

SOLOMON'S EVANGELICAL LUTHERAN CHURCH
4856 WAYNE ROAD
CHAMBERSBURG, PA 17202
(717) 267-2266

EMAIL: info@solomonslutheran.org
WEB SITE: www.solomonslutheran.org
FACEBOOK SEARCH: Solomon's Lutheran Facebook



"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

ELEVENTH SUNDAY AFTER PENTECOST
AUGUST 4, 2024

August 4, 2024
Eleventh Sunday after Pentecost

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

GREETINGS AND ANNOUNCEMENTS

PRELUDE

LIGHTING OF THE ALTAR CANDLES

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✠ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, ✠ the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

***GATHERING SONG *Ten Thousand Reasons: Bless the Lord, O My Soul* (ACS 1097)**

Refrain



Bless the Lord, O my soul, O my soul;



wor-ship his ho - ly name. Sing like nev - er be-fore,



O my soul; I'll wor-ship your ho - ly name.



1 The sun comes up, it's a new day dawn-ing;



2 You're rich in love, and you're slow to an - ger. Your



3 And on that day when my strength is fail - ing, the



. . . it's time to sing your song a - gain. What - ev - er may name . . is . . . great, and your heart is kind. For all . . your end . . draws near, and my time has come; . . . still, my



pass, and what - ev - er lies be - fore me, let me be good-ness, I will keep . . on . . sing - ing— ten thou-sand soul will sing your praise un - end - ing— ten thou-sand

Refrain



sing - ing when the eve - ning comes. rea - sons for my heart to find. years and then for - ev - er - more!

Text: Matt Redman, b. 1974, and Jonas Myrin, b. 1982

Music: Matt Redman and Jonas Myrin

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TEN THOUSAND REASONS
irregular

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Exodus 16:2-4, 9-15

A reading from Exodus.

A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.

² The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³ The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴ Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

⁹ Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" ¹⁰ And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹ The LORD spoke to Moses and said, ¹² "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" "

¹³ In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴ When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵ When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 78:23-29

(read responsively between lector and congregation, beginning with the lector)

- ²³ So God commanded the ¹ clouds above
and opened the ¹ doors of heaven,
²⁴ **raining down manna upon ¹ them to eat
and giving them ¹ grain from heaven.**
²⁵ So mortals ate the ¹ bread of angels;
God provided for them ¹ food enough.
²⁶ **The LORD caused the east wind to blow ¹ in the heavens
and powerfully led out ¹ the south wind,**
²⁷ raining down flesh upon ¹ them like dust
and flying birds like the sand ¹ of the seas,
²⁸ **letting them fall in the midst ¹ of the camp
and round a- ¹ bout the dwellings.**
²⁹ So the people ate and ¹ were well filled,
for God gave them ¹ what they craved.

SECOND READING: Ephesians 4:1-16

A reading from Ephesians.

Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry whose goal is equipping the saints and building up Christ's one body.

¹ I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ making every effort to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is above all and through all and in all.

⁷ But each of us was given grace according to the measure of Christ's gift. ⁸ Therefore it is said,

“When he ascended on high he made captivity itself a captive;
he gave gifts to his people.”

⁹ (When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰ He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹ The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴ We must no longer be children, tossed to and fro and blown

about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵ But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Word of God, word of life.

Thanks be to God.

***GOSPEL ACCLAMATION**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

GOSPEL: John 6:24-35

The holy gospel according to John.

Glory to you, O Lord.

Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.

²⁴ When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵ When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶ Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” ²⁸ Then they said to him, “What must we do to perform the works of God?” ²⁹ Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰ So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing?” ³¹ Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³² Then Jesus said to them, “Very truly, I tell you, it was

not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven and gives life to the world.” ³⁴ They said to him, “Sir, give us this bread always.”

³⁵ Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON *Pastor Richard Jorgensen*

***Please stand as you are able for the final verse**

HYMN OF THE DAY *Bread of Life from Heaven (ELW 474)*

Refrain



Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1	Break	now	the	bread	of	Christ's	sac - ri - fice;	giv - ing
2	Seek	not	the	food	that	will	pass	a - way;
3	Love	as	the	one	who,	in	love	for
4	Dwell	in	the	one	who	now	dwells	in
5	Drink	of	this	cup	and	de -	clare	his
								death;
								eat
								this



thanks,	hun - gry	ones,	gath - er	round.	Eat,	all	of	you,	and	be
hearts	on	the	food	that	en -	dures.	Come,	learn	the	true
self	for	the	life	of	the	world.	Come	to	the	one
home	in	the	life -	giv - ing	Word.	Know	on -	ly	Christ,	Ho -
bread	and	be -	lieve	Eas -	ter	morn;	trust	his	re -	turn
										and,
										with

Refrain



sat -	is -	fied;	in	Christ's	pres -	ence	the	loaves	will	a -
liv -	ing	way,	that	the	full -	ness	of	life	may	be
food	for	you,	that	your	hun -	ger	and	thirst	be	no
One	of	God,	and	be -	lieve	in	the	truth	you	have
ev -	'ry	breath,	praise	the	one	in	whom	you	are	re -
										born.

Text: Susan R. Briehl, b. 1952
 Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas
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CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF THE CHURCH** *(Please respond.)*

P: Merciful God, C: receive our prayer.

***PEACE**

The peace of Christ be with you always.
And also with you.

OFFERTORY *We Are an Offering* (ELW 692)

We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

*OFFERING PRAYER

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.

*GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



San - to, san - to, san - to, oh Dios del u - ni - ver - so:
Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,



. . . lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.
your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.



Ben - di - to el que vie - ne en nom - bre del Se - ñor. . . .
. . . . Bless - ed be the Sav - ior, the one who comes in your name.



Ho - san - na en el cie - lo. San - to, e - res, oh Dios.
Ho - san - na in the high - est. You are ho - ly, God.

Text: Traditional; English text, hymnal version
Music: ARGENTINE SANTO, Argentine traditional
English text © 2020 Augsburg Fortress

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***THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Christ has set the table with more than enough for all.
Come!

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the basket. Gluten free wafers are available, ask the Pastor when you come forward. Notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar, the Pastor and Communion Assistant will be happy to bring Communion to you.

COMMUNION HYMN *Blest Be the Tie That Binds* (ELW 656)



- 1 Blest be the tie that binds our hearts in Chris-tian love;
- 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
- 3 We share our mu - tual woes, our mu - tual bur - dens bear,
- 4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

*COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

*PRAYER AFTER COMMUNION

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

*BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

*SENDING SONG *What a Fellowship, What a Joy Divine: Leaning on the Everlasting Arms* (ELW 774)



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -
2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -
3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,
last - ing arms; oh, how bright the path grows from day to day,
last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.

Refrain



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Text: Elisha A. Hoffman, 1839–1929

Music: SHOWALTER, Anthony J. Showalter, 1858–1924

*DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

EXTINGUISHING THE CANDLE/SILENT PRAYER

POSTLUDE

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SERVING TODAY

Interim PastorPastor Michael Allwein
Cell Phone Number717-357-3814
Email Address mallwein211@gmail.com
Church Office Email Addressoffice@solomonslutheran.org
PianistHeidi Shenberger
Head Usher Martie Veilleux
Acolyte Wayne Dale
Lector..... Wayne Dale
Securing Offering Sarge Weaver & Wayne Dale
Communion Set-Up..... Marjorie Dale
Communion Clean-Up Marjorie Dale
Communion Bread Marjorie Dale
Coffee Fellowship Peggy Craven & Richard Graven
Attendance last Sunday29

Glimpses of Vibrancy

This week we give thanks for the many gifts Solomons Lutheran continues to share into the surrounding community. Today we lift up the gift of *Delivering leftover food to those in need of meals*. May this gift continue to be a significant **Glimpse of the Vibrancy** of the love of Jesus Christ!

ANNOUNCEMENTS

The altar flowers this morning are placed to the Glory of God in loving memory of Bernie Harris.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Prayer requests for the following: *Friends and family of Jenny, Paul Yetter, Betty Amt, Bonney Coldsmith, our world & country, Debbie Aschmann, Norm Kuykendall, Donna, Karen, Chuck Bedsworth, Andrea Marigroo, Millie Kulkusky, Becky Pecha, Linda Mumaugh, Ina Shreiner, Katy Klutz, Lilly Chiado, Bonnie Hudson, Jane and Bill Brindle, Darrell Veilleux, Malvern Zimmerman, Becky Ensinger, Sam Mull, and all the Homebound. If anyone has a prayer request, please call Janice McEntire, 717-264-3702.*

Please Be Aware: *We wish to be a praying congregation, and especially for those who are sick or experiencing difficult times. We will continue to name person's (first name only) aloud each Sunday, and we will hold each name for a month. In order to keep our list updated we ask that by the final Thursday of the month, but please call Janice McEntire 717 264-3702 to keep the name on for an extra month. Any name can remain for as long as desired, but we need to hear from the person adding the name, or we will presume the name can be removed. Thank you for your understanding.*

Weekly Calendar Reminders:

August 4 - Coffee Hour Fellowship after worship

Today we welcome Pastor Richard Jorgensen to our worship. Pastor Jorgensen will preach the sermon. Immediately following the service there will be the opportunity to talk with Pastor Jorgensen during our fellowship time. After the fellowship time, Pastor Jorgensen will sit together with the Call Committee and the Congregation Council for additional conversation. If there are other members of the congregation who would like to join in this further conversation, please feel most welcome to join in.

Sunday Morning Bible Study - Pastor Mike 's Bible study is held every Sunday, beginning at 9:00 a.m. We conclude at 9:50 a.m., to prepare for worship. We look at one of the Scripture texts for the following Sunday. If you cannot join us every week, please join us when you are able! The Bible is our Book of Faith!

Qigong/Tai Chi class will be starting **August 21, Wednesdays at 7:00 pm** and run through Oct 2nd at Solomon's Church main Sunday school room. This is an open class. If you can walk independently, you will survive the class. All exercises are mild. For more information contact: Colleen Johnson.

SAVE THE DATE: The three New Franklin churches would like to come together for a picnic/party on **Sunday August 11 at Solomon's UCC Church** beginning at 11:30 a.m. Set-up will take place immediately following church on that Sunday morning, with lunch to follow. BYO place setting, lawn chair, and drinks (we have some reusable place settings, folding chairs, water, and glasses but we encourage folks to BYO to reduce cost, cleaning, and waste). Bring a side or dessert to share, and a lawn game if you have one! Sign-up sheet is in the Sunday School Room.

Social Ministry will be collecting items for Personal Care Kits through August, as we have done in past years. For a list of items needed there is an example on the easel in the church. We will be assembling the kits on Rally Day in September.

The Flower sign-up and all sign-up charts for Acolyte, Lector etc. are on the table in the Sunday school room. Please sign-up for as many as you can.

If you are not taking your altar flowers home, please let Kathy Bowen know to whom or to where you would like them donated. Thanks.