

SOLOMON'S EVANGELICAL LUTHERAN CHURCH
4856 WAYNE ROAD
CHAMBERSBURG, PA 17202
(717) 267-2266

EMAIL: info@solomonslutheran.org
WEB SITE: www.solomonslutheran.org
FACEBOOK SEARCH: Solomon's Lutheran Facebook



THOSE
WHO WELCOME YOU
ARE
WELCOMING ME

M A T T H E W 10 : 40

"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

FIFTH SUNDAY AFTER PENTECOST
July 2, 2023

July 2, 2023
Fifth Sunday after Pentecost

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

GREETINGS AND ANNOUNCEMENTS

LIGHTING OF THE ALTAR CANDLES

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
who greets us in this and every season,
whose word never fails,
whose promise is sure.
Amen.

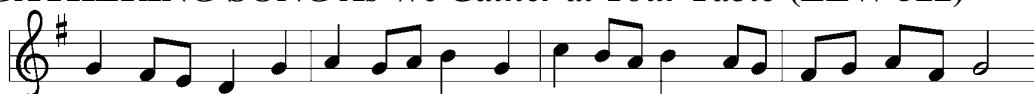
Let us confess our sin in the presence of God
and of our neighbors.

Merciful God,
we confess that we have sinned.
We have hurt our community.
We have squandered your blessings.
We have hoarded your bounty.
In the name of Jesus,
forgive us and grant us your mercy.

Righteous God,
we confess that we have sinned.
We have failed to be honest.
We have lacked the courage to speak.
We have spoken falsely.
In the name of Jesus,
forgive us and grant us your mercy.

God is a cup of cold water when we thirst.
God offers boundless grace when we fail.
Claim the gift of God's mercy:
you are freed and forgiven
in the name of ✝ Jesus Christ.
Amen.

GATHERING SONG *As We Gather at Your Table* (ELW 522)



1 As we gath-er at your ta - ble, as we lis - ten to your word,
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
3 Gra-cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.


Duplication in any form prohibited without permission or valid license from copyright administrator.

REPRINTED UNDER ONELICENSE #A-71900. ALL RIGHTS RESERVED.
Used by Permission. CCLI #11066173

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.


CANTICLE OF PRAISE *Shout to the Lord* (ELW 821)



My Je - sus, my Sav - ior, Lord, there is none like you.



All of my days I want to praise the won - ders of your might - y love.




My com - fort, my shel - ter, tow - er of ref - uge and strength;



let ev - ry breath, all that I am nev - er cease to wor - ship you.



Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise



to the King. Moun - tains bow down and the seas will roar at the



sound of your name. I sing for joy at the work of your hands;



for - ev - er I'll love you, for - ev - er I'll stand.



Noth - ing com - pares to the prom - ise I have in you.

Text: Darlene Zschech, b. 1965

Music: SHOUT TO THE LORD, Darlene Zschech

Text and music © 1993 Darlene Zschech/Hillsong Publishing, admin. in U.S. and Canada by Integrity's Hosanna! Music (ASCAP).

© Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Used by Permission. CCLI #11066173

**⁴I will establish your | line forever,
and preserve your throne for all | generations.’ ”**

¹⁵Happy are the people who know the | festal shout!
They walk, O LORD, in the light | of your presence.

**¹⁶They rejoice daily | in your name;
they are jubilant | in your righteousness.**

¹⁷For you are the glory | of their strength,
and by your favor our might | is exalted.

**¹⁸Truly, our shield belongs | to the LORD;
our king to the Holy | One of Israel.**

SECOND READING: Romans 6:12-23

A reading from Romans.

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions.

¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 205)



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 10:40-42

The holy gospel according to Matthew.

Glory to you, O Lord.

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

PASTOR BARB

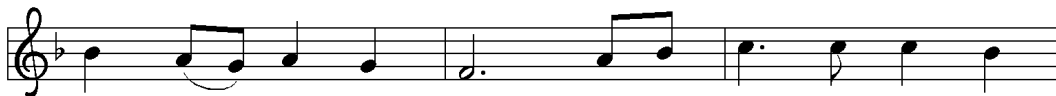
HYMN OF THE DAY *All Are Welcome* (ELW 641)



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
 Music: TWO OAKS, Marty Haugen
 Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

REPRINTED UNDER ONELICENSE #A-71900. ALL RIGHTS RESERVED.

Please join me as we confirm our faith together in the words of the Apostles' Creed.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH *(Please respond.)*

P: God, in your mercy, C: hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.

OFFERATORY *Accept, O Lord, the Gifts We Bring* (ELW 691)



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957
Music: BARBARA ALLEN, English folk tune
Text © 1990 Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

REPRINTED UNDER ONELICENSE #A-71900. ALL RIGHTS RESERVED.

OFFERING PRAYER

God of field and forest, sea and sky,
you are the giver of all good things.
Sustain us with these gifts of your creation,
and multiply your graciousness in us,
that the world may be fed with your love,
through Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

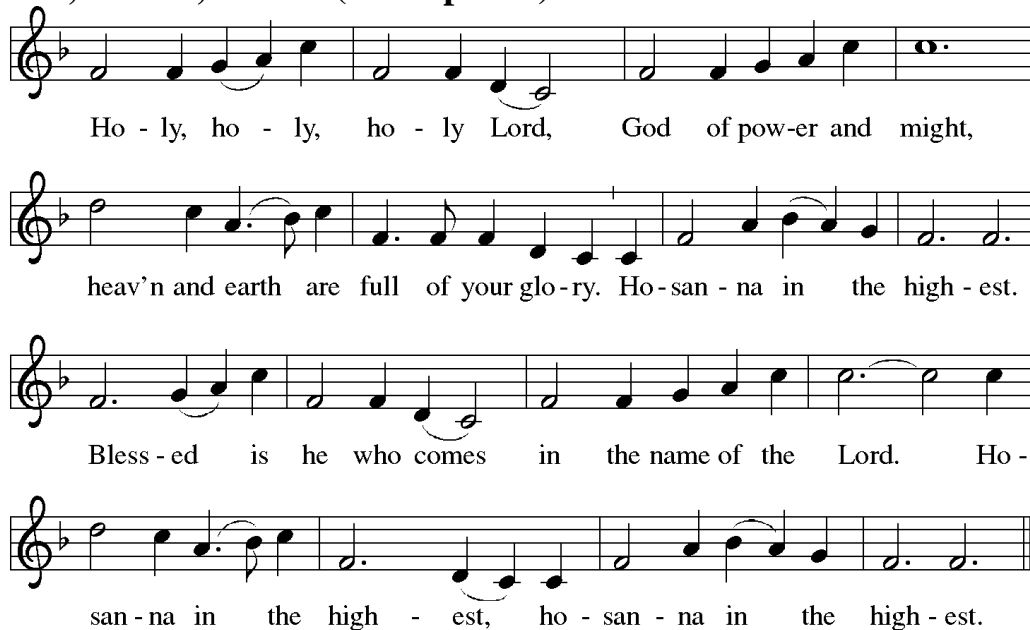
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 207)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

All people are called to Christ's table.
Come, eat what is good.

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the basket. Gluten free wafers are available, ask the Pastor when you come forward. Please notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar, the Pastor and Communion Assistant will be happy to bring Communion to you.

COMMUNION SONG (ELW p. 208)



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

HYMN DURING COMMUNION *Where Cross the Crowded Ways of Life* (ELW 719)



1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on shad - owed
3 From ten - der child - hood's help - less - ness, from hu - man
4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
thresh - olds dark with fears, from paths where hide the
grief and bur - dened toil, from fam - ished souls, from
fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
lures of greed, we catch the vi - sion of your tears.
sor - row's stress, your heart has nev - er known re - coil.
tudes to view the strong com - pas - sion in your face.

- 5 O Master, from the mountainside
make haste to heal these hearts of pain;
among these restless throngs abide;
oh, tread the city's streets again;
- 6 Till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heav'n above
shall come the city of our God.

Text: Frank M. North, 1850–1935, alt.

Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

Duplication in any form prohibited without permission or valid license from copyright administrator.

HOMEBOUND TEAM BLESSING

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

SONG AFTER COMMUNION *The Lord Now Sends Us Forth* (ELW 538)

En - via - do soy de Dios, mi ma - no lis - ta_es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do_a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a_ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
English text © 1998 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYER AFTER COMMUNION

We thank you, generous God,
for the refreshment we have received
at your banquet table.
Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.
Amen.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✠ give you peace.
Amen.

SENDING SONG *The Church of Christ, in Every Age* (ELW 729)



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

REPRINTED UNDER ONELICENSE #A-71900. ALL RIGHTS RESERVED.

Used by Permission. CCLI #11066173

SENDING IN SERVICE

Go in peace. Share the harvest.

Thanks be to God.

EXTINGUISHING THE CANDLE/SILENT PRAYER

POSTLUDE

From sundaysandseasons.com. Copyright © 2023 Augsburg Fortress. All rights reserved.

Permission to reprint, podcast, and/or stream the music in this service obtained from

ONELICENSE with license #A-719004. All rights reserved.

SERVING TODAY

Pastor	Rev. Barb Barry
Cell Phone Number	717-357-3150
Email Address	Pastor@solomonslutheran.org
Church Office Email Address	office@solomonslutheran.org
Organist	Doug Mummert
Head Usher	Janice McEntire
Acolyte	Norm Kuykendall
Lector.....	Peggi Norman
Securing Offering	Janice McEntire & Don Wildeson
Communion Set-Up.....	Ilona & Jerry Laney
Communion Clean-Up	Ilona & Jerry Laney
Communion Bread	Kathy Bowen
Communion Assist	Martie Veilleux
Coffee Station.....	Zoe Mummert
Attendance last Sunday.....	60

ANNOUNCEMENTS

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Prayer requests for the following: *Family & friends of Cody Banks, Gail Cox, Amy Echelburger, Chris Reichard, Catherine Plummer, Bonnie Hudson, Billy Autry, David Gettle, Tana Vance and Deanna Vance, Marty Wenger, Virginia Detwiler, Terry Fell, Callie Mummert, Bernie Harris, Matthew, Lexi and Brooke Bowen, Jim & Carole Darr, Beth Floyd, Sarge and Barb Weaver, Tina Smith, Patricia Yetter, Nancy Marshall, Darrell Veilleux, Linda Wepking, Bill and Jane Brindle, Esther Gift, Jean Jackson, Marjorie McMullin, Joe Mock, Ina Shreiner, Genny Grant, Frances Kramer, Linda Russ, Carol Locke, Betty Amt, Ukrainian Nation, Peace for the World.* If anyone has a prayer request, please call Janice McEntire. **Please Be Aware: If you would like to remain listed on the next month's list, or if you would like to have your name removed from the list before the end of the month, please call the office.**

Office Hours for Pastor Barb are Monday, Wednesday, and Thursday from 9:00 a.m. until 12 noon or call for an appointment.

Weekly Calendar Reminders:

- July 2 - Adult SS Class 9am
 - Coffee Hour Fellowship after worship
- 5 - Psalms Study 10:00am
- 6 - Finance 6pm

Adult Sunday School Class Topic for 7/2 - Reconciling Science with Scripture ~ Richard Graven **Creation of life couldn't be an accident* **Who are Adam & Eve?*

To My Church Family, Thanks for helping me celebrate the (BIG 90) with your cards and phone calls. Both were really appreciated. Love Ya All! Nancy.

The July/August 2023 edition of the Living Lutheran is available in the pamphlet rack in the narthex.

SpiriTrust Lutheran Chambersburg auxiliary has discount cards available for \$5.00. Cards are good until Sept. 1, 2024. All proceeds go to support programs at Luther Ridge. Lots of great places to save. See Becky Pecha if you'd like to have a card.

If you would like to sign up for altar flowers, the following Sundays in July are still available: 7/16, 7/23, 7/30.

SpiriTrust Lutheran Chambersburg auxiliary is continuing their membership drive throughout the summer. You may join for \$1.00. Information is in the file at the end of the mailbox or see Becky Pecha. Benefits programs at the village at Luther Ridge. We thank you for your support.

Richard Graven is teaching Adult Bible School every other Sunday. Study material is taken from the book, "Navigating Genesis" by Hugh Ross. The remaining dates for the class are: July 2, 16, 30, August 13, 27.

Sign-up Sheets for worship assistants for July – December 2023 are on the bulletin board in the Sunday School room. Communion: bread, set-up, clean-up, and assistant will be on a monthly basis. If you can't commit to the entire month, please see if you can share the month with someone else. Acolytes and Lectors are on a weekly basis. If you find you can't fulfill a chosen date, please call someone to take your place. Let Kimberly in the office know so the bulletin and newsletter info stays up to date. Thank you for your commitment to help provide opportunities for meaningful worship at Solomons. Kimberly will publish the schedule for each month in the newsletter.

Bulletin Announcement Forms are in both pamphlet racks. Please submit all bulletin announcements to the office by the Wednesday prior to the Sunday for inclusion in the bulletin.

Council Minutes, Monthly Financial Statement and Committee Minutes are available in the library for anyone to read.

JULY 2, 2023

FIFTH SUNDAY AFTER PENTECOST

Freed by God's undeserved kindness.



DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Matthew 10:40-42	Receiving and serving others
Monday	Jeremiah 28:5-9	Hananiah opposes Jeremiah
Tuesday	Romans 6:12-23	Slaves of righteousness
Wednesday	2 Timothy 1:8-14	Relying on the power of God
Thursday	Ephesians 2:1-10	From death to life
Friday	2 Corinthians 12:1-10	Paul's visions
Saturday	Psalms 89:1-4, 15-18	God's covenant with David
Sunday	Matthew 11:16-19, 25-30	Rest for the weary

SCRIPTURE VERSE FOR THIS WEEK

For sin will have no dominion over you, since you are not under law but under grace.

Romans 6:14 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Gracious God, your loving commitment to us goes far beyond what we can imagine; give us faith to trust your never-failing love through Christ Jesus our Lord. Amen.

Mealtime Prayer:

Dear God, help us to give thanks for this food so that we can receive this meal with a humble heart through our Lord Jesus Christ. Amen.

A Blessing to Give:

May the God of love and faithfulness give you joy.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- When is a time you received something that you felt you did not deserve?
- When is a time you recognized God's unconditional love in your life?

HYMN OF THE WEEK

There's a Wideness in God's Mercy



DEVOTIONS

Read: Romans 6:12-23.

In this reading, God's grace—God's undeserved kindness—is under attack. Paul is responding to those who think his message encourages us to sin. He knows God's goodness does not lead us to sin and writes, "*Sin will have no dominion*" (v. 14) meaning sin will not be your master. For those who think God's grace leads to sinfulness, Paul's response is simple: "No way!" Earlier in chapter 6 he uses the image of life and death to reject such thinking. We have died to sin so we cannot continue to live in sin. Paul then uses the imagery of slavery, either a slave of sin or of God's righteousness. We are freed from being slaves of sin. Our lives are controlled by all that is right and good through Christ, our true Lord (v. 23). Paul acknowledges the difficulty to grasp all this and moves on to the real point for our lives in Christ. It is to be set free by a relationship to God for sanctification, that is, a holy life set apart for God that leads to eternal life.

Discuss: How does God's undeserved kindness set you free to love God and others?

Pray: **Dear God, your constant love is more than we can imagine. Set us free to enjoy your goodness with love for you and for all you have created through Christ Jesus our Lord. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings for this week, how might you serve others with hospitality?

RITUALS AND TRADITIONS

Hospitality is the practice of treating guests in a friendly and generous way. It includes the spirit in which it is given. Jesus said that anyone who welcomed one of his followers and gave them something even small, such as cup of cool water, would be rewarded (Matthew 10:42). Put an empty water jug or pitcher on the table. Think or talk about ways you can serve and help others. For each way you name, pour a cup of water into the jug. Finish with this prayer: **Lord Jesus, thank you for serving us. Make us ready to serve others, in big and small ways. Amen.**