

SOLOMON'S EVANGELICAL LUTHERAN CHURCH
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"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

SIXTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 25, 2022

September 25, 2022
Sixteenth Sunday after Pentecost

Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

GREETINGS AND ANNOUNCEMENTS

LIGHTING OF THE ALTAR CANDLES

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,
who is eager to forgive
and who loves us beyond our days.
Amen.

Dear friends, together let us acknowledge
our failure to love this world as Jesus does.
God of mercy and forgiveness,
we confess that sin still has a hold on us.
We have harmed your good creation.
We have failed to do justice,
love kindness,
and walk humbly with you.
Turn us in a new direction.
Show us the path that leads to life.
Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.
Amen.

Beloved of God:
your sins are forgiven ✠ and you are made whole.
God points the way to new life in Christ,
who meets us on the road.
Journey now in God’s abiding love
through the power of the Holy Spirit.
Amen.

GATHERING SONG *Gather Us In* (all verses)

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE



1 The trum - pets sound, the an - gels sing, the feast is
2 Ta - bles are la - den with good things; oh, taste the
3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,
peace and joy he brings. He'll fill you up with love di - vine;
poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.
he'll turn your wa - ter in - to wine.
the a - maz - ing good - ness of the Lord.



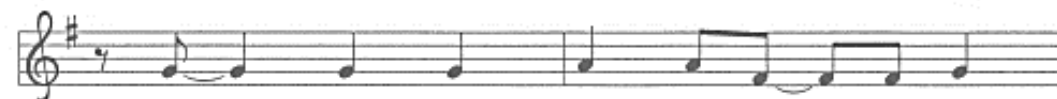
Sing with thank - ful - ness songs of pure de - light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

PRAYER OF THE DAY

Let us pray.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

CHOIR ANTHEM *COME FOLLOW ME*

FIRST READING: Amos 6:1a, 4-7

A reading from Amos.

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

^{1a}Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,

⁴Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;

⁵who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;

⁶who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

⁷Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 146

(Sung responsively between choir and congregation, beginning with the choir)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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¹Hal-¹ lelujah!
Praise the LORD,¹ O my soul!

²**I will praise the LORD as long¹ as I live;
I will sing praises to my God while I¹ have my being.**

³Put not your¹ trust in rulers,
in mortals in whom there¹ is no help.

⁴**When they breathe their last, they re-¹ turn to earth,
and in that day¹ their thoughts perish.**

⁵Happy are they who have the God of Jacob¹ for their help,
whose hope is in the¹ LORD their God;

⁶**who made heaven and earth, the seas, and all that¹ is in them;
who keeps promis-¹ es forever;**

⁷who gives justice to those who are oppressed, and food to¹ those who hunger.
The LORD sets the¹ captive free.

⁸**The LORD opens the eyes of the blind; the LORD lifts up those who¹ are bowed
down; the LORD¹ loves the righteous.**

⁹The LORD cares¹ for the stranger;
the LORD sustains the orphan and widow, but frustrates the way¹ of the wicked.

¹⁰**The LORD shall¹ reign forever,
your God, O Zion, throughout all generations.¹ Hallelujah!**

SECOND READING: 1 Timothy 6:6-19

A reading from 1 Timothy.

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with

everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

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GOSPEL: Luke 16:19-31

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to

them.’³⁰ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’³¹ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

The gospel of the Lord.
Praise to you, O Christ.

SERMON PASTOR BARB

HYMN OF THE DAY *Christ, Be Our Light* (all verses)
Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Refrain
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957
 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell
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Please join me as we confirm our faith together in the words of the Apostles' Creed.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH *(Please respond.)*

P: God of grace, C: hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.

OFFERTORY



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. Give thanks!

Text: Henry Smith
Music: GIVE THANKS, Henry Smith

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OFFERING PRAYER

Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Christ invites you to this table.
Come, taste and see.

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher, maintaining your distance. Please place your empty communion cup in the basket. Return to your seat. Please notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar. The Pastor and Communion Assistant will be happy to bring Communion to you.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION



“Go, make dis - ci - ples, bap - tiz - ing them, teach - ing them.

Go, make dis - ci - ples, for I am with you till the end of time.

Go, be the salt of the earth. Go, be the light for the world.

Go, be a cit - y on a hill, so all can see that you’re

serv - ing me. Go, make dis - ci - ples.”

Text: Handt Hanson, b. 1950
Music: GO, MAKE DISCIPLES, Handt Hanson
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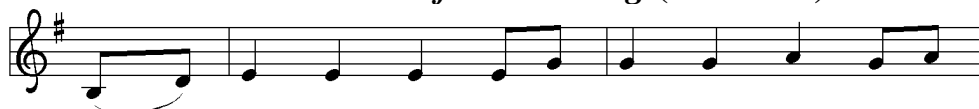
PRAYER AFTER COMMUNION

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.
Amen.

BLESSING

The Lord bless you and keep you.
The Lord’s face shine on you
with grace and mercy.
The Lord look upon you with favor
and ✝ give you peace.
Amen.

SENDING SONG *Canticle of the Turning* (all verses)



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
 Music: STAR OF COUNTY DOWN, Irish traditional
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SENDING IN SERVICE

Go in peace, with Christ beside you.

Thanks be to God.

EXTINGUISHING THE CANDLE/SILENT PRAYER

POSTLUDE

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SERVING TODAY

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Organist Doug Mummert
Head Usher Phil Johnson
Acolyte Aaron Shreiner
Lector.....Bonney Coldsmith
Securing Offering Doug Mummert & Wayne Norman
Communion Set-Up..... Sam & Becky Mull
Communion Clean-UpJudy Johnson & Patricia Yetter
Bread Cubes Marjorie Dale
Communion Assist Marjorie Dale
Attendance last Sunday 41

ANNOUNCEMENTS

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

For now, the offering plate will continue to be placed in the back of the church in front of the Baptismal Font. Thank you for your continuing support of the ministries of Solomon's as we join God in the work of sharing Christ's love.

Office Hours for Pastor Barb are Monday, Wednesday, and Thursday from 9:00 a.m. until 12 noon or call for an appointment.

Prayer requests for the following) *Family & friends of Aurora Shultz and her parents David and Brittany, Louis Norman, Lanny Haugh, Heather Carman Shull, Betty Sterner, Jenny Barnes, Ray Rotz, Matthew, Lexi and Brooke Bowen, Sarge and Barb Weaver, Patricia Furry, Tina Smith, Nancy Marshall, Milissa Fogle, Marie Dovey, Beth Floyd, Jean Jackson, David Johnson, Joe and Karen Wolfinger, Jennie Matthews, Kristen Hardman, Patricia Yetter, Carol Locke, Linda Wepking, Frances Kramer, Darrell Veilleux, Ukrainian Nation, Peace for the World.* If anyone has a prayer request, please call Janice McEntire. **Note:** At the beginning of each month, the Prayer Request List will start anew. If you would like to remain listed on the next month's list, or if you would like to have your name removed from the list before the end of the month, please call the office.

Sunday School is in Session - Adult Sunday School classes begin at 9:00 a.m. in the Sunday School room. Children's Church will be held during morning worship and will meet downstairs at 10:20 a.m. Confirmation Class will be held at 9:00 a.m. in the Conference Room in the Fellowship Center.

The Celebration Event – to support & celebrate the girls of Monarch's Way. October 1 at 6:30 p.m. at Antrim BIC Church (Family Life Center), 24 Kauffman Road East, Chambersburg, PA 17202. Register & Info: MWCELEBRATION.EVENTBRITE.COM

Apple Butter and Candy Order forms are here! Candy making – mark your calendars **Thursday 11/3/22 & Friday 11/4/22.** We will be making candy on Thursday, November 3rd. Keep Friday, November 4 open as an extra day of candy making if needed. Apple Butter & Candy Order Forms are in the newsletter or see Zoe Mummert for a copy. Apple Butter Order Forms will need to be turned in by Sunday, Oct. 9. **Candy Order Forms will need to be turned in by Sunday, Oct. 23.** We will **set up on Wednesday evening, November 2 at 6:30 pm.** Sign-up sheets are on the table in the Sunday School Room. Candy can be picked up Saturday, Nov. 5 10-12, and Sunday Nov. 6 after church.

Apple Butter Orders: Order forms need to be turned in October 9 and can be picked up with candy orders on Saturday, Nov. 5th 10-12 or Sunday, Nov. 6th after church.

Choir Practice - Thursdays at 7:00PM.

Many thanks to Edna Harris for all the time and energy she gave to fulfill her duties as treasurer for the past two years. Edna will be stepping down from treasurer at the end of the year. Prayerfully consider if you feel called to serve in this ministry.

Power Pack Meals: The power pack program has resumed for the 2022-2023 school year. Please place the items you donate in the gray tote in the Sunday School room. Monetary donations are also accepted, write your check to Solomon's, and put Power Pack in the memo line.

Sign-up Sheets for worship assistants for the rest of the year will be on the side table in the Sunday School room. Communion: bread, set-up, clean-up, and assistant will be on a monthly basis. If you can't commit to the entire month, please see if you can share the month with someone else. Acolytes and Lectors are on a weekly basis. If you find you can't fulfill a chosen date, please call someone to take your place. Let Kimberly in the office know so the bulletin and newsletter info stays up to date. Thank you for your commitment to help provide opportunities for meaningful worship at Solomons. Kimberly will publish the schedule for each month in the newsletter.

Bulletin Announcement Forms are located in both pamphlet racks. Please submit all bulletin announcements to the office by the Wednesday prior to the Sunday for inclusion in the bulletin.

Council Minutes, Monthly Financial Statement and Committee Minutes are available in the library for anyone to read.

SEPTEMBER 25, 2022
SIXTEENTH SUNDAY AFTER PENTECOST

Real life is filled with faith and generosity.



DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Luke 16:19-31	Poor Lazarus and the rich man
Monday	Amos 6:1a, 4-7	Judgment for a self-indulgent life
Tuesday	1 Timothy 6:6-19	The good fight of faith
Wednesday	Proverbs 11:24-25	Be generous
Thursday	Luke 21:1-4	The widow's offering
Friday	Acts 20:32-35	Paul says goodbye to the church
Saturday	Psalm 146	Praise for God's help
Sunday	Luke 17:5-10	Faith the size of a mustard seed

SCRIPTURE VERSE FOR THIS WEEK

They [the rich] are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life. 1 Timothy 6:18-19 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Dear God, help us to be sensitive to the hurts and pains of others that we may lead content lives, generous with what we have for the sake of Christ our Lord. Amen.

Mealtime Prayer:

Bless, O Lord, this food to our use and us to your service. And keep us ever mindful of the needs of others. In Jesus name, amen.

A Blessing to Give:

May the God who watches over the needy, watch over you with generosity. (Psalm 146:9)

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- When have you helped a stranger in need? What did you do?
- What gets in the way of reaching out to others with compassion and generosity?

HYMN OF THE WEEK

O God of Love, O King of Peace



DEVOTIONS

Read: Luke 16:19-31.

Why could the rich man not see and respond to the poor and diseased Lazarus who lies at the rich man's gate? What is it about consumption and wealth (v. 19) that can lead to complacency and a lack of concern at the demise of others? Amos calls it out and judges the people of Judah who were not grieved by the destruction of the northern kingdom of Israel (Amos 6:6). Like the rich man, the people of Judah did not seem to care about the destruction of Israel. The people were content with their life of leisure. The rich man in Luke could not see—or at least care about—the needs of Lazarus nor, it appears, to “*listen to Moses and the prophets*” (v. 31). The good news is that what is needed for life and faith is not wealth but the word of God that is already in front of us. A living faith receives and responds to God's message of compassion and care for the needy. Jesus embodies and lifts up a life that is able to show the love that the rich man was unable to provide Lazarus. The rich man's insensitivity created a loss for him as well as for Lazarus.

Discuss: How does God open your eyes to see the needs of others?

Pray: **Loving God, give us eyes of faith to see the needs of our neighbor and the desire to care for others as you care for us each and every day through Christ our Lord. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, what can you do to help and care for someone in need?

RITUALS AND TRADITIONS

Giving is a response to God's generosity. Walk around your house and look in closets and drawers. Make a list of things you no longer use or need. Think or talk about who may appreciate and need them and consider taking them to organizations who can give them to those in need. Conclude your time reflecting on the theme for this week, and then pray: **Lord, fill me with faith and generosity. Amen.**