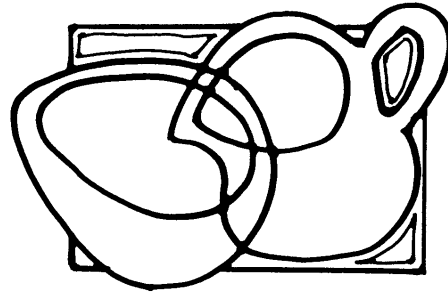
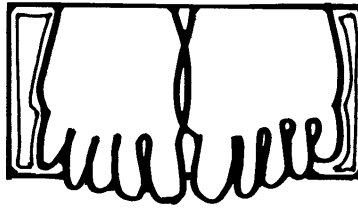


**SOLOMON'S EVANGELICAL LUTHERAN CHURCH**  
**4856 WAYNE ROAD**  
**CHAMBERSBURG, PA 17202**  
**(717) 267-2266**

EMAIL: [info@solomonslutheran.org](mailto:info@solomonslutheran.org)  
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FACEBOOK SEARCH: Solomon's Lutheran Facebook

M A R K 1 0 : 4 3



Whoever would be  
great among you  
must be your  
S · E · R · V · A · N · T

*"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."*

**HOLY BAPTISM / TWENTY-SECOND SUNDAY AFTER PENTECOST**  
**OCTOBER 20, 2024**

**October 20, 2024**

Holy Baptism / Twenty-Second Sunday after Pentecost

*Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.*

## **GREETINGS AND ANNOUNCEMENTS**

### **PRELUDE**

### **LIGHTING OF THE ALTAR CANDLES**

### **\*HOLY BAPTISM**

### **PRESENTATION**

*Candidate for baptism, and parents gather with the presiding minister, who may address the assembly in these or similar words:*

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*Parents:*

**I present Carrie Ann Clair Aldrich for baptism.**

*The presiding minister addresses parents:*

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your child* baptized into Christ?

***Response: I do.***

As you bring *your child* to receive the gift of baptism, you are entrusted with responsibilities. Do you intend:

to live with *her* among God's faithful people,  
bring *her* to the word of God and the holy supper,  
teach *her* the Lord's Prayer, the Creed, and the Ten Commandments,  
place in *her* hands the holy scriptures,  
and nurture *her* in faith and prayer,  
so that *your child* may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help *your child* grow in the Christian faith and life?

***Response: I do.***

*The presiding minister addresses sponsors:*

Sponsors, do you promise to nurture *this child* in the Christian faith as you are empowered by God's Spirit, and to help *her* live in the covenant of baptism and in communion with the church?

***Response: I do.***

*The presiding minister addresses the assembly:*

People of God, do you promise to support Carrie Ann Clair Aldrich and pray for *her* in *her* new life in Christ?

**We do.**

*The assembly stands.*

## **PROFESSION OF FAITH**

*The presiding minister addresses the parents. The assembly may join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

***Response: I renounce them.***

Do you renounce the powers of this world that rebel against God?

***Response:* I renounce them.**

Do you renounce the ways of sin that draw you from God?

***Response:* I renounce them.**

*The presiding minister addresses the parents and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

## **THANKSGIVING AT THE FONT**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river, your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

*The assembly may be seated.*

I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen. You belong to Christ, in whom you have been baptized. Alleluia.**

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Carrie Ann Clair Aldrich with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

*The forehead of child is anointed with oil.*

Carrie Ann Clair Aldrich, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

## WELCOME

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

### \*GATHERING SONG *Baptized in Water* (ELW 456)



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust-ing his  
tomb with Christ our king: one with his ris - ing, freed and for -  
sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.  
giv - en, thank - ful - ly now God's praise we sing.  
chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Saward, b. 1932  
Music: BUNESSAN, Gaelic tune  
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## **\*GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **\*PRAYER OF THE DAY**

Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

**Amen.**

## **FIRST READING: Isaiah 53:4-12**

A reading from Isaiah.

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

Word of God, word of life.

**Thanks be to God.**

### **PSALM: Psalm 91:9-16**

(read responsively between lector and congregation, beginning with the lector)

<sup>9</sup>Because you have made the <sup>l</sup>LORD your refuge,  
and the Most High your <sup>l</sup>habitation,

<sup>10</sup>**no evil <sup>l</sup>will befall you,  
nor shall affliction come <sup>l</sup>near your dwelling.**

<sup>11</sup>For God will give the angels charge <sup>l</sup>over you,  
to guard you in <sup>l</sup>all your ways.

<sup>12</sup>**Upon their hands they will <sup>l</sup>bear you up,  
lest you strike your foot a- <sup>l</sup>gainst a stone.**

<sup>13</sup>You will tread upon the lion <sup>l</sup>cub and viper;  
you will trample down the lion <sup>l</sup>and the serpent.

<sup>14</sup>**I will deliver those who <sup>l</sup>cling to me;  
I will uphold them, because they <sup>l</sup>know my name.**

<sup>15</sup>They will call me, and I will <sup>l</sup>answer them;  
I will be with them in trouble; I will rescue and <sup>l</sup>honor them.

<sup>16</sup>**With long life will I <sup>l</sup>satisfy them,  
and show them <sup>l</sup>my salvation.**

## SECOND READING: Hebrews 5:1-10

A reading from Hebrews.

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

Word of God, word of life.

**Thanks be to God.**

### \*GOSPEL ACCLAMATION (ELW p. 205)



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.



**\*GOSPEL: Mark 10:35-45**

The holy gospel according to Mark.

**Glory to you, O Lord.**

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.*

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON** *We are God's Plan!*

**\*Please stand as you are able for the final verse**

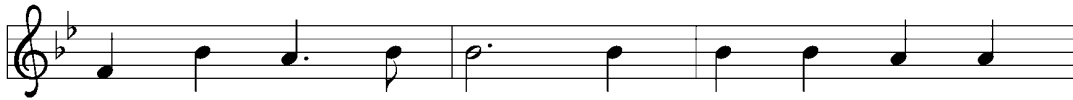
**HYMN OF THE DAY *O Christ, What Can It Mean for Us* (ELW 431)**



1 O Christ, what can it mean for us to claim you as our  
2 You came, the im - age of our God, to heal and to for -  
3 Though some would make their great - ness felt and lord it o - ver  
4 You chose a hum - ble hu - man form and shunned the world's re -



king? What roy - al face have you re - vealed whose  
give, to shed your blood for sin - ners' sake that  
all, you said the first must be the last and  
nown; you died for us up - on a cross with



praise the church would sing? As - pir - ing not to  
we might rise and live. To break the law of  
ser - vice be our call. O Christ, in work - place,  
thorns your on - ly crown. But still, be - yond the



glo - ry's height, to pow - er, wealth, and fame, you  
death you came, the law of love to bring: a  
church, and home, let none to pow - er cling; for  
span of years, our glad ho - san - nas ring, for



walked a dif - f'rent, low - ly way, an - oth - er's will your aim.  
dif - f'rent rule of righ - teous - ness, a dif - f'rent kind of king.  
still, through us, you come to serve, a dif - f'rent kind of king.  
now at God's right hand you reign, a dif - f'rent kind of king!

Text: Delores Dufner, osb, b. 1939

Music: ALL SAINTS NEW, Henry S. Cutler, 1824-1902

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**\*CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\*PRAYERS OF THE CHURCH** (*Please respond.*)

*P: God of grace, C: hear our prayer.*

**\*PEACE**

The peace of Christ be with you always.

**And also with you.**

**\*OFFERTORY** *We Give Thee but Thine Own* (ELW 686)



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.

## \*OFFERING PRAYER

Blessed are you, O God,  
source of every gift of your creation.  
By these gifts and with our lives,  
help us to serve one another and all in need,  
through Jesus Christ, our Savior and Lord.  
**Amen.**

## \*GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## \*PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY (ELW p. 153)



## **\*THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **\*LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **\*INVITATION TO COMMUNION**

Jesus welcomes you to this table.  
Come, this meal is for you!

## **COMMUNION**

*Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the basket. Gluten free wafers are available, ask the Pastor when you come forward. Notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar, the Pastor and Communion Assistant will be happy to bring Communion to you.*

## COMMUNION SONG (ELW p. 154)



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## COMMUNION HYMN *Savior, like a Shepherd Lead Us* (ELW 789)



- 1 Sav-ior like a shep-herd lead us; much we need your ten - der care.
- 2 We are yours; in love be - friend us, be the guard-ian of our way;
- 3 You have prom-ised to re - ceive us, poor and sin - ful though we be;
- 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.  
 keep your flock, from sin de - fend us, seek us when we go a - stray.  
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.  
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless-ed Je-sus, bless-ed Je - sus, you have bought us; we are yours.  
 Bless-ed Je-sus, bless-ed Je - sus, hear us chil - dren when we pray.  
 Bless-ed Je-sus, bless-ed Je - sus, ear - ly let us turn to you.  
 Bless-ed Je-sus, bless-ed Je - sus, you have loved us, love us still.



Bless-ed Je-sus, bless-ed Je - sus, you have bought us; we are yours.  
 Bless-ed Je-sus, bless-ed Je - sus, hear us chil - dren when we pray.  
 Bless-ed Je-sus, bless-ed Je - sus, ear - ly let us turn to you.  
 Bless-ed Je-sus, bless-ed Je - sus, you have loved us, love us still.

### **\*COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

### **\*PRAYER AFTER COMMUNION**

Holy God,  
you have welcomed us to this meal  
and fed us with dignity at your table.  
Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord.  
**Amen.**

### **\*BLESSING**

God all mighty,  
God most merciful  
✠ bless you, keep you,  
and give you peace.  
**Amen.**

**\*SENDING SONG *How Firm a Foundation* (ELW 796)**



1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dis - mayed,  
3 "When through fi - 'ry tri - als your path - way shall lie,  
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign  
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand."  
your dross to con - sume and your gold to re - fine."  
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.  
Music: FOUNDATION, Early American

**\*DISMISSAL**

Go in peace. Follow Jesus.  
**Thanks be to God.**

**EXTINGUISHING THE CANDLE/SILENT PRAYER**

**POSTLUDE**

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## SERVING TODAY

Interim Pastor .....	Pastor Michael Allwein
Cell Phone Number .....	717-357-3814
Email Address .....	mallwein211@gmail.com
Church Office Email Address .....	<u>office@solomonslutheran.org</u>
Pianist .....	Heidi Shenberger
Head Usher .....	Earl Weaver, Jr.
Acolyte .....	Wayne Dale
Lector.....	Wayne Dale
Securing Offering.....	Kathy Bowen & Linda Berberich
Communion Set-Up.....	Jerry & Ilona Laney
Communion Clean-Up .....	Jerry & Ilona Laney
Communion Bread .....	Linda Berberich
Communion Assist .....	Marjorie Dale
Attendance last Sunday.....	23

### **Glimpses of Vibrancy**

This week we give thanks for the many gifts Solomons Lutheran continues to share into the surrounding community. Today we lift up the gift of *Visitation to Homebound*. May this gift continue to be a significant **Glimpse of the Vibrancy** of the love of Jesus Christ!

## ANNOUNCEMENTS

**The altar flowers** this morning are placed to the Glory of God in memory of Jay Hunter, beloved husband and father given by Dot and family.

**Welcome Visitors!** We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

**Prayer requests for the following:** *Family and Friends of Jean Jackson, Deanna Vance, Karen Wolfinger, Fran Stouffer, Marty Wenger, Don Wildeson, Nancy Marshall, Judy Johnson, Betty Amt, our world & country, Debbie Aschmann, Donna, Karen, Chuck Bedsworth, Andrea Marigroo, Millie Kulkusky, Becky Pecha, Linda Mumaugh, Katy Klutz, Bonnie Hudson, Darrell Veilleux, Malvern Zimmerman, Becky Ensinger, Sam Mull, and all the Homebound. If anyone has a prayer request, please call Janice McEntire, 717-264-3702.*

**Please Be Aware:** *We wish to be a praying congregation, and especially for those who are sick or experiencing difficult times. We will continue to name person's (first name only) aloud each Sunday, and we will hold each name for a month. In order to keep our list updated we ask that by the final Thursday of the month, but please call Janice McEntire 717 264-3702 to keep the name on for an extra month. Any name can remain for as long as desired, but we need to hear from the person adding the name, or we will presume the name can be removed. Thank you for your understanding.*

## **Weekly Calendar Reminders:**

October 22 - Social Ministry 7pm

**Today we celebrate the baptism of *Carrie Ann Clair Aldrich***, daughter of Christopher Aldrich and Barbara Aldrich. Welcome, Carrie Ann Clair, to your new life in Christ surrounded by a community of faith!

**A special “thank you” to Heidi Shenberger** for filling in as Pianist today!

**Our Thanksgiving Dinner is November 16<sup>th</sup>. Menu:** roast turkey, filling, mashed potatoes, gravy, green beans or corn, cranberry relish, applesauce, apple or pumpkin pie, roll, coffee, tea, and water. **Price:** Adults \$15.00, Children (5-11) \$7.00, Under 5 – Free. **Serving time** is 5:00PM – 7:00PM.

A reminder that there is **NO CHOIR REHEARSAL** this Thursday, October 24.

**Choir members are reminded to meet next Sunday morning, October 27, at 9:45 AM** for warm up and rehearsal for our anthem.

**Time and Talent Sheet and Commitment Card for 2025 are due today! Please put them in the offering plate.** Your commitments are a vital step in budget and ministry planning for the coming year. Thank you.

**Sunday Morning Bible Study** - Pastor Mike 's Bible study is held every Sunday, beginning at 9:00 a.m. We conclude at 9:50 a.m., to prepare for worship. We look at one of the Scripture texts for the following Sunday. If you cannot join us every week, please join us when you are able! The Bible is our Book of Faith!

**Copies of today’s sermon can be found in the office room at the rear of the worship space.** Pick one up before service if this will be helpful in hearing the sermon; or, pick one up to take home if you wish to use it reflect on throughout this upcoming week.

**Hurricane Milton:** those wishing to contribute support for the Hurricane Milton disaster, please make out your check to Solomon’s Lutheran Church, and put “Hurricane Relief” in the memo line. All monies will be sent to Lutheran Disaster Response.

**Power Pack Meals:** The need for nutritious food for New Franklin Elementary School students in need is an on-going project. If you would like to give a monetary donation, please make your check payable to Solomon’s Lutheran Church and put Power Pack Meals in the memo of your check.

**The Flower sign-up and all sign-up charts for Acolyte, Lector etc. are on the table in the Sunday school room.** Please sign-up for as many as you can.

**If you are not taking your altar flowers home,** please let Kathy Bowen know to whom or to where you would like them donated. Thanks.

**Bulletin Announcement Forms** are in both pamphlet racks. Please submit all bulletin announcements to the office by the Wednesday prior to the Sunday for inclusion in the bulletin.

### **Hymn Notes**

In 1787, Dr. John Rippon published *A Selection of Hymns from the Best Authors*. The book was an immense success. Among the original hymns in the book was today's sending hymn, "How Firm a Foundation." Perhaps the most noteworthy and appreciated feature of this hymn is how closely it resembles the words of the Bible itself. Originally having seven verses, our hymnal includes only four. Since its publication, "How Firm a Foundation" has enjoyed wide acceptance, especially in North America. It is known to have been the favorite hymn of General Robert E. Lee and was sung at his funeral. It is also said that once, while conducting evening prayers in Princeton Seminary's Oratory, Dr. Charles Hodge was so overcome with feeling during the last line of the hymn ("I'll never, no never, no never forsake," from Hebrews 13:5) that he could no longer sing but only gesture the words. Pay close attention to the power in these words, as we sing this hymn this morning.

## 2024 Order Form



Anyone desiring to remember a loved one or honor someone with Christmas Poinsettias is asked to fill out the following form and mail it to the church office or put it in the collection plate along with a check make payable to Solomon's Lutheran Church, marked "Poinsettia Order." Order deadline for **red, white, or marble (pink & white)** poinsettias is November 10, 2024. Cost is \$8.00. This is a 6 ½ inch pot (4-7 blooms)

*The Christmas Poinsettias in  
Memory and Honor of Family and Friends  
have been donated by:*

\_\_\_\_\_  
(name)

Red \_\_\_\_\_ White \_\_\_\_\_ Marble \_\_\_\_\_

Total amount enclosed \_\_\_\_\_ Total Poinsettias ordered \_\_\_\_\_

In memory of \_\_\_\_\_

In memory of \_\_\_\_\_

In honor of \_\_\_\_\_

In honor of \_\_\_\_\_

Poinsettias must be taken home on Dec. 24th *after the evening service*.  
Extra order forms are available in the pamphlet rack at both doors.