

*BLESSING

The Spirit of the triune God
✠ bless you with joy,
anoint you with compassion,
and send you in love.
Amen.

* SENDING SONG *We All Are One in Mission* (ELW 576)



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit-ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

***DISMISSAL**

Go in peace. Live in hope.
Thanks be to God.

EXTINGUISHING THE CANDLE/SILENT PRAYER

POSTLUDE *Soul, Adorn Yourself with Gladness* - **Kenneth T. Kosche**

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SERVING TODAY

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Head Usher	Ron Coldsmith
Acolyte	Norm Kuykendall
Lector.....	Janice McEntire
Securing Offering	Brian Coldsmith & Janice McEntire
Communion Set-Up.....	Jerry & Ilona Laney
Communion Clean-Up	Jerry & Ilona Laney
Communion Bread	Janice McEntire
Communion Assist	Janice McEntire
Attendance last Sunday	36

Glimpses of Vibrancy

This week we give thanks for the many gifts Solomons Lutheran continues to share into the surrounding community. Today we lift up the gift of *Faithful Christians*. May this gift continue to be a significant **Glimpse of the Vibrancy** of the love of Jesus Christ!

ANNOUNCEMENTS

The altar flowers this morning are placed to the Glory of God. Happy birthday Rebekah and Sarah given by your family.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Prayer requests for the following: *Kaitlyn Dovey, Angela Puchalo, Katelyn Mary Dodge, Jim Troutman, Charles Carl, Fran Stouffer, Marty Wenger, Don Wildeson, Nancy Marshall, Betty Amt, our world & country, Debbie Aschmann, Donna, Karen, Chuck Bedsworth, Linda Mumaugh, Katy Klutz, Bonnie Hudson, Becky Ensinger, Sam Mull, and all the Homebound. If anyone has a prayer request, please call Janice McEntire, 717-264-3702.*

Please Be Aware: *We wish to be a praying congregation, and especially for those who are sick or experiencing difficult times. We will continue to name person's (first name only) aloud each Sunday, and we will hold each name for a month. In order to keep our list updated we ask that by the final Thursday of the month, but please call Janice McEntire 717 264-3702 to keep the name on for an extra month. Any name can remain for as long as desired, but we need to hear from the person adding the name, or we will presume the name can be removed. Thank you for your understanding.*

Weekly Calendar Reminders:

January 21 - Property (time TBD)
 - Social Ministry 7pm
23 - Choir 7pm

Help is needed to prepare food and serve a dinner on Saturday, January 25, 2025. See sign-up sheets in the Sunday School Room.

Please check your church mailbox, you will find a copy of the 2025 Church Directory.

There will be a Congregation Meeting on February 23rd after the worship service to approve the 2025 annual report.

Communion Cards – to maintain accurate records, we ask that each member fill out a communion card **only once per calendar year**, at a service when you partake of Holy Communion.

Choir rehearsal - Thursday evenings at 7:00 PM. New members are most welcome to join us. We usually rehearse for an hour. See Mary-Jo Bedsworth or any choir member if you have questions.

The 2025 Chart for Altar flowers is on the table in the Sunday School room. The cost of the two vases will be \$50.00 per week. You will continue to provide Kimberly with the information for the bulletin prior to the week before the Sunday you choose. Include the cost of \$50.00 with the bulletin information.

The 2025 sign-up charts for Acolyte, Lector etc. are on the table in the Sunday School room. Please sign up for as many as you can.

SpiriTrust Lutheran Chambersburg Auxiliary has cookbooks for sale, \$15 each. Lots of great recipes! All proceeds go to support programs at Luther Ridge. If interested, see Becky Pecha, Frances Reichard, Margie Dale, or Bonney Coldsmith.

Sunday Morning Bible Study - Pastor Mike 's Bible study is held every Sunday, beginning at 9:00 a.m. We conclude at 9:50 a.m., to prepare for worship. We look at one of the Scripture texts for the following Sunday. If you cannot join us every week, please join us when you are able! The Bible is our Book of Faith!

Copies of today's sermon can be found in the office room at the rear of the worship space. Pick one up before service if this will be helpful in hearing the sermon; or, pick one up to take home if you wish to use it reflect on throughout this upcoming week.

Power Pack Meals: The need for nutritious food for New Franklin Elementary School students in need is an on-going project. If you would like to give a monetary donation, please make your check payable to Solomon's Lutheran Church and put Power Pack Meals in the memo of your check.

If you are not taking your altar flowers home, please let Kathy Bowen know to whom or to where you would like them donated. Thanks.

Bulletin Announcement Forms are in both pamphlet racks. Please submit all bulletin announcements to the office by the Wednesday prior to the Sunday for inclusion in the bulletin.

Hymn/Music Notes:

Our hymn of the day, *Soul, Adorn Yourself with Gladness*, also known as *Deck Thyself My Soul with Gladness*, was written by Johann Frank (1618-1677). Frank was born in Brandenburg, Germany, where he practiced law during the Thirty Years' War. In addition, he held several positions in civil service, among them as burgomaster (mayor). It was not unusual for a mayor to write poetry/hymns (he actually wrote 110), but credit must go to Johann Cruger (1598-1662), who composed the tune and later included Frank's text in his (Cruger's) collection of hymns. The hymn was later translated into English by Catherine Winkworth. Although the hymn is often sung for Holy Thursday worship services, it is included in our hymnal in the section of hymns for Holy Communion. (Dianaleighmatthews.com; [Hymn Notes for Church Bulletins](#), Austin C. Lovelace)

Our sending hymn this morning, *We All Are One in Mission*, is a relatively new hymn, written in 1985 by Dr. Rusty Edwards (b. 1955). The unity of the church is at the heart of this hymn. Edwards says, "It is not the responsibility of only missionaries or ordained clergy to practice mission in all of its forms but it is integral to the service of all in the church." *We All Are One in Mission* is found in Dr. Edwards' first collection of hymns, *The Yes of the Heart: Faith, Hope and Love Songs* (Hope Publishing Co., 1993), as well as in numerous recent hymnals. It is the most published of all his hymns and appears in over two dozen collections and hymnals. The hymn was included in the With One Voice hymnal, published by Augsburg Fortress in 1995. In addition to *We All Are One in Mission*, Dr. Edwards has 4 other hymns in the ELW for which he wrote the text and/or the tune. These include: 464, 572, 843, and 862. (umcdiscipleship.org)

Both the prelude and postlude this morning are based on our Hymn of the Day, *Soul Adorn Yourself with Gladness*. Written by two contemporary composers, they are different in style, but both enable the listener to hear the melody of the hymn. Wayne T. Wold is Director of Music Ministry at First Lutheran Church in Ellicott City, Maryland, and Adjunct Associate Professor of Music (organ) at Shenandoah Conservatory of Shenandoah University in Winchester, Virginia. Kenneth Kosche is emeritus Professor of Music, Concordia University Wisconsin, and continues as a parish musician in Billings, Montana. Both men continue to compose music for organ and choirs.