

**SOLOMON'S EVANGELICAL LUTHERAN CHURCH  
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***Matthew 3:1-12***

**Get Ready for the  
Kingdom!**



*"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."*

**SECOND SUNDAY OF ADVENT  
DECEMBER 4, 2022**

**December 4, 2022**  
**Second Sunday of Advent**

*At the heart of our Advent preparation stands John the Baptist, who calls us to repent and make a new beginning. As the darkness increases we turn toward the approaching light of Christ. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.*

**GREETINGS AND ANNOUNCEMENTS**

**LIGHTING OF THE ALTAR CANDLES**

**ADVENT WREATH PRAYER: *Bill & Lilly***

Last Sunday we lit the first candle—the candle of hope. Today we light the second candle, the *candle of peace*. We light it knowing full well that peace is elusive, and in some parts of the world, it is almost completely absent. Yet in this season of Advent, we trust that God is never absent from us. God is always preparing something new. And even where there is war and discord, whether between countries, within families, or within our own hearts, God is present, gently leading us to new possibilities.

**Loving God, in this time of preparation and planning, We thank you for the hope and peace you unfailingly offer us. Show us the creative power of hope. Teach us the peace that comes from justice. Prepare our hearts to be transformed by you, That we may walk in the light of Christ. Amen**

## GATHERING SONG *On Jordan's Bank the Baptist's Cry* (all verses)

### On Jordan's Bank the Baptist's Cry

1 On Jor - dan's bank the Bap - tist's cry an - nounc - es  
2 Then cleansed be ev - 'ry life from sin; make straight the  
3 We hail you as our Sav - ior, Lord, our ref - uge  
4 Stretch forth your hand, our health re - store, and make us  
5 All praise to you, e - ter - nal Son, whose ad - vent

that the Lord is nigh; a - wake and heark - en,  
way for God with - in, and let us all our  
and our great re - ward; with - out your grace we  
rise to fall no more; oh, let your face up -  
has our free - dom won, whom with the Fa - ther

for he brings glad tid - ings of the King of kings!  
hearts pre - pare for Christ to come and en - ter there.  
waste a - way like flow'r's that with - er and de - cay.  
on us shine and fill the world with love di - vine.  
we a - dore, and Ho - ly Spir - it, ev - er - more.

Text: Charles Coffin, 1676–1749; tr. composite

Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE



1 We are wait - ing for Je - sus; Je - sus brings peace.  
2 We are wait - ing for Je - sus; Je - sus brings peace.



We are wait - ing for Je - sus; Je - sus brings peace.  
We are wait - ing for Je - sus; Je - sus brings peace.



Sun of jus - tice, shine up - on us; we are trust - ing in your prom - ise.  
Lov-ing Shep-herd, walk be - side us; stir our hearts, and gent - ly guide us.



We are wait - ing for Je - sus; Je - sus brings peace.  
We are wait - ing for Je - sus; Je - sus brings peace.

Text: John Helgen, b. 1957

Music: JESUS BRINGS PEACE, John Helgen

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## PRAYER OF THE DAY

Let us pray.

**Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

Amen.

## CHOIR ANTHEM      *Advent Carol*

## FIRST READING: Isaiah 11:1-10

A reading from Isaiah.

*Isaiah describes the coming of a future, ideal ruler who will renew David's royal line (the stump of Jesse). Gifted by the spirit of God, this ruler will reign with perfect justice. Enmity and danger will be restored to harmony and peaceful coexistence.*

<sup>1</sup>A shoot shall come out from the stump of Jesse,  
and a branch shall grow out of his roots.

<sup>2</sup>The spirit of the LORD shall rest on him,

the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the LORD.  
<sup>3</sup>His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,  
or decide by what his ears hear;  
<sup>4</sup>but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.  
<sup>5</sup>Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.

<sup>6</sup>The wolf shall live with the lamb,  
the leopard shall lie down with the kid,  
the calf and the lion and the fatling together,  
and a little child shall lead them.

<sup>7</sup>The cow and the bear shall graze,  
their young shall lie down together;  
and the lion shall eat straw like the ox.

<sup>8</sup>The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.

<sup>9</sup>They will not hurt or destroy  
on all my holy mountain;  
for the earth will be full of the knowledge of the LORD  
as the waters cover the sea.

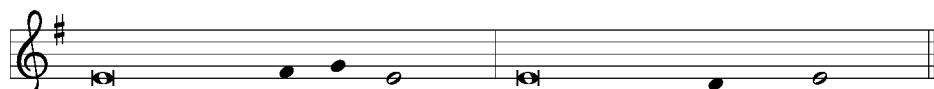
<sup>10</sup>On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The word of the Lord.

**Thanks be to God.**

### **PSALM: Psalm 72:1-7, 18-19**

*(sung responsively between choir and congregation, beginning with the choir)*



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<sup>1</sup>Give the king your justice, O God,  
and your righteousness to the king's son;

<sup>2</sup>**that he may rule your <sup>1</sup> people righteously  
and the <sup>1</sup> poor with justice;**

<sup>3</sup>that the mountains may bring prosperity <sup>1</sup> to the people,  
and the <sup>1</sup> hills, in righteousness.

<sup>4</sup>**Let him defend the needy a- <sup>1</sup> mong the people,  
rescue the poor, and crush <sup>1</sup> the oppressor.**

<sup>5</sup>May he live as long as the sun and <sup>1</sup> moon endure,  
from one generation <sup>1</sup> to another.

<sup>6</sup>**Let him come down like rain upon <sup>1</sup> the mown field,  
like showers that wa- <sup>1</sup> ter the earth.**

<sup>7</sup>In his time may the <sup>1</sup> righteous flourish;  
and let there be an abundance of peace till the moon shall <sup>1</sup> be no more.

<sup>18</sup>**Blessed are you, LORD God, the <sup>1</sup> God of Israel;  
you alone do <sup>1</sup> wondrous deeds!**

<sup>19</sup>And blessed be your glorious <sup>1</sup> name forever,  
and may all the earth be filled with your glory. A- <sup>1</sup> men. Amen.

## SECOND READING: Romans 15:4-13

A reading from Romans.

*God's promise to include Gentiles within the circle of God's blessed people has been fulfilled in Jesus Christ. Christians live out their unity by welcoming and encouraging each other just as Christ has welcomed them into God's family.*

<sup>4</sup>Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. <sup>5</sup>May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, <sup>6</sup>so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

<sup>7</sup>Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.

<sup>8</sup>For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name";

<sup>10</sup>and again he says, "Rejoice, O Gentiles, with his people";

<sup>11</sup>and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him";

<sup>12</sup>and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

<sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*Refrain — All*

There is a long-ing in our hearts, O Lord, for you to re -  
veal your - self to us. There is a long-ing in our  
hearts for love we on - ly find in you, our God.

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## GOSPEL: Matthew 3:1-12

The holy gospel according to Matthew.

**Glory to you, O Lord.**

*Just before Jesus begins his public ministry, John the Baptist appears, calling people to mend their ways and speaking of a powerful one who is to come.*

<sup>1</sup>In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup>“Repent, for the kingdom of heaven has come near.” <sup>3</sup>This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’ ”

<sup>4</sup>Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup>Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins.

<sup>7</sup>But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit worthy of repentance. <sup>9</sup>Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup>Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

<sup>11</sup>“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup>His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

**PASTOR BARB**

## HYMN OF THE DAY *Prepare the Royal Highway* (all verses)



1 Pre - pare the roy - al high - way; the King of kings is near!  
2 God's peo - ple, see him com - ing: your own e - ter - nal king!  
3 Then fling the gates wide o - pen to greet your prom-ised king!  
4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!  
Palm branch-es strew be - fore him! Spread gar - ments! Shout and sing!  
Your king, yet ev - 'ry na - tion its trib - ute too may bring.  
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:  
God's prom-ise will not fail you! No more shall doubt as - sail you!  
All lands will bow be - fore him; their voic - es join your sing - ing:  
So let your praise be sound-ing for kind - ness so a - bound - ing:



*Refrain*  
Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship*  
Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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Please join me as we confirm our faith together in the words of the Apostles' Creed.

### CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAVERS OF THE CHURCH** (*Please respond.*)

*P: God, in your mercy, C: hear our prayer.*

### **PEACE**

The peace of Christ be with you always.

**And also with you.**

### **OFFERTORY    *Let All Mortal Flesh Keep Silence***

King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords in human vesture,  
in the body and the blood,  
he will give to all the faithful  
his own self for heav'nly food.

### **OFFERING PRAYER**

Eternal God,  
you make the desert bloom  
and send springs of water to thirsty ground.  
Receive these simple gifts of bread, wine, and money,  
and make us messengers of your mercy and love  
for all in need of your healing and justice.  
We ask this through Christ our Savior.  
**Amen.**

### **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY

The musical notation consists of four staves of music in G clef, common time. The lyrics are written below each staff in both English and Spanish. The first staff starts with 'San - to, san - to, san - to,' followed by the Spanish translation 'San - to, san - to, san - to,' and continues with 'oh Dios del u - ni - ver - so:'. The second staff begins with 'Ho - ly, ho - ly, ho - ly,' followed by 'Ho - ly, ho - ly, ho - ly,' and continues with 'Lord God of might and mer - cy,' followed by the Spanish 'Ho - ly, ho - ly, ho - ly,' and 'Ho - ly, ho - ly, ho - ly.' The third staff starts with '... lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.' The fourth staff begins with 'Ben - di - to el que vie - ne en nom - bre del Se - ñor. . .' followed by 'Bless - ed be the Sav - ior, the one who comes in your name.'

San - to, san - to, san - to, oh Dios del u - ni - ver - so:  
Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,  
... lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.  
your glo - ry fills all heav-en and earth. . . You are ho - ly, God.  
Ben - di - to el que vie - ne en nom - bre del Se - ñor. . .  
. . . Bless - ed be the Sav - ior, the one who comes in your name.  
Ho - san - na en el cie - lo. San - to e - res, oh Dios.  
Ho - san - na in the high - est. You are ho - ly, God.

Text: Traditional; English text, hymnal version  
Music: ARGENTINE SANTO, Argentine traditional  
English text © 2020 Augsburg Fortress

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## **THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**  
    **hallowed be thy name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        **on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
    **as we forgive those**  
        **who trespass against us;**  
**and lead us not into temptation,**  
    **but deliver us from evil.**  
**For thine is the kingdom,**  
    **and the power, and the glory,**  
    **forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Be strong, do not fear!  
Here is your God, who has come to save you.

## **COMMUNION**

Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the tray. Gluten free wafers are available, ask the pastor when you come forward.

## COMMUNION SONG (sung twice)

Je - sus, Lamb of God, wor - thy is your name;  
Je - sus, Lamb of God, wor - thy is your name.

Text: Dennis Jernigan, refrain of "You are my all in all"  
Music: ALL IN ALL, Dennis Jernigan

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## HYMN DURING COMMUNION *Lo, How a Rose E'er Blooming* (all verses) Lo, How a Rose E'er Blooming

1 Lo, how a rose e'er bloom - ing from ten - der stem hath  
2 I - sai - ah had fore - told it, the rose I have in  
3 This flow'r, whose fra - grance ten - der with sweet-ness fills the  
4 O Sav - ior, child of Mar - y, who felt our hu - man

sprung! Of Jes - se's lin - eage com - ing as  
mind; with Mar - y we be - hold it, the  
air, dis - pels with glo - rious splen - dor the  
woe; O Sav - ior, king of glo - ry, who

seers of old have sung, it came, a flow'r so bright, a -  
vir - gin moth - er kind. To show God's love a - right, she  
dark - ness ev - 'ry - where. True man, yet ver - y God, from  
dost our weak - ness know: bring us at length, we pray,  
to

mid the cold of win - ter, when half - spent was the night.  
bore to us a Sav - ior, when half - spent was the night.  
sin and death he saves us and light - ens ev - 'ry load.  
the bright courts of heav - en and in - to end - less day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851–1934, sts. 1–2; Harriet R. Krauth, 1845–1925, st. 3; John C. Matthes, 1876–1948, st. 4  
Music: ES IST EIN ROS, *Alte catholische geistliche Kirchengesänge*, Köln, 1599

## COMMUNION VISITATION TEAM BLESSING

## COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
Amen.

## POST COMMUNION

1 O Lord, now let your servant de - part in heav'n-ly peace,  
2 Then grant that I may fol - low your gleam, O glo - rious Light,  
  
for I have seen the glo - ry of your re - deem - ing grace:  
till earth-ly shad - ows scat - ter, and faith is changed to sight;  
  
a light to lead the na - tions un - to your ho - ly hill,  
till rap-tured saints shall gath - er up - on that shin-ing shore,  
  
the glo - ry of your peo - ple, your cho - sen Is - ra - el.  
where Christ, the bless-ed day - star, shall light them ev - er - more.

Text: Ernest E. Ryden, 1886–1981, alt., based on the Nunc dimittis

Music: KUORTANE, Finnish folk tune

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## PRAYER AFTER COMMUNION

Faithful God,  
in this meal you have remembered your mercy,  
bringing heaven to earth in the body and blood of Christ.  
As we wait for the day when all your promises will be fulfilled,  
sustain us and strengthen us by this holy mystery.  
Guide us toward your promised future,  
coming to birth in Jesus Christ our Savior and Lord.  
**Amen.**

## BLESSING

The Lord bless you and keep you.  
The Lord's face shine on you  
with grace and mercy.  
The Lord look upon you with favor  
and <sup>+</sup> give you peace.  
**Amen.**

## SENDING SONG *All Earth Is Hopeful: Toda la tierra* (all verses)

### All Earth Is Hopeful *Toda la tierra*



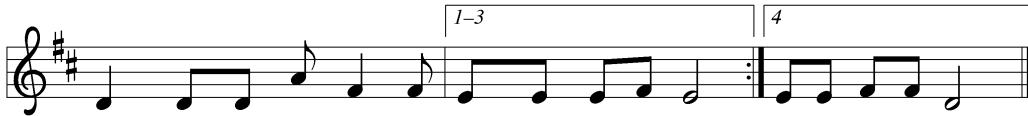
To - da la tie - rra es - pe - ra al Sal - va - dor  
1 All earth is hope - ful, the Sav - ior comes at last!  
2 Peo - ple of Is - rael, you heard the proph - et tell:  
3 Moun - tains and val - leys will have to be pre - pared;  
4 We first saw Je - sus a ba - by in a crib.



yel sur - co\_a\_bier - to, la ob - ra del Se - ñor; es el  
Fur - rows lie o - pen for God's cre - a - tive task: this, the  
"A vir - gin moth - er will bear Em - man - u - el"; she con -  
new high - ways o - pened, new pro - to - cols de - clared. Al - most  
This same Lord Je - sus to - day has come to live in our



mun - do que lu - cha por la li - ber - tad, re -  
la - bor of peo - ple who strug - gle to see how  
ceived him, "God with us," our broth - er, whose birth re -  
here! God is near - ing, in beau - ty and grace! All  
world; he is pres - ent, in neigh - bors we see our



cla - ma jus - ti - cia y bus - ca la ver-dad. dar-nos li-ber-tad.  
God's truth and jus - tice set ev - 'ry - bod - y free.  
stores hope and cour-age to chil - dren of this earth.  
clear ev - 'ry gate-way, in haste, come out in haste!  
Je - sus is with us, and ev - er sets us free.

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## SENDING IN SERVICE

Go in peace. Christ is near.  
**Thanks be to God.**

## **EXTINGUISHING THE CANDLE/SILENT PRAYER**

## **POSTLUDE**

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## **SERVING TODAY**

|                                   |  |
|-----------------------------------|--|
| Pastor .....                      | Rev. Barb Barry  |
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| Email Address .....               | <a href="mailto:Pastor@solomonslutheran.org">Pastor@solomonslutheran.org</a> |
| Church Office Email Address ..... | <a href="mailto:office@solomonslutheran.org">office@solomonslutheran.org</a> |
| Organist .....                    | Doug Mummert   |
| Head Usher .....                  | Barbara Aldrich  |
| Acolyte .....                     | Norm Kuykendall  |
| Lector .....                      | Peggi Norman   |
| Securing Offering .....           | Ilona Laney & Janice McEntire  |
| Communion Set-Up .....            | Peggi Norman   |
| Communion Clean-Up .....          | Peggi Norman   |
| Communion Bread .....             | Janice McEntire  |
| Communion Assist .....            | Ron Coldsmith & Janice McEntire  |
| Attendance last Sunday .....      | 48   |

## **ANNOUNCEMENTS**

**Welcome Visitors!** We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

**Prayer requests for the following** *Family & Friends of Bob Hammer, Doc Ensinger, Chole, Jan Horst, Sr. Barbara Barry, Greg Steinour, Betty Amt, Tana Vance, Jim and Carole Darr, Barbara Beckner, Tracy Fredericks, Lanny Haugh, Heather Carman Shull, Jenny Barnes, Ray Rotz, Matthew, Lexi and Brooke Bowen, Sarge and Barb Weaver, Patricia Furry, Tina Smith, Nancy Marshall, Milissa Fogle, Marie Dovey, Beth Floyd, Jean Jackson, David Johnson, Joe and Karen Wolfinger, Jennie Matthews, Patricia Yetter, Carol Locke, Linda Wepking, Frances Kramer, Darrell Veilleux, Ukrainian Nation, Peace for the World.* If anyone has a prayer request, please call Janice McEntire. **Note:** At the beginning of each month, the Prayer Request List will start anew. If you would like to remain listed on the next month's list, or if you would like to have your name removed from the list before the end of the month, please call the office.

**For now, the offering plate will continue to be placed in the back of the church in front of the Baptismal Font.** Thank you for your continuing support of the ministries of Solomon's as we join God in the work of sharing Christ's love.

**Office Hours for Pastor Barb** are Monday, Wednesday, and Thursday from 9:00 a.m. until 12 noon or call for an appointment.

**Youth Christmas Party, Saturday Dec. 10, 2022, 6:00 - 8:00** - Menu: Make your own Pizza, Veggie Tray, Chips and Christmas Cookies. Make a Craft and play Games.

**Choir Christmas Cantata – *Celebrate The Child*,** Sunday, December 18 during the 10:15 a.m. Worship Service.

**Christmas Card Tree** – Again this year there will be a Christmas tree in the old Sunday School room to display Christmas cards. Instead of giving out individual cards to each member, just send one card to "All Solomon's Members." Starting today, a box will be placed near the tree for you to place your cards. Tree Coordinators Lilly and Bill Chiado will then place the cards on the tree. The idea is that the money saved by not having to purchase so many cards can be donated to a worthy cause such as our church or your favorite charity. We hope that everyone will participate.

**Communion Cards** – in order to maintain accurate records, we ask that each member fill out a communion card **only once per calendar year**, at a service when you partake of Holy Communion.

**Where do you see God?** Solomons will use Advent this year to help open our eyes to notice God active in our lives today. Each Sunday of Advent, we'll take time during the sermon to write our "God moments" on a piece of paper and place them in the bag by the door when we leave. On Christmas Eve, we'll place the box under the Advent Wreath with a prayer of Thanksgiving for the many ways in which God is present. You can also call the church office to add your God moments to the box.

**If you do not want 2023 envelopes, please contact Janice McEntire.**

**You are invited to Bible Study from 10 to 11 each Wednesday in the Conference Room of the Fellowship Center.** This year we are praying through the Psalms. Each week is stand-alone so come when your schedule permits. Christian Ed is a life-long journey of discovering who God is and who are as followers of Jesus. Making time to learn God's Word is a mark of discipleship. Hope to see you there!

**Choir Practice** - Thursdays at 7:00PM.

**Hurricane Relief:** In response to Hurricane Ian, Lutheran Disaster Response (LDR) is partnering with the Florida-Bahamas, Southeastern, North Carolina and South Carolina synods, as well as Lutheran Services Carolinas, to provide both immediate and long-term support. LDR anticipates relief will include water, food supplies, tarps, cleaning materials and other needs for those who have lost or damaged homes. **Please hold the victims and relief workers daily in your prayers.** Pray that God will deliver comfort to those who mourn and strength to those working diligently to provide aid. **Prayerfully consider a generous donation to provide tangible support. Make your check out to Solomons Lutheran Church with the memo space clearly marked "Hurricane Relief."** If you are using cash, clearly mark the envelope. **Thank you for your care and support of God's people.**

**Sunday School is in Session** - Adult Sunday School classes begin at 9:00 a.m. in the Sunday School room. Children's Church will be held during morning worship and will meet downstairs at 10:20 a.m. Confirmation Class will be held at 9:00 a.m. in the Conference Room in the Fellowship Center.

**Power Pack Meals:** The Power Pack Meal program at New Franklin Elementary School is up and running. Currently 24 students are being sent home each Friday with food to last them through the weekend. The need for donations is great. Any individual size container of vegetables, fruit, breakfast items, meals (mac & cheese, Chef Boyardee, etc.), juice pouches, Yahoo chocolate drink, 8 oz. bottle water are welcome. Please place your donation in the gray Social Ministry tote in the Sunday School room. Monetary donations are welcome, make your check payable to Solomon's with Power Pack Meals in the memo line.

**Sign-up Sheets for worship assistants** for 2023 are on the side table in the Sunday School room. Communion: bread, set-up, clean-up, and assistant will be on a monthly basis. If you can't commit to the entire month, please see if you can share the month with someone else. Acolytes and Lectors are on a weekly basis. If you find you can't fulfill a chosen date, please call someone to take your place. Let Kimberly in the office know so the bulletin and newsletter info stays up to date. Thank you for your commitment to help provide opportunities for meaningful worship at Solomons. Kimberly will publish the schedule for each month in the newsletter.

**Bulletin Announcement Forms** are in both pamphlet racks. Please submit all bulletin announcements to the office by the Wednesday prior to the Sunday for inclusion in the bulletin.

**Council Minutes, Monthly Financial Statement and Committee Minutes** are available in the library for anyone to read.

**DECEMBER 4, 2022**  
**SECOND SUNDAY OF ADVENT**



*God of judgement, mercy, and peace.*

### DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

|                  |                            |  |
|------------------|----------------------------|--|
| <b>Sunday</b>    | <b>Matthew 3:1-12</b>      | <b>Prepare the way of the Lord</b>         |
| <b>Monday</b>    | <b>Isaiah 11:1-10</b>      | <b>The peaceful kingdom</b>                |
| <b>Tuesday</b>   | <b>Romans 15:4-13</b>      | <b>Good news for Jews and Gentiles</b>     |
| <b>Wednesday</b> | <b>Psalm 96</b>            | <b>Praise to God who comes in judgment</b> |
| <b>Thursday</b>  | <b>Psalm 149</b>           | <b>Praise for God's goodness to Israel</b> |
| <b>Friday</b>    | <b>James 3:13-18</b>       | <b>Two kinds of wisdom</b>                 |
| <b>Saturday</b>  | <b>Psalm 72:1-7, 18-19</b> | <b>A prayer for guidance for the king</b>  |
| <b>Sunday</b>    | <b>Matthew 11:2-11</b>     | <b>Jesus and John the Baptist</b>          |

### SCRIPTURE VERSE FOR THIS WEEK

*For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. Romans 15:4 (NRSV)*

### PRAYERS AND BLESSING

#### A Prayer for the Week:

Dear God, help us to see in your judgment the cleansing power that frees us to bear the fruit of the new life in Christ Jesus our Savior and Lord. Amen.

#### Mealtime Prayer:

God of peace and love, we thank you for this food and ask that all people have food on their tables and a roof over their heads. Amen.

#### A Blessing to Give:

May the God of hope fill you with all joy and peace in believing. (Romans 15:13)

### CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- When you think of God as judge, what do you imagine?
- Have you ever felt judged because of your faith in God? Explain.

## **HYMN OF THE WEEK**

*Come Now, O Prince of Peace*



## **DEVOTIONS**

*Read: Matthew 3:1-12.*

In the Gospel of Matthew, no one gets a free pass. Pharisees and Sadducees are severely chastised. The masses are shown following almost anyone at any given moment. The disciples display their own shortcomings throughout the Gospel. John the Baptist questions if Jesus really is the anticipated Messiah (Matthew 11:2-3). Jesus' own righteousness gets betrayed, even by those closest to him. It is clear that God's rule needs divine judgment. It's not a judgment that desires punishment but one that brings truth to misunderstanding and cleansing and humility to offset self-righteousness. God's judgment is about correction and new beginnings, not threats. God's judgment finds all of us coming up short and in need of a Savior, in the need of Jesus. John the Baptist prepared the way for Jesus and baptized him. Jesus' baptism with the Holy Spirit cleanses to create a changed life. The result is a people set free to bear fruit in Jesus' name.

*Discuss:* In what ways have you been set free to bear fruit in Jesus' name?

*Pray:* **God of judgment and mercy, cleanse our hearts by the power of the Holy Spirit that we may trust in you and bear the fruit of peace, joy, and love for all through Christ Jesus. Amen.**

## **SERVICE**

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings for this week, how might you serve the poor and needy with fairness and compassion rather than judgement?

## **RITUALS AND TRADITIONS**

During the four weeks of Advent, we prepare our hearts and minds for the coming of Jesus Christ. For this second week of Advent, light the first candle of hope and a second candle of peace on the Advent wreath. This week, we focus on the peace that Jesus brings us to set aside our differences and trust in God's promise.

*Say:* **Come, let us walk in the light of the Lord, the light of Christ that gives us hope and peace.**