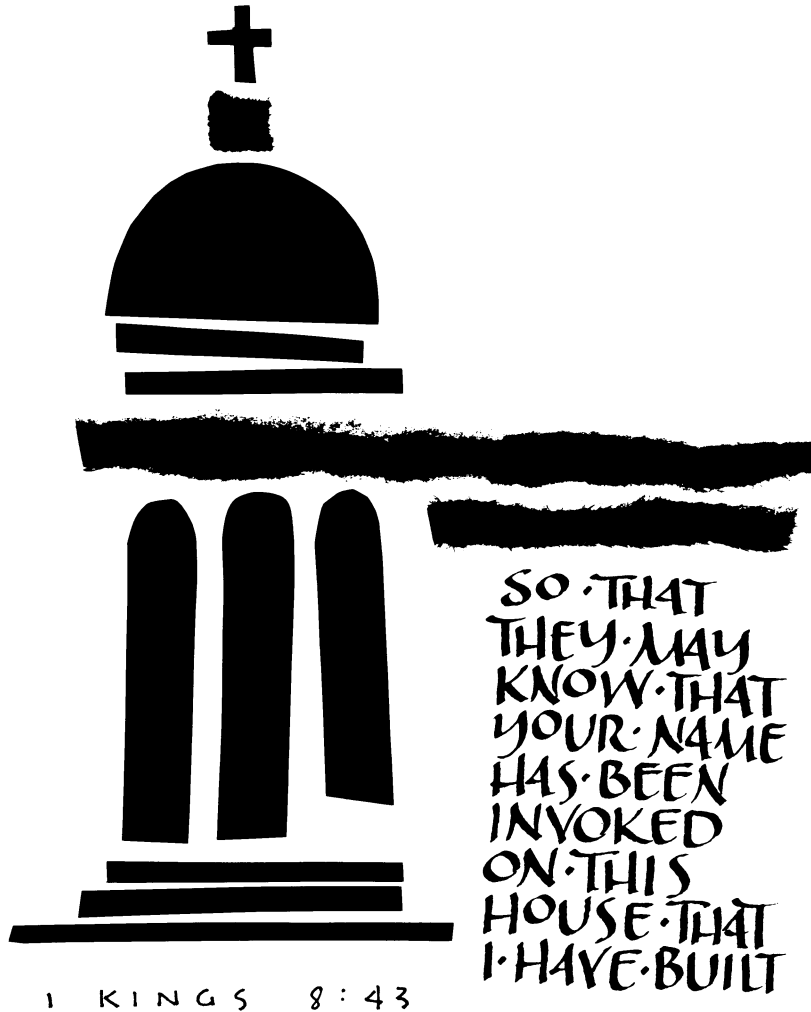


**SOLOMON'S EVANGELICAL LUTHERAN CHURCH
4856 WAYNE ROAD
CHAMBERSBURG, PA 17202
(717) 267-2266**

EMAIL: info@solomonslutheran.org
WEB SITE: www.solomonslutheran.org
FACEBOOK SEARCH: Solomon's Lutheran Facebook



"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

**SECOND SUNDAY AFTER PENTECOST
JUNE 19, 2022**

June 19, 2022
Second Sunday after Pentecost

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

GREETINGS AND ANNOUNCEMENTS

LIGHTING OF THE ALTAR CANDLES

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Merciful God,
**we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.
Amen.**

Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of ✝ Jesus Christ, your sins are forgiven.
You are free to love as God loves.
Amen.

GATHERING SONG *God Welcomes All* (Sing twice)

God Welcomes All

God wel - comes all, strang - ers and friends;
God's love is strong and it nev - er ends.

The image shows a musical score for the hymn 'God Welcomes All'. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The first system contains the lyrics 'God wel - comes all, strang - ers and friends;'. The second system contains the lyrics 'God's love is strong and it nev - er ends.'. The music is written in a simple, homophonic style with chords and some melodic lines.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

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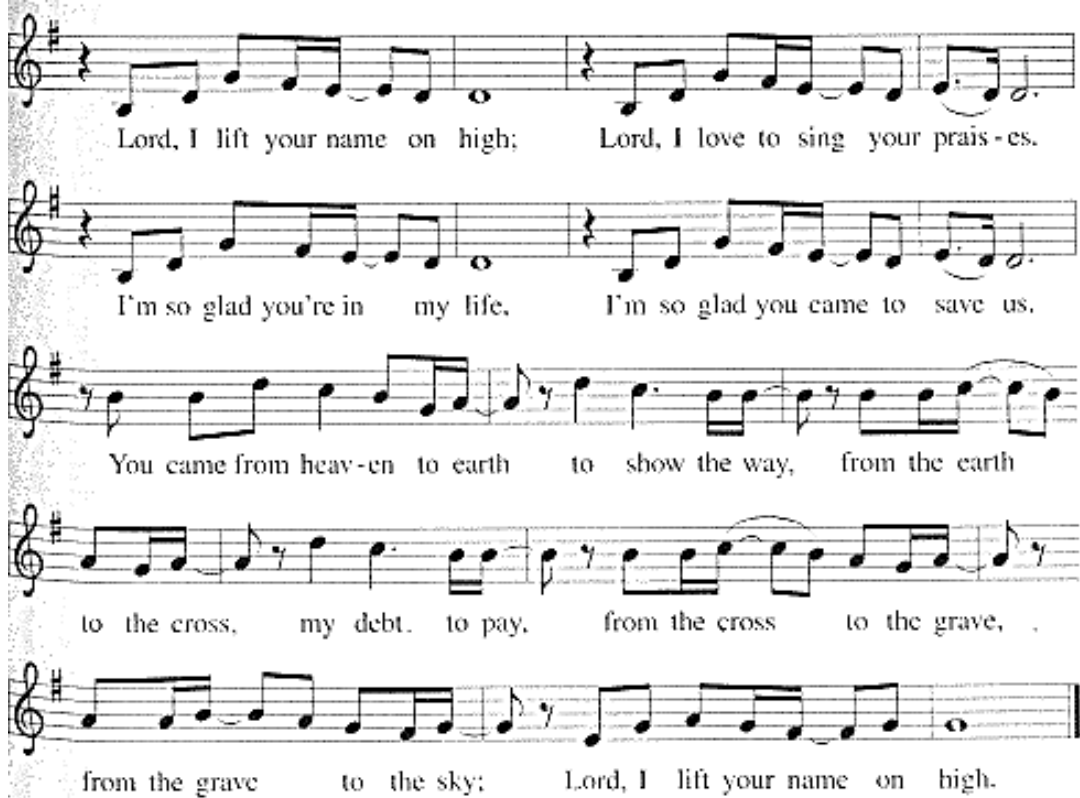
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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE



Lord, I lift your name on high; Lord, I love to sing your prais-es.
I'm so glad you're in my life, I'm so glad you came to save us.
You came from heav-en to earth to show the way, from the earth
to the cross, my debt. to pay, from the cross to the grave,
from the grave to the sky; Lord, I lift your name on high.

Text: Rick Founds, b. 1954

Music: Rick Founds

Text and music © 1989 Maranatha Praise, Inc., admin. Music Services

LORD, I LIFT YOUR NAME

PM

PRAYER OF THE DAY

Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Isaiah 65:1-9

A reading from Isaiah.

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;
³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
⁶See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
⁸Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 22:19-28

(Read responsively between lector and congregation, beginning with the lector)

¹⁹But you, O LORD, be not ¹ far away;

O my help, hasten ¹ to my aid.

²⁰**Deliver me ¹ from the sword,
my life from the power ¹ of the dog.**

²¹Save me from the ¹ lion's mouth!

From the horns of wild bulls you have ¹ rescued me.

²²**I will declare your name ¹ to my people;
in the midst of the assembly ¹ I will praise you.**

²³You who fear the LORD, give praise! All you of Jacob's ¹ line, give glory.

Stand in awe of the LORD, all you off- ¹ spring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is the
LORD's face hid- ¹ den from them;
but when they cry out, ¹ the LORD hears them.**

²⁵From you comes my praise in the ¹ great assembly;

I will perform my vows in the sight of those who ¹ fear the LORD.

²⁶**The poor shall eat ¹ and be satisfied,**

Let those who seek the LORD give praise! May your hearts ¹ live forever!

²⁷All the ends of the earth shall remember and turn ¹ to the LORD;

all the families of nations shall bow ¹ before God.

²⁸**For dominion belongs ¹ to the LORD,**

who rules o- ¹ ver the nations.

SECOND READING: Galatians 3:23-29

A reading from Galatians.

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Luke 8:26-39

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to

your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.
Praise to you, O Christ.

SERMON PASTOR BARB

HYMN OF THE DAY *Cast Out, O Christ* (all verses)

Cast Out, O Christ



1 Cast out, O Christ, cast far a - way the
2 Our rag - ing griefs, our jeal - ous fears are
3 Once long a - go, from Gal - i - lee, you
4 Your word breathes life and health and hope that
5 So come, O Christ, and cast a - way the



de - mons that de - stroy: the haunt - ing dreads that
Le - gion in their name. Our shack - led hearts im -
sailed to storm - tossed shores. And still, in pow'r, you
break through e - vil's thrall. You send us, strength - ened,
de - mons that de - stroy. Trans - form our lives to



choke our souls, the hates that sti - fle joy.
plore your grace to loose our bind - ing shame.
brave new paths to breach our bolt - ed doors.
home in peace to live your gos - pel call.
sense your love and spread a - broad your joy.

Text: Mary Louise Bringle, b. 1953
Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816
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Please join me as we confirm our faith together in the words of the Apostles' Creed.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH *(Please respond.)*

P: God of grace, C: hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.

OFFERATORY

F C/E F Dm Dm/F Gm Gm² Gm C



Let there be praise, let there be joy in our hearts.

Am Am⁷ Dm Dm/F E♭M⁹ E♭ Csus² C



Sing to the Lord, give God the glo - ry. glo - ry.

F C/E F Dm Dm/F Gm Gm² Gm C



Let there be praise, let there be joy in our hearts.

Am Am⁷ Dm Dm/F Gm F/A B♭ F/C C⁷ F



For - ev - er - more let his love fill the air, and let there be praise.

OFFERING PRAYER

God of abundance:
 you have set before us a plentiful harvest.
 As we feast on your goodness,
 strengthen us to labor in your field,
 and equip us to bear fruit for the good of all,
 in the name of Jesus.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.

You reveal your glory

as the glory of the Father, the Son, and the Holy Spirit:

equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy.
Come to the banquet.

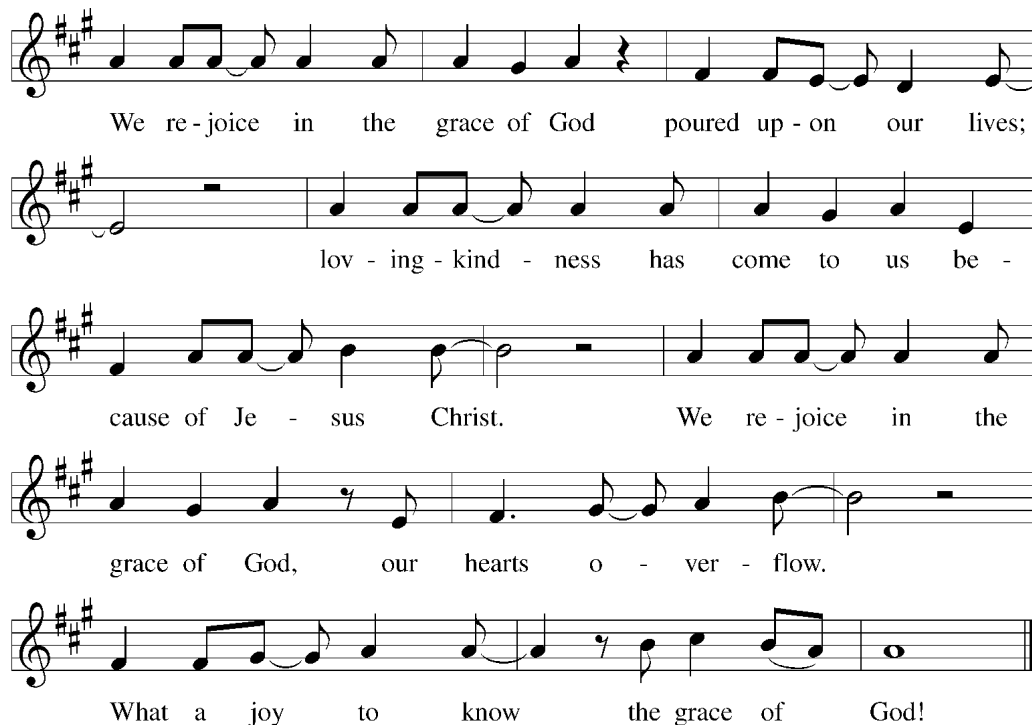
COMMUNION

Continuous - Please continue down center aisle at the direction of the usher, maintaining your distance. Please place your empty communion cup in the basket. Return to your seat. Please notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar. The Pastor and Communion Assistant will be happy to bring Communion to you.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen

POST COMMUNION



We re-joyce in the grace of God poured up - on our lives;
lov - ing - kind - ness has come to us be -
cause of Je - sus Christ. We re - joice in the
grace of God, our hearts o - ver - flow.
What a joy to know the grace of God!

Text: Steve Cook and Vicki Cook

Music: WE REJOICE IN THE GRACE, Steve Cook and Vicki Cook

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PRAYER AFTER COMMUNION

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✝ give you peace.
Amen.

SENDING SONG *Oh, for a Thousand Tongues to Sing* (all verses) Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God.

SILENT PRAYER

POSTLUDE

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SERVING TODAY

Pastor Rev. Barb Barry
Cell Phone Number 717-357-3150
Email Address Pastor@solomonslutheran.org
Church Office Email Address office@solomonslutheran.org
Organist Doug Mummert
Head Usher Wayne Dale
Acolyte Rebekah Aldrich
Lector Martie Veilleux
Securing Offering Wayne Norman & Doug Mummert
Communion Set-Up Sam & Becky Mull
Communion Clean-Up Judy Johnson & Patricia Yetter
Bread Cubes Marjorie Dale
Communion Assist Marjorie Dale
Attendance last Sunday 49

ANNOUNCEMENTS

The altar flowers this morning are placed to the Glory of God given by Mr. & Mrs. Darrell Veilleux.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Prayer requests for the following *Family & Friends of Rich Plummer, Christian Carman, Beth Floyd, Bernard Harris, Jean Jackson, Annamarie Schwartz, David Johnson, Joe and Karen Wolfinger, Jennie Matthews, Kristen Hardman, Becky Pecha, Patricia Yetter, Baby Warren Baker, Ukrainian Nation, Peace for the World, Carol Locke, Aurora Shultz and her parents David & Brittany, Linda Wepking, Frances Kramer, Connie Bikle, Darrell Veilleux.* If anyone has a prayer request, please call Janice McEntire. **Note:** At the beginning of each month, the Prayer Request List will start anew. If you would like to remain listed on the next month's list, or if you would like to have your name removed from the list before the end of the month, please call the office.

For now, the offering plate will continue to be placed in the back of the church in front of the Baptismal Font. Thank you for your continuing support of the ministries of Solomon's as we join God in the work of sharing Christ's love.

Office Hours for Pastor Barb are Monday, Wednesday, and Thursday from 9:00 a.m. until 12 noon or call for an appointment.

Volunteers are needed for nursery duties during the summer months. A sign-up sheet is on the table in the Sunday School Room.

Power Pack Meals: We will not be collecting food during June or July. The program will resume in August for the 2022-2023 school year. Please place the items you donate in the gray tote in the Sunday School room. Monetary donations are also accepted, write your check to Solomon's, and put Power Pack in the memo line.

Social Ministry: Social Ministry will be collecting items through August for Personal Care Kits as we have done in past years. Items needed are: One light-weight dark color bath size towel (20" x 40" to 52" x 27"); Two - three bath size bars of soap equaling 8-9 oz., any brand in original wrapping; One adult size toothbrush in original packaging; One sturdy comb; One metal nail clippers attached file optional. We are not asking that you donate an entire kit, just the items you feel you can give. Please place the items in the gray tote under the coat rack. The kits will be assembled during **God's Work Our Hands** on Rally Day Sunday in September.

VBS Celebration Sunday June 26, 2022 – We are asking all members to bring canned food items to our VBS Celebration Sunday Service. During the week of VBS we are asking the kids to donate a canned food item. We will be building a canned food pyramid with the items donated. All donations will then go to Maranatha Ministries of Chambersburg.

Monumental VBS 2022: Monday June 20th – Friday June 24th; 6:30pm – 8:30 pm. Ages: 3yrs – 6th Grade. Celebration Sunday: June 26th at 10:15 am. See Barbara Aldrich or Janice McEntire for registrations forms.

The council is forming a media ministry team where all things computer will be cared for under one umbrella. This includes the worship services, office computers, Facebook account, etc. The more people who help, the less work for everyone. Is God calling you to learn new ways of preaching the Good News boldly following the example of Jesus Christ? Wayne Norman has agreed to lead this group. Call him if you feel called to this ministry.

Sign-up Sheets for worship assistants for the rest of the year will be on the side table in the Sunday School room. Communion: bread, set-up, clean-up, and assistant will be on a monthly basis. If you can't commit to the entire month, please see if you can share the month with someone else. Acolytes and Lectors are on a weekly basis. If you find you can't fulfill a chosen date, please call someone to take your place. Let Kimberly in the office know so the bulletin and newsletter info stays up to date. Thank you for your commitment to help provide opportunities for meaningful worship at Solomons. Kimberly will publish the schedule for each month in the newsletter.

Bulletin Announcement Forms are located in both pamphlet racks. Please submit all bulletin announcements to the office by the Wednesday prior to the Sunday for inclusion in the bulletin.

Council Minutes, Monthly Financial Statement and Committee Minutes are available in the library for anyone to read.

JUNE 19, 2022
SECOND SUNDAY AFTER PENTECOST

Free to love God and one another.



DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Luke 8:26-39	Jesus casts out demons
Monday	Isaiah 65:1-9	Righteousness of God's judgment
Tuesday	Galatians 3:23-29	The purpose of the law
Wednesday	1 Corinthians 1:10-17	Divisions in the church
Thursday	2 Corinthians 13:11-13	Final greetings
Friday	Ephesians 4:1-6	Unity in Christ
Saturday	Psalm 22:19-28	Suffering and praise
Sunday	Luke 9:51-62	The cost of following Jesus

SCRIPTURE VERSE FOR THIS WEEK

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. Galatians 3:28 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Creator God, you desire peace and unity on earth and in your church, the body of Christ. Free us to unite with one another for Christ's sake. Amen.

Mealtime Prayer:

Be present at our table, Lord. Be here and everywhere adored. These mercies bless and grant that we may feast in paradise with thee. Amen.

A Blessing to Give:

May the Lord bless you and free you to tell others what God has done for you through Christ our Lord.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- When have you felt like an outsider?
- What difference does it make to know that Christians are united through baptism with one purpose of being God's hands, feet, and voice in the world?

HYMN OF THE WEEK

Will You Let Me Be Your Servant



DEVOTIONS

Read: Galatians 3:23-29.

The law of God in the Old Testament served its purpose for the people of God. It was like a designated household tutor, “*disciplinarian*” (v. 25) that guided the children until they grew up. Through baptism, we are clothed with—we participate in—Christ’s rule in our lives. Faith in Christ now replaces a tutor. That means a life now freed to love God and one another. We are freed from the old categories found in our cultures like honor and shame, insiders and outsiders, rich and poor, all the differences that lead to fear, anger, and distrust of one another. Those clothed in Christ through baptism are one people, one body. As we relate to one another in the Christian community, no more divisions of Gentile or Jew, no more male or female, no more slave or free to separate us from one mission, one faith, and one hope through one baptism (Ephesians 4:1-6).

Discuss: How does knowing we are one body in Christ through baptism affect your relationship to others in the church? In the world?

Pray: **Dear God, you who overcome all the barriers we create between people, help us to reach out to one another with your power that unites us through Christ Jesus our Lord. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and the theme, how can you be accepting of Christians who express their faith differently from you?

RITUALS AND TRADITIONS

Galatians 3:26-27 reminds us that in baptism we were “*clothed*” with or “*put on*” Christ. This week in your home, remember your baptism daily. Dip your fingers in a small bowl of water. Trace the sign of the cross on yourself or one another’s foreheads. Say: **You are a child of God through faith in Jesus. In baptism you were clothed with Christ.**