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M A T T H E W 2 5 : 6

"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

TWENTY-FOURTH SUNDAY AFTER PENTECOST
NOVEMBER 12, 2023

November 12, 2023
Twenty-fourth Sunday after Pentecost

Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the lamb.

GREETINGS AND ANNOUNCEMENTS

LIGHTING OF THE ALTAR CANDLES

CONFESSION AND FORGIVENESS

Blessed be God,
the one who forms us,
✠ Jesus who bears the cross,
the Spirit who makes our joy complete.
Amen.

Let us bow before God in humility,
confessing our sin.

Steadfast and faithful God,
**you have revealed the ways of justice,
yet we fail to follow you.**
**We are overwhelmed
by the world's violence and suffering.**
**We are afraid to risk what we have
for the sake of others.**
**For the harm we have caused,
known and unknown, forgive us.**
**For the unjust demands we place on others
and your creation, forgive us.**
**For the ways we turn away
from you and our neighbor, forgive us.**
**Lead us back to you
and set us on the right path;
in the name of Jesus Christ, our Savior.**
Amen.

Beloved in Christ,
God's justice stretches beyond all understanding.
God's compassion is beyond compare.
In Jesus, God is always making a new way for us.
In ✠ Christ, you are already and always forgiven.
Amen.

GATHERING SONG *My Lord, What a Morning* (ELW 438)

Refrain



My Lord, what a morn-ing; my Lord, what a morn - ing; oh,



my Lord, what a morn-ing, when the stars be - gin to fall.



- 1 You will hear the trum - pet sound,
- 2 You will hear the sin - ner cry, to wake the na-tions un - der - ground,
- 3 You will hear the Chris-tian shout,



look-ing to my God's right hand, when the stars be - gin to fall.

Refrain

Text: African American spiritual
Music: BURLEIGH, African American spiritual

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE (Sung Twice) *He Is Exalted* (W&P 55)

He is ex-alt-ed, the King is ex-alt-ed on high; I will praise him.

He is ex-alt-ed, for - ev - er ex-alt-ed, and I will praise his

name. Je - sus is Lord, for - ev - er his truth shall

reign; hea - ven and earth re - joi - ce in his ho - ly

name. He is ex-alt-ed, the King is ex-alt-ed on high.

Chords: F, F/A, B♭, C/B♭, B♭/C, C, Dsus, D/C, Gm, Dm/F, C/E, C, F, Am, B♭, F/A, Gm, Dm/F, C/E, C, F, Am, B♭, F/A, Gm, B♭/F, E♭M⁷, B♭/C, F, B♭/F, F.

PRAYER OF THE DAY

Let us pray.

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.

Amen.

CHOIR ANTHEM *A River Flows Through Babylon*

FIRST READING: Amos 5:18-24

A reading from Amos.

In the days of Amos, people thought that the day of the LORD would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The LORD demands justice and righteousness in the community.

¹⁸Alas for you who desire the day of the LORD!

Why do you want the day of the LORD?

It is darkness, not light;

¹⁹as if someone fled from a lion,

and was met by a bear;

or went into the house and rested a hand against the wall,

and was bitten by a snake.

²⁰Is not the day of the LORD darkness, not light,

and gloom with no brightness in it?

²¹I hate, I despise your festivals,

and I take no delight in your solemn assemblies.

²²Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the offerings of well-being of your fatted animals

I will not look upon.

²³Take away from me the noise of your songs;

I will not listen to the melody of your harps.

²⁴But let justice roll down like waters,

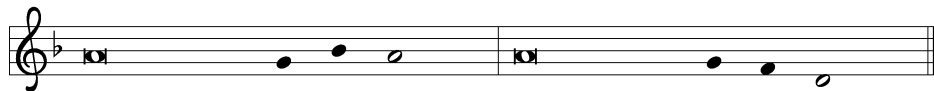
and righteousness like an ever-flowing stream.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 70

(Sung responsively between choir and congregation, beginning with the choir)



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- ¹Be pleased, O God, to de-^liver me;
O LORD, make^l haste to help me.
- ²**Let those who seek my life be put to shame^l and confounded;
let those who take pleasure in my misfortune draw back and^l be disgraced.**
- ³Let those who say to me “Aha!” and gloat^l over me
turn back because^l of their shame.
- ⁴**Let all who seek you rejoice and be^l glad in you;
let those who love your salvation say forever, “Great^l is the LORD!”**
- ⁵But as for me, I am poor and needy; come to me quick-^lly, O God.
You are my helper and my deliverer; O LORD,^l do not tarry.

SECOND READING: 1 Thessalonians 4:13-18

A reading from 1 Thessalonians.

Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.

¹³We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel’s call and with the sound of God’s trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. ¹⁸Therefore encourage one another with these words.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *Open Our Eyes, Lord* (W&P 113)

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody consists of quarter and eighth notes, with some phrases spanning across bar lines. Chord symbols are placed above the staff to indicate accompaniment. The lyrics are written below the staff.

D G² G Em⁷/A A⁷
O - pen our eyes, Lord; we want to see

G/D D A/C# Bm D/A GM⁹
Je - sus, to reach out and touch

Em A⁷ G/D D² D
him, and say that we love him.

DM⁷ A/G G Em⁷ A⁷
O - pen our ears, Lord, and help us to

G/D D A Bm⁷ D/A GM⁹
lis - ten. O - pen our eyes,

Em⁷ A⁷ Em/D D
Lord, we want to see Je - sus.

GOSPEL: Matthew 25:1-13

The holy gospel according to Matthew.
Glory to you, O Lord.

Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.

[Jesus said to the disciples:] ¹“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ ¹²But he replied, ‘Truly I tell you, I do not know you.’ ¹³Keep awake therefore, for you know neither the day nor the hour.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON "The Bridegroom Is Coming"

HYMN OF THE DAY *Wake, Awake, for Night Is Flying* (ELW 436)



1 Wake, a - wake, for night is fly - ing, the watch-men
2 Zi - on hears the watch-men sing - ing, and all her
3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
heart with joy is spring-ing. She wakes, she ris - es from her gloom.
an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the
Her dear friend comes down, all glo - rious, the strong in
Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.
grace, in truth vic - to - rious: her star is ris'n; her light is come.
bliss be - yond all dream-ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"
Now come, O Bless - ed One, Lord Je - sus, God's own Son.
No eye has caught the light, no ear the thun-d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
Sing ho - san - na! Oh, hear the call! Come one, come all,
of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
and fol - low to the ban - quet hall.
There sweet de - light will ev - er flow.

Please join me as we confirm our faith together in the words of the Apostles' Creed.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH *(Please respond.)*

P: Hear us, O God. C: Your mercy is great.

PEACE

The peace of Christ be with you always.
And also with you.

OFFERTORY *Create in Me a Clean Heart (Hopkins) (W&P 35)*

The musical score is written in G major, 4/4 time. It consists of six systems, each with a vocal line and a guitar accompaniment line. The guitar line includes chords and melodic fragments. The lyrics are: "Cre - ate in me a clean heart, O God, that I might serve you; cre - ate in me a clean heart, O God, that I might be re - newed. So fill me and heal me, and bring me back to you. Cre - ate in me a clean heart, O God, that I might serve you."

System 1: Chords: C/D mn, Gm/C. Lyrics: Cre - ate in me a clean heart, O God, that I might serve

System 2: Chords: C⁷sus, C⁷, F, C/E, C/D Dm, Dm/C. Lyrics: you; cre - ate in me a clean heart, O God, that

System 3: Chords: Gm, F/A, F/Bb, C, F, Am⁷, Dm⁷. Lyrics: I might be re - newed. So fill me and

System 4: Chords: Am⁷, Dm⁷, Gm⁷, Gm/D, C⁷sus, C⁷. Lyrics: heal me, and bring me back to you. Cre -

System 5: Chords: F, C/E, C/D Dm, Dm/C, Gm, F/A, F/Bb, C, F. Lyrics: ate in me a clean heart, O God, that I might serve you.

OFFERING PRAYER

God of power, God of plenty,
 all things belong to you.
 We bring your gifts to the table,
 that all might be fed.
 Form us into the body of your Beloved,
 Jesus Christ, our Savior.
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

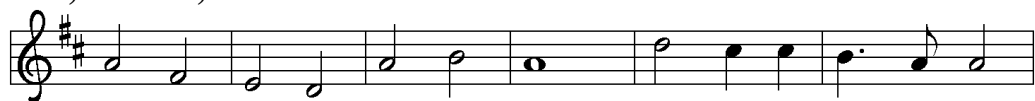
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Jesus invites you to this table.
Come, eat and live.

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the basket. Gluten free wafers are available, ask the Pastor when you come forward. Notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar, the Pastor and Communion Assistant will be happy to bring Communion to you.

COMMUNION SONG (ELW p. 154)



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

HYMN AFTER COMMUNION *Blessed Assurance* (ELW 638)



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

SONG AFTER COMMUNION *We Rejoice in the Grace of God* (W&P 151)

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The lyrics are: We re-joice in the grace of God poured up - on our lives; lov - ing - kind - ness has come to us be - cause of Je - sus Christ. We re - joi ce in the grace of God, our hearts o - ver - flow. What a joy to know the grace of God!

Text: Steve Cook and Vicki Cook

Music: WE REJOICE IN THE GRACE, Steve Cook and Vicki Cook

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PRAYER AFTER COMMUNION

Blessed be your name, O God,
for we have feasted on your Word,
Christ Jesus, the joy and delight of our hearts.
Strengthened by this food,
send us to gather the world to your banquet,
where none are left out and all are satisfied.
In Jesus' name we pray.
Amen.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✝ give you peace.
Amen.

SENDING SONG *Keep Your Lamps Trimmed and Burning* (ACS 949)



1 Keep your lamps trimmed and burn - ing, keep your
2 Dark - er mid - night lies be - fore us, dark - er
3 Lo, the morn - ing soon is break - ing, lo, the
4 Keep your lamps trimmed and burn - ing, keep your



lamps trimmed and burn - ing, keep your lamps
mid - night lies be - fore us, dark - er mid - night
morn - ing soon is break - ing, lo, the morn - ing
lamps trimmed and burn - ing, keep your lamps



trimmed and burn - ing, for this work's al - most done.
lies be - fore us, for this work's al - most done.
soon is break - ing, for this work's al - most done.
trimmed and burn - ing, for this work's al - most done.



Chil-dren, don't grow wea - ry; chil-dren, don't grow wea - ry;



chil-dren, don't grow wea - ry, for this work's al-most done.

Text: African American spiritual

Music: KEEP YOUR LAMPS, African American spiritual

SENDING IN SERVICE

Go in peace. God is at work in you.

Thanks be to God.

EXTINGUISHING THE CANDLE/SILENT PRAYER

POSTLUDE

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SERVING TODAY

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Head Usher	Linda Berberich
Acolyte	Sarah Aldrich
Lector.....	Patricia Yetter
Securing Offering.....	Wayne Dale & Brian Coldsmith
Communion Set-Up.....	Ilona & Jerry Laney
Communion Clean-Up	Linda Berberich & Kathy Bowen
Communion Bread	Linda Berberich
Communion Assist	Ron Coldsmith & Peggi Norman
Attendance last Sunday.....	54

ANNOUNCEMENTS

The altar flowers this morning are placed to the Glory of God.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Prayer requests for the following: *Tim Tweedy, Missy Moreui, Becky Ensinger, Ron Bunting, Rose Wishard, Bobby Seilhamer, Sam Mull, Lilly Chiado, Bernie Harris, Phyllis Brehm, Catherine Plummer, Bonnie Hudson, Marty Wenger, Virginia Detwiler, Callie Mummert, Matthew, Lexi and Brooke Bowen, Jim & Carole Darr, Beth Floyd, Sarge and Barb Weaver, Tina Smith, Patricia Yetter, Nancy Marshall, Darrell Veilleux, Linda Wepking, Bill and Jane Brindle, Esther Gift, Jean Jackson, Marjorie McMullin, Joe Mock, Ina Shreiner, Genny Grant, Frances Kramer, Linda Russ, Carol Locke, Betty Amt, Ukrainian Nation, Peace for the World.* If anyone has a prayer request, please call Janice McEntire. **Please Be Aware:** *If you would like to remain listed on the next month's list, or if you would like to have your name removed from the list before the end of the month, please call the office.*

Hello Solomon's Lutheran Church. My Mom and Dad (Lilly and Bill Chiado) wanted me to relay the following message. Mom had a procedure on her 2nd aneurysm this morning and she is doing well. They placed a stent over the 2nd aneurysm to avoid a situation in the future of it bursting. They also took a look at the coil they placed over the first aneurysm (the one that burst on Labor Day) and they said it looks good and is holding nicely. We expect she will be in the hospital until tomorrow while they watch her closely. Mom and Dad very much appreciate all the cards, meals, and prayers over the past few months. They send their love and thanks.

Weekly Calendar Reminders:

November 13 - Council 7PM

14 - Christian Ed 7PM

16 - Choir Practice 7PM

If you are in need of pastoral care, please notify Pastor Mike Allwein at 717-357-3814.

Congregational Meeting today: The annual congregational meeting will be held immediately following worship today. The primary purpose of the meeting is to approve a 2024 operating budget and to elect members to the congregation council. A proposed budget was sent to all member households and is available in the office. Please review the budget before the meeting. You may contact council president Ron Coldsmith with any questions.

Janice McEntire is working on the 2024 contribution envelopes. Please let her know whether or not you would like to receive the envelopes.

Today is the last day to order a Poinsettia. Order forms are available in the pamphlet rack at both doors.

If you would like to purchase altar flowers, the following dates are still available: 11/19, 11/26, 12/10, 12/17, 12/31.

Sunday Morning Bible Study - Pastor Mike will be teaching an adult Sunday School program during the Sunday School hour (9:00-10:00). He will hold this every Sunday and we will look at one of the Scripture readings for the following Sunday. Bible Study is so very important for our spiritual growth as Christians, so please plan to add this to your Sunday morning schedule. Each week will be self-inclusive, so even if you are unable to attend every week, plan to attend when you are able.

Sunday Nov 19 at 5PM is our joint Thanksgiving Service to be held at New Franklin Assembly of God Church. Everyone is invited and please bring finger food to share. Blessings, Ron Coldsmith.

Christmas Party Luncheon – Sunday December 10, 2023, after Church. Everyone is invited. Sign-up sheet in the Sunday School room. Menu: Make your own Pizza, Veggie Tray, Chips, Cookies & Ice-Cream, Punch, Coffee, Hot Tea & Water. Join us for good food & fellowship.

If you are not taking your altar flowers home, please let Kathy Bowen know to whom or to where you would like them donated. Thanks.

NOVEMBER 12, 2023
TWENTY-FOURTH SUNDAY AFTER
PENTECOST



Worship that is pleasing to God.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Matthew 25:1-13	A parable of the ten bridesmaids
Monday	Amos 5:18-24	What the Lord requires
Tuesday	1 Thessalonians 4:13-18	The coming of the Lord
Wednesday	Psalm 106:1-12	A confession of Israel's sins
Thursday	Isaiah 1:10-17	Justice is needed, not sacrifices
Friday	Deuteronomy 16:18-20	Treat everyone with justice
Saturday	Psalm 70	God is wonderful
Sunday	Matthew 25:14-30	Parable of the talents

SCRIPTURE VERSE FOR THIS WEEK

But let justice roll down like waters, and righteousness like an ever-flowing stream. Amos 5:24 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Almighty God, we thank you for your call for justice and mercy that gives hope to our lives and to the generations to come through your Son, Jesus Christ. Amen.

Mealtime Prayer:

Come, Lord Jesus, be our guest, and let these gifts to us be blessed; and let there be a goodly share on every table, everywhere. Amen.

A Blessing to Give:

May the God who shows mercy on the poor deliver you from harm. (Psalm 70:5)

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- Why is care for those in need so important?
- What type of worship do you think pleases God? Explain.

HYMN OF THE WEEK

Canticle of the Turning



DEVOTIONS

Read: Amos 5:18-24.

Amos' prophetic words are not addressed to those who are indifferent or have actively rejected faith in God. His message is for those who worship God. He uses words of caution filled with danger and accusation. The worshipping community becomes shaken out of complacency. What God sees and smells and hears in worship is not pleasing. Worship is offered without concern for the needs of the poor (justice) and the wellbeing of the community (righteousness). Worship that is pleasing to God includes the daily life activity of people that shows compassion and delights in healthy relationships. Worship promotes a faithful way of life that is itself a form of worship and praise to God. It is good to know that the power of God's justice is like a flood of water, a deluge, and God's righteousness is constant like a stream that never stops flowing.

Discuss: How does worship lead you to acts of compassion that serve the needs of others?

Pray: **God of justice and mercy, may our worship life reflect your compassion for the needy and our need for strong and life-giving relationships through Christ Jesus our Lord. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings for this week, how might you serve others to enable them to have life-giving relationships?

RITUALS AND TRADITIONS

Matthew 25:1-13 is the parable of the foolish bridesmaids who did not have additional oil for their lamps. The light in their lamps could not shine. They were not ready. It is important to keep the faith alive and "burning" while waiting for Christ's return. We can do this by being ready to do God's work every day. Light a candle to symbolize the light of Jesus' love shining. While the candle is burning write a list of ways you can do God's work every day.

Pray: **Dear God, be with me each day. Help me to show love, fairness, and care for others through your Son, Jesus Christ, the light of the world. Amen**