

SOLOMON'S EVANGELICAL LUTHERAN CHURCH
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A PROPHET
IS HONORED
EVERYWHERE
EXCEPT IN HIS
HOMETOWN

M A R K 6 : 4

"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

SEVENTH SUNDAY AFTER PENTECOST
JULY 7, 2024

July 7, 2024
Seventh Sunday after Pentecost

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the "between": between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

GREETINGS AND ANNOUNCEMENTS

PRELUDE *Prayer for the Nation - Lani Smith*

LIGHTING OF THE ALTAR CANDLES

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✠ one God,
the God of manna,
the God of miracles,
the God of mercy.
Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,
help us.

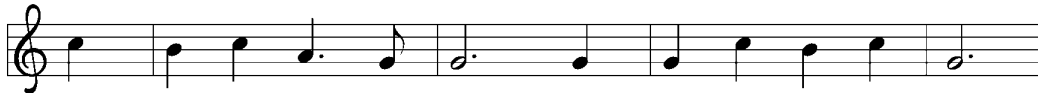
It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world. Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ✠ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
Amen.

***GATHERING SONG *When Morning Gilds the Skies* (ELW 853)**



1 When morn - ing gilds the skies, my heart a - wak - ing cries:
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heav'n is known
4 Let all of hu - man - kind in this their con - cord find:
5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,
may Je - sus Christ be praised! God's ho - ly house of prayer
than "Je - sus Christ be praised!" There to the e - ter - nal Word
may Je - sus Christ be praised! Let all the earth a - round
sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!
has none that can com - pare with "Je - sus Christ be praised!"
the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
ring joy - ous with the sound: may Je - sus Christ be praised!
to - day and ev - er - more shall Je - sus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.
Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom.
Give us the courage you gave the apostles, that we may faithfully witness to your love and
peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.
Amen.

FIRST READING: Ezekiel 2:1-5

A reading from Ezekiel.

In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.

¹[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.²And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord GOD.” ⁵Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 123

(read responsively between lector and congregation, beginning with the lector)

¹To you I lift ¹ up my eyes,
to you enthroned ¹ in the heavens.

²**As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand ¹ of her mistress,**

so our eyes look to you, O LORD our God, until you show ¹ us your mercy.

³Have mercy upon us, O ¹ LORD, have mercy,
for we have had more than enough ¹ of contempt,

⁴**too much of the scorn of the in- ¹ dolent rich,
and of the derision ¹ of the proud.**

SECOND READING: 2 Corinthians 12:2-10

A reading from 2 Corinthians.

Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.

²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about

this, that it would leave me,⁹ but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.¹⁰ Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Word of God, word of life.

Thanks be to God.

***GOSPEL ACCLAMATION**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

GOSPEL: Mark 6:1-13

The holy gospel according to Mark.

Glory to you, O Lord.

At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.

¹[Jesus] came to his hometown, and his disciples followed him.² On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. ⁴Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them.

⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, “Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and

they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.”¹² So they went out and proclaimed that all should repent.¹³ They cast out many demons, and anointed with oil many who were sick and cured them.

The gospel of the Lord.
Praise to you, O Christ.

SERMON *Rev. Alan Wilson*

***Please stand as you are able for the final verse**

HYMN OF THE DAY *Here I Am, Lord (ELW 574)*



1 “I, the Lord of sea and sky, I have heard my peo - ple cry.
2 “I, the Lord of snow and rain, I have borne my peo - ple’s pain.
3 “I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF THE CHURCH** *(Please respond.)*

P: In your mercy, C: hear our prayer.

***PEACE**

The peace of Christ be with you always.
And also with you.

OFFERTORY *We Are an Offering* (ELW 692)

We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering.

***OFFERING PRAYER**

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.

***GREAT THANKSGIVING**

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



San - to, san - to, san - to, oh Dios del u - ni - ver - so:
Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,



. . . lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.
your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.



Ben - di - to el que vie - ne en nom - bre del Se - ñor. . . .
. . . Bless - ed be the Sav - ior, the one who comes in your name.



Ho - san - na en el cie - lo. San - to_e-res, oh Dios.
Ho - san - na in the high - est. You are ho - ly, God.

Text: Traditional; English text, hymnal version
Music: ARGENTINE SANTO, Argentine traditional
English text © 2020 Augsburg Fortress

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***THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Christ has set the table with more than enough for all.
Come!

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the basket. Gluten free wafers are available, ask the Pastor when you come forward. Notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar, the Pastor and Communion Assistant will be happy to bring Communion to you.

COMMUNION HYMN *You Have Come Down to the Lakeshore* (ELW 817)



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
1 You have come down to the lake - shore seek - ing
2 You know full well what I have, Lord: nei - ther
3 You need my hands, my ex - haus - tion, work - ing
4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
nei - ther the wise nor the wealth - y, but on - ly
trea - sure nor wea - pons for con - quest, just these my
love for the rest of the wea - ry— a love that's
long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946
Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

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***COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

***PRAYER AFTER COMMUNION**

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

***BLESSING**

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.
Amen.

***SENDING SONG *Sent Forth by God's Blessing* (ELW 547)**



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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***DISMISSAL**

Go in peace. You are the body of Christ.

Thanks be to God.

EXTINGUISHING THE CANDLE/SILENT PRAYER

POSTLUDE *Rigaudon - Andre Campra*

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SERVING TODAY

| | |
|-----------------------------------|--|
| Supply Pastor..... | Rev. Alan Wilson |
| Church Office Email Address | office@solomonslutheran.org |
| Organist | Mary-Jo Bedsworth |
| Head Usher | Kathy Bowen |
| Acolyte | Norm Kuykendall |
| Lector..... | Patricia Yetter |
| Securing Offering | Martie Veilleux & Frances Reichard |
| Communion Set-Up..... | Ilona & Jerry Laney |
| Communion Clean-Up | Ilona & Jerry Laney |
| Communion Bread | Ilona Laney |
| Communion Assist | Martie Veilleux |
| Coffee Fellowship | Marjorie Dale |
| Attendance last Sunday..... | 38 |

Glimpses of Vibrancy

surrounding community. Today we lift up the gift of *Ongoing friendships/relationships*. May this gift continue to be a significant **Glimpse of the Vibrancy** of the love of Jesus Christ!

ANNOUNCEMENTS

The altar flowers this morning are placed to the Glory of God in loving memory of my husband Doug, and in honor of my daughters and their families given by Carolyn.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Please welcome back Rev. Alan Wilson with a big “thank you” for preaching today and Mary-Jo Bedsworth for filling in as organist.

Prayer requests for the following: *Donna, Karen, Chuck Bedsworth, Andrea Marigroo, Millie Kulkusky, Becky Pecha, Linda Mumaugh, Ina Shreiner, Bernie Harris, Katy Klutz, Lilly Chiado, Bonnie Hudson, Jane and Bill Brindle, Darrell Veilleux, Malvern Zimmerman, Becky Ensinger, Sam Mull, and all the Homebound. If anyone has a prayer request, please call Janice McEntire, 717-264-3702.*

Please Be Aware: *We wish to be a praying congregation, and especially for those who are sick or experiencing difficult times. We will continue to name person's (first name only) aloud each Sunday, and we will hold each name for a month. In order to keep our list updated we ask that by the final Thursday of the month, but please call Janice McEntire 717 264-3702 to keep the name on for an extra month. Any name can remain for as long as desired, but we need to hear from the person adding the name, or we will presume the name can be removed. Thank you for your understanding.*

Weekly Calendar Reminders:

July 7 - Coffee Hour Fellowship after worship

8 - W&M 6pm

If you are in need of pastoral care, please notify Ron Coldsmith, congregation president.

Pastor Mike will resume his Sunday morning Bible study next Sunday (July 14). Also, "Thank you" to Richard Graven for leading the Bible Studies these weeks when Pastor Mike was away.

Social Ministry will be collecting items for Personal Care Kits through August, as we have done in past years. For a list of items needed there is an example on the easel in the church. We will be assembling the kits on Rally Day in September.

The Flower sign-up and all sign-up charts for Acolyte, Lector etc. are on the table in the Sunday school room. Please sign-up for as many as you can.

If you are not taking your altar flowers home, please let Kathy Bowen know to whom or to where you would like them donated. Thanks.

Bulletin Announcement Forms are in both pamphlet racks. Please submit all bulletin announcements to the office by the Wednesday prior to the Sunday for inclusion in the bulletin.



A Music Note

We again welcome Mary-Jo Bedsworth, who will be our supply musician for 3 of the 4 Sundays this month. Mary-Jo suggested our gathering and sending hymns for July, *When Morning Gilds the Skies* and *Sent Forth By God's Blessing*, respectively/ These hymns are beautiful and uplifting, especially on the organ! Below are additional “notes” about *When Morning Gilds the Skies*, an anonymous Old German Hymn.

“One must start with the powerful interrelationship between the text and the music in this hymn. Usually thought of as a morning hymn of praise, the rising melodic motif complements the rising sun that “gilds the skies” of the early morning. Within two phrases we soar an octave above our starting pitch—indeed our voices ascend with the rising sun about which we are singing.

The melody ends on an unusually high note for hymns, proclaiming the text, “May Jesus Christ be praised!” These five words form a brief refrain that encapsulates the intent of the entire hymn. Furthermore, the singer must summon extra effort to sing these words, unabashedly broadcasting Christ as the center of our praise. Even the tune name, LAUDES DOMINI (Praise to the Lord), captures this idea.

The images of the rising sun carry over to the second stanza as the “night becomes as day” and the “powers of darkness fear.” However, stanzas three and four switch from visual images of light to aural images “joyous with the sound” of praising Christ.

We may have been stirred initially by the sight of the rising sun in the first stanza of the hymn, but we conclude in stanza four by singing our “canticle divine”—which becomes our “eternal song though all the ages long” that amplifies our praise to Christ.”

Dr. Hawn is professor of sacred music at Perkins School of Theology.

<https://www.umcdiscipleship.org/resources/history-of-hymns-when-morning-gilds-the-skies>