

SOLOMON'S EVANGELICAL LUTHERAN CHURCH
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R O M A N S 7 : 1 5 , 2 5



"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

SIXTH SUNDAY AFTER PENTECOST
July 9, 2023

Sunday, July 9, 2023
Sixth Sunday after Pentecost

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

GREETINGS AND ANNOUNCEMENTS

PRELUDE/LIGHTING OF THE ALTAR CANDLES

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
who greets us in this and every season,
whose word never fails,
whose promise is sure.
Amen.

Let us confess our sin in the presence of God
and of our neighbors.
Merciful God,
we confess that we have sinned.
We have hurt our community.
We have squandered your blessings.
We have hoarded your bounty.
In the name of Jesus,
forgive us and grant us your mercy.

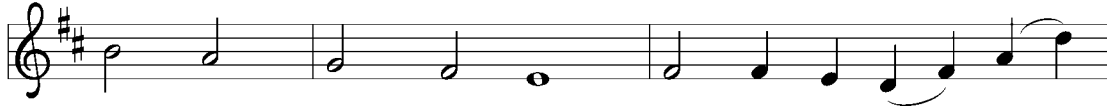
Righteous God,
we confess that we have sinned.
We have failed to be honest.
We have lacked the courage to speak.
We have spoken falsely.
In the name of Jesus,
forgive us and grant us your mercy.

God is a cup of cold water when we thirst.
God offers boundless grace when we fail.
Claim the gift of God's mercy:
you are freed and forgiven
in the name of ✝ Jesus Christ.
Amen.

GATHERING SONG *Jesus Shall Reign* (ELW 434)



1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

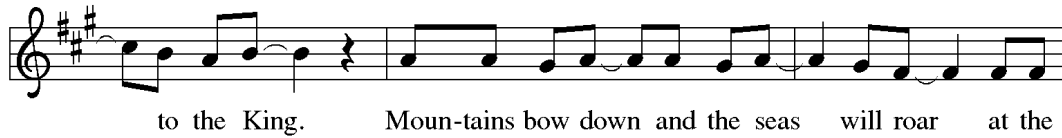
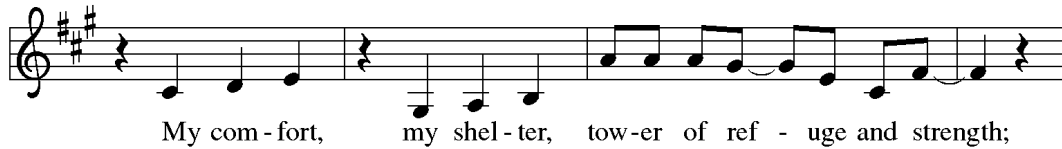
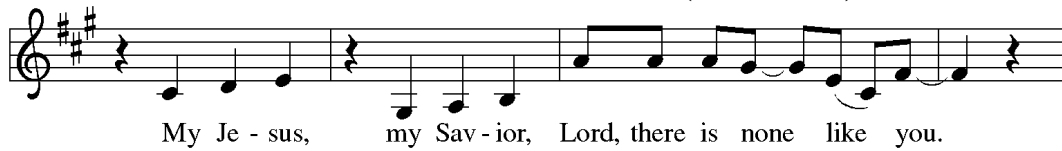
Text: Isaac Watts, 1674–1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE *Shout to the Lord* (ELW 821)



Text: Darlene Zschech, b. 1965

Music: SHOUT TO THE LORD, Darlene Zschech

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PRAYER OF THE DAY

Let us pray.

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Zechariah 9:9-12

A reading from Zechariah.

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."

⁹Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.

¹⁰He will cut off the chariot from Ephraim
and the war-horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 145:8-14

(Read responsively between lector and congregation, beginning with the lector.)

⁸The LORD is gracious and full [|] of compassion,
slow to anger and abounding in [|] steadfast love.

⁹**LORD, you are [|] good to all,
and your compassion is over [|] all your works.**

¹⁰All your works shall praise [|] you, O LORD,
and your faithful [|] ones shall bless you.

¹¹**They shall tell of the glory [|] of your kingdom
and speak [|] of your power,**

¹²that all people may know [|] of your power
and the glorious splendor [|] of your kingdom.

¹³**Your kingdom is an everlasting kingdom; your dominion endures through- [|] out
all ages.**

You, LORD, are faithful in all your words, and loving in [|] all your works.

¹⁴The Lord upholds all [|] those who fall
and lifts up those who [|] are bowed down.

SECOND READING: Romans 7:15-25a

A reading from Romans.

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand.

²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death?

^{25a}Thanks be to God through Jesus Christ our Lord!

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 205)



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 11:16-19, 25-30

The holy gospel according to Matthew.

Glory to you, O Lord.

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

[Jesus spoke to the crowd saying:] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON PASTOR BARB

HYMN OF THE DAY *Softly and Tenderly Jesus Is Calling* (ELW 608)



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,



watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Please join me as we confirm our faith together in the words of the Apostles' Creed.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH *(Please respond.)*

P: Hear us, O God. C: Your mercy is great.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERATORY *Accept, O Lord, the Gifts We Bring* (ELW 691)



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957
Music: BARBARA ALLEN, English folk tune
Text © 1990 Augsburg Fortress

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OFFERING PRAYER

God of field and forest, sea and sky,
you are the giver of all good things.
Sustain us with these gifts of your creation,
and multiply your graciousness in us,
that the world may be fed with your love,
through Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

All people are called to Christ's table.
Come, eat what is good.

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the basket. Gluten free wafers are available, ask the Pastor when you come forward. Please notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar, the Pastor and Communion Assistant will be happy to bring Communion to you.

COMMUNION SONG (ELW p. 208)



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

HYMN DURING COMMUNION *Day by Day* (ELW 790)



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor - row till in glo - ry I be - hold your face.
with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005

Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882

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COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

SONG AFTER COMMUNION *The Lord Now Sends Us Forth*(ELW 538)

En - via - do soy de Dios, mi ma - no lis - ta_es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons-truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
English text © 1998 Augsburg Fortress.

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PRAYER AFTER COMMUNION

We thank you, generous God,
for the refreshment we have received
at your banquet table.
Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.
Amen.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✠ give you peace.
Amen.

SENDING SONG *Lord of All Hopefulness* (ELW 765)



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
whose strong hands were skilled at the plane and the lathe:
your hands swift to wel - come, your arms to em - brace:
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953
Music: SLANE, Irish traditional
Text © Oxford University Press 1931.

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SENDING IN SERVICE

Go in peace. Share the harvest.

Thanks be to God.

EXTINGUISHING THE CANDLE/SILENT PRAYER

POSTLUDE

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SERVING TODAY

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Organist Rev. Herbert Spomer
Head Usher Kathy Bowen
Acolyte Norm Kuykendall
Lector..... Patricia Yetter
Securing Offering Janice McEntire & Don Wildeson
Communion Set-Up..... Ilona & Jerry Laney
Communion Clean-Up Ilona & Jerry Laney
Communion Bread Kathy Bowen
Communion Assist Martie Veilleux & Marjorie Dale
Attendance last Sunday..... 53

ANNOUNCEMENTS

The altar flowers this morning are placed to the Glory of God in memory of our daughter Emily on her 36th birthday.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Prayer requests for the following: *the family and friends of Ronnie Stambaugh, Catherine Plummer, Bonnie Hudson, Tana Vance and Deanna Vance, Marty Wenger, Virginia Detwiler, Terry Fell, Callie Mummert, Bernie Harris, Matthew, Lexi and Brooke Bowen, Jim & Carole Darr, Beth Floyd, Sarge and Barb Weaver, Tina Smith, Patricia Yetter, Nancy Marshall, Darrell Veilleux, Linda Wepking, Bill and Jane Brindle, Esther Gift, Jean Jackson, Marjorie McMullin, Joe Mock, Ina Shreiner, Genny Grant, Frances Kramer, Linda Russ, Carol Locke, Betty Amt, Ukrainian Nation, Peace for the World.* If anyone has a prayer request, please call Janice McEntire. **Please Be Aware: If you would like to remain listed on the next month's list, or if you would like to have your name removed from the list before the end of the month, please call the office.**

Office Hours for Pastor Barb are Monday, Wednesday, and Thursday from 9:00 a.m. until 12 noon or call for an appointment.

Please welcome Rev. Herbert Spomer with a big thank you for filling in as organist today.

Help is needed to set up tables and chairs and serve a dinner on Tuesday, July 11. See sign-up sheets in the Sunday School room.

Pastor Barb will be on vacation July 10-16. If you are in need of emergency pastoral care, notify Ron Coldsmith, congregation president.

Spiritrust Lutheran Chambersburg auxiliary has discount cards available for \$5.00. Cards are good until Sept. 1, 2024. All proceeds go to support programs at Luther Ridge. Lots of great places to save. See Becky Pecha if you'd like to have a card.

If you would like to sign up for altar flowers, the following Sundays in July are still available: 7/16, 7/23.

Spiritrust Lutheran Chambersburg auxiliary is continuing their membership drive throughout the summer. You may join for \$1.00. Information is in the file at the end of the mailbox or see Becky Pecha. Benefits programs at the village at Luther Ridge. We thank you for your support.

Richard Graven is teaching Adult Bible School every other Sunday. Study material is taken from the book, "Navigating Genesis" by Hugh Ross. The remaining dates for the class are: July 16, 30, August 13, 27.

Sign-up Sheets for worship assistants for July – December 2023 are on the bulletin board in the Sunday School room. Communion: bread, set-up, clean-up, and assistant will be on a monthly basis. If you can't commit to the entire month, please see if you can share the month with someone else. Acolytes and Lectors are on a weekly basis. If you find you can't fulfill a chosen date, please call someone to take your place. Let Kimberly in the office know so the bulletin and newsletter info stays up to date. Thank you for your commitment to help provide opportunities for meaningful worship at Solomons. Kimberly will publish the schedule for each month in the newsletter.

Bulletin Announcement Forms are in both pamphlet racks. Please submit all bulletin announcements to the office by the Wednesday prior to the Sunday for inclusion in the bulletin.

Council Minutes, Monthly Financial Statement and Committee Minutes are available in the library for anyone to read.

JULY 9, 2023

SIXTH SUNDAY AFTER PENTECOST

God rescues sinners.



DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Matthew 11:16-19, 25-30	Rest for the weary
Monday	Zechariah 9:9-12	The coming ruler
Tuesday	Romans 7:15-25a	The conflict in us
Wednesday	Luke 12:22-31	God knows your needs
Thursday	Psalm 34:1-10	Honor the Lord
Friday	Judges 10:10-16	Israel is unfaithful again
Saturday	Psalm 145:8-14	The Lord is kind and merciful
Sunday	Matthew 13:1-9, 18-23	Parable of the sower

SCRIPTURE VERSE FOR THIS WEEK

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.” **Matthew 11:28-30 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:

Merciful God, we thank you for your care that rescues us when we are weary and carry heavy burdens. In the name of Christ Jesus our Lord we pray. Amen.

Mealtime Prayer:

Dear Jesus, we thank you for your humble heart that gives rest for our souls and strengthens us with this gift of food. Amen.

A Blessing to Give:

May you trust in the care of Jesus Christ that rescues you from all your burdens.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- When is a time you or someone you know did something you knew was wrong?
- When you feel you are carrying a heavy burden, where or who do you turn to for help?

HYMN OF THE WEEK

I Heard the Voice of Jesus Say



DEVOTIONS

Read: Romans 7:15-25a.

Paul has a deep understanding of our brokenness. We are not what we want to be. Although we know what is the right thing to do, we do not do it, at least not consistently. Paul calls this inconsistency sin. We like to think we are in control of our thoughts and actions. However, Paul experiences the power of sin within him that does not submit to God's goodness. He states clearly, *"For I do not do the good I want, but the evil I do not want is what I do"* (v. 19). He calls this way of life *"wretched"* (v. 24). It seems there is no hope for us, but that is exactly why we need Jesus. Only sinners can be saved or *"rescued"* (v. 24). In the language of Jesus in Matthew 11:28, we are *"weary and are carrying heavy burdens."* In our brokenness, Jesus brings healing, rescues us from the power of sin, and gives us rest and peace. The response of faith is: *"Thanks be to God through Jesus Christ our Lord"* (Romans 7:25a).

Discuss: When have you faced brokenness and become aware of God's forgiveness that heals your heavy burdens?

Pray: **Gracious God, we thank you that your mercy endures forever, and your power over sin and death rules in our lives through Christ Jesus our Lord. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings for this week, how might you serve others when they are tired and weary?

RITUALS AND TRADITIONS

A yoke is a wooden piece that joins two animals together, usually oxen, to help pull a plow. The work becomes easier with two pulling. In Matthew 11:29, Jesus says, *"take my yoke upon you, and learn from me."* There are days when we feel like we are carrying heavy burdens without support from someone else. Jesus reminds us that we are not alone. Think or talk about what it means to be connected with one another through Jesus and how it helps us to *"bear one another's burdens."*

Pray: **Lord Jesus, help us to share your love with one another and be yoked to you so that our burdens are lifted. Amen.**