

SOLOMON'S EVANGELICAL LUTHERAN CHURCH
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*I will satisfy you with a full life
and give you my salvation*

PSALM 91:16

"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

TWENTY-FIRST SUNDAY AFTER PENTECOST
OCTOBER 17, 2021

October 17, 2021
21st Sunday after Pentecost

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

GREETINGS AND ANNOUNCEMENTS

LIGHTING OF THE ALTAR CANDLES

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in ✝ Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

GATHERING SONG (verses 1&5)

Lord, Teach Us How to Pray Aright



- 1 Lord, teach us how to pray a - right, with rev - 'rence and with fear.
- 2 We per - ish if we cease from prayer; oh, grant us pow'r to pray.
- 3 Give deep hu - mil - i - ty; the sense of god - ly sor - row give;
- 4 Faith in the on - ly sac - ri - fice that can for sin a - tone;
- 5 Give these, and then your will be done; thus strength-ened with all might,



Though dust and ash - es in your sight, we may, we must draw near.
And when to meet you we pre - pare, Lord, meet us on our way.
a strong de - sire, with con - fi - dence, to hear your voice and live;
to cast our hopes, to fix our eyes on Christ, on Christ a - lone.
we, through your Spir - it and your Son, shall pray, and pray a - right.

Text: James Montgomery, 1771–1854, alt.
Music: SONG 67, Orlando Gibbons, 1583–1625

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



Lord, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy; have mer - cy, O Lord.

Music: *Mass No. 1*, Avon Gillespie
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CANTICLE OF PRAISE

We Rejoice in the Grace of God

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The lyrics are: "We re-joice in the grace of God poured up-on our lives; lov-ing-kind-ness has come to us be-cause of Je-sus Christ. We re-joice in the grace of God, our hearts o-ver-flow. What a joy to know the grace of God!"

Text: Steve Cook and Vicki Cook

Music: WE REJOICE IN THE GRACE, Steve Cook and Vicki Cook

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PRAYER OF THE DAY

Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Isaiah 53:4-12

A reading from Isaiah.

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

The word of the Lord.
Thanks be to God.

PSALM: Psalm 91:9-16

(Read responsively between lector and congregation, beginning with the lector)

⁹Because you have made the ¹LORD your refuge,
and the Most High your ¹habitation,

¹⁰**no evil ¹will befall you,
nor shall affliction come ¹near your dwelling.**

¹¹For God will give the angels charge ¹over you,
to guard you in ¹all your ways.

¹²**Upon their hands they will ¹bear you up,
lest you strike your foot a- ¹gainst a stone.**

¹³You will tread upon the lion ¹cub and viper;
you will trample down the lion ¹and the serpent.

¹⁴**I will deliver those who ¹cling to me;
I will uphold them, because they ¹know my name.**

¹⁵They will call me, and I will ¹answer them;
I will be with them in trouble; I will rescue and ¹honor them.

¹⁶**With long life will I ¹satisfy them,
and show them ¹my salvation.**

SECOND READING: Hebrews 5:1-10

A reading from Hebrews.

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; ⁶as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Mark 10:35-45

The holy gospel according to Mark.

Glory to you, O Lord.

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

PASTOR BILL

HYMN OF THE DAY (verses 1&4)

Lord, Whose Love in Humble Service



- 1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
- 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
- 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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Please stand if you are able.

Please join me as we confirm our faith together in the words of the Apostles' Creed.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH *(Please respond.)*

P: Hear us, O God. C: Your mercy is great.

PEACE

The peace of Christ be with you always.
And also with you.

OFFERATORY *We Are an Offering* (ELW 692)

The musical score is written on six staves of music. The lyrics are placed below the notes. The music features a mix of eighth and quarter notes, with some triplets indicated by a '3' above the notes. The lyrics are: We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957
Music: Dwight Liles
Text and music © 1984 Word Music, LLC

OFFERING
PM

OFFERING PRAYER

God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.
Accept the gifts you have first given us.
Unite them with the offering of our lives
to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

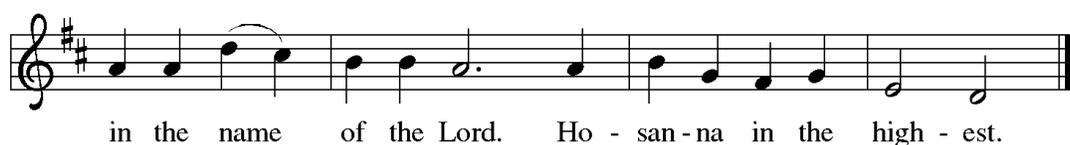
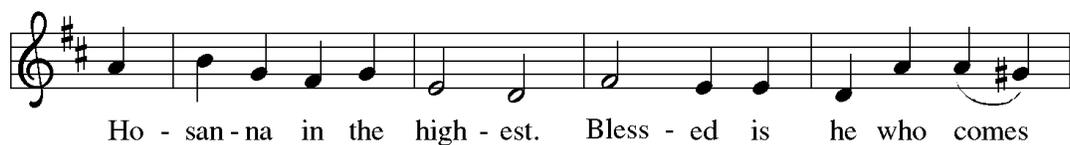
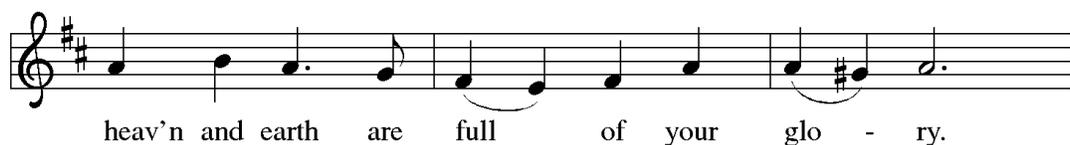
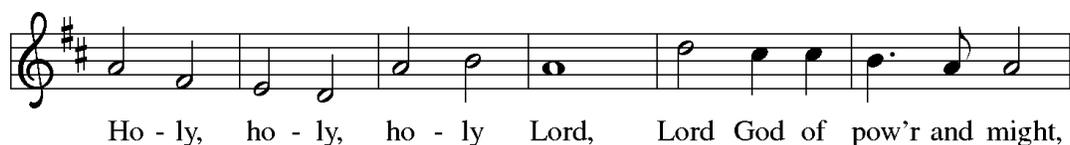
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)



THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

All who hunger and thirst, come.
The table is ready.

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher, maintaining your distance. Please place your empty communion cup in the basket. Return to your seat.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ Strengthen you and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE

Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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PRAYER AFTER COMMUNION

Lord of life,
in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.
Amen.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✝ give you peace.
Amen.

SENDING SONG (*verses 1&4*)

To Be Your Presence



1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
right up - hold, al - le - lu - ia!
love ex - pressed,
church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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DISMISSAL

Go in peace. The living Word dwells in you.

Thanks be to God.

SILENT PRAYER

POSTLUDE

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SERVING TODAY

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Organist	Doug Mummert
Head Usher	Kathy Bowen
Acolyte	Aaron Shreiner
Lector.....	Wayne Dale
Securing Offering.....	Ilona Laney & Sam Mull
Communion Set-Up.....	Bill & Lilly Chiado
Communion Clean-Up	Bill & Lilly Chiado
Bread Cubes	Bill & Lilly Chiado
Communion Assist	Margie Dale
Attendance last Sunday	44

Stewardship Thought - Oct. 17, 2021 (21st Sunday after Pentecost, Year B) **Mark 10:42-44**—Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. Jesus gives us a reality that's topsy-turvy from what we know! We achieve greatness by serving others? Why is this so hard? What kind of heart-transformation does it require?"

ANNOUNCEMENTS

The altar flowers this morning are placed to the Glory of God in memory of our parents, Bill and Louise Coldsmith & Jack and Bea White given by Ron, Bonney, Kevin and Brian.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

2021 Altar Flowers Chart—Kimberly will **not** be posting the new altar flowers chart as usual. **INSTEAD**, please call her to reserve your special Sunday! **Flowers will now be purchased from Royer's Florist in Chambersburg. Please note the price will change to \$35.** For the price of two flower arrangements, you can give glory to God with the beauty of His creation on the altar; commemorate a loved one; and if you choose, have your flowers given to someone who is homebound or recovering from surgery or illness.

Prayer requests for the following: *Harold Brake, Linda Spero, Nancy Bumbaugh Cook, Charles and Mary Jo Bedsworth, Rich Plummer, Earl Garvin, Jr., Minnie Tom, Bonnie Creager Youcum, Sandy Chilcote, Sandy Bream, Linda Keller, Alan Johnson, Linda Wepking, Raelynn Tarman, Susie Alleman, Clif Rau, David Riggleman, Thelma Briggs, Patricia Yetter, Darrell Veilleux, Bud Armstrong, Gertie Reichard, Manny Negron, Denise Bowen, Anne English, Millie Kulkusky, Bonnie Hudson.* If anyone has a prayer request, please call Janice McEntire. **Note:** At the beginning of each month, the Prayer Request List will start anew. If you would like to remain listed on the next month's list, or if you would like to have your name removed from the list before the end of the month, please call the office.

Donations of food items and help is needed for Nelle Mummert's estate sale on Saturday, October 23. See sign-up sheets in Sunday School room.

Candy Making: Workdays – Wednesday Set-up Oct. 27th at 6:30 p.m. and Thursday Oct. 28th and Friday Oct. 29th.

Pick up Orders: Saturday Oct. 30th between 10:00 a.m. & 12:00 p.m. & Sunday Oct. 31st after church.

Trinity Lutheran will begin a 13-week grief support group on Thursday, November 11. You may register by calling the office at Trinity Lutheran (717 263-8156).

Chambersburg Area CROP Walk - CROP Walk is the grassroots community interfaith fund-raiser sponsored by Church World Service. It is a worldwide effort to help the needy help themselves. Part of the money that is raised locally is used to assist the Chambersburg Area Food Pantry and the Salvation Army. CROP allows people from different area churches to walk hand in hand together. This is a wonderful opportunity for us to join with other people of faith to fight the good fight. This year's CROP Walk will take place on October 17 beginning at 1:30 p.m. It will commence from Central Presbyterian Church and follow a 2 1/2-mile route that circles the downtown area. For walkers, envelopes are available from Edna Harris for your donations. If you wish to contribute but not walk, see Edna Harris. Checks can be made out to Solomon's with CROP Walk in the memo line.

Lutheran Disaster Response Hurricane Ida: The hurricane caused devastation on the Gulf Coast and then caused extreme flooding in the Northeast, where over fifty people died, and thousands suffered severe property damage. LDR is on the ground, helping to rebuild communities. You may help in the effort by donating to "LDR-Hurricane Ida." Place your donation in the offering plate or send it to the office. 100% of your donation goes to the disaster response. Thank you.

Lutheran Immigration and Refugee Service Aids Afghan Refugees: The evacuation of Afghanistan has meant over 20,000 refugees have arrived in the United States. You are encouraged to go to the LIRS.org website to learn how you can help by acting, donating, advocating, and praying for Afghan allies and their families. You may donate directly or place your offering in the collection plate or send it to the office. Mark your donation “LIRS: Afghan Allies.” Thank you.

Bible Study - Join Pastor Bill in the conference room on Wednesdays from 10:00-11:30 a.m. for an informal Bible Study. We will be studying the Gospel of Luke. Luke will be featured in the lectionary readings for Year B, beginning in Advent. No experience is necessary, and all are welcome.

Adult Sunday School - Pastor Bill will lead a discussion of the Sunday lectionary texts at 9:00 a.m., in the Sunday School Room. All are welcome. You can prepare by reading the Old Testament lesson, Psalm, Epistle and Gospel texts appointed for the day.

Youth Sunday School Classes starting at 9:00 a.m. have resumed.

Bulletin Announcement Forms are located in both pamphlet racks. Please submit all bulletin announcements to the office by the Wednesday prior to the Sunday for inclusion in the bulletin.

Council Minutes, Monthly Financial Statement and Committee Minutes are available in the library for anyone to read.

OCTOBER 17, 2021
TWENTY-FIRST SUNDAY AFTER PENTECOST

Servanthood is the heart of discipleship.



DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Mark 10:35-45	The Son of Man came to save
Monday	Isaiah 53:4-12	Suffering servant song
Tuesday	Hebrews 5:1-10	Jesus the great high priest
Wednesday	1 Corinthians 4:1-13	The ministry of the apostles
Thursday	Joshua 22:1-6	Joshua speaks to the tribes
Friday	1 John 3:16-24	Love one another
Saturday	Psalm 91:9-16	God's protection
Sunday	Mark 10:46-52	Jesus heals blind Bartimaeus

SCRIPTURE VERSE FOR THIS WEEK

"[W]hoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all." **Mark 10:43b-44 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:

God of compassion, help us to see what you see and to treasure what you treasure through Christ Jesus, the one who came to serve and set us free. Amen. (Mark 10:45)

Mealtime Prayer:

Dear God, with this food you serve us each day; may we serve others in a godly way. Amen.

A Blessing to Give:

May the Lord rescue you from trouble and give you a servant's heart through our Lord Jesus Christ. (Psalm 91:15)

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- Who do you look up to? What is it about that person that you want to imitate?
- If you asked Jesus what you needed to do to follow him, what do you think he would say?
- Jesus knows our weaknesses and failings yet shows us kindness and mercy. How can knowing this influence how you live?

HYMN OF THE WEEK

Lead Me, Guide Me



DEVOTIONS

Read: Mark 10:35-45.

We may be tempted to think that prayer puts God in our back pocket to use as we wish. Not so! As Jesus pointed out, James and John did not even know what they were really asking of Jesus. To ask the Son of Man for something, is to ask the source of the universe who has a different standard of what is important and what is valued. James and John wanted glory. Jesus wants love and service; openness to suffering is the glory Jesus sees. James and John wanted power. Jesus redefines power into servanthood and bondage to the needs of others as a slave. As Jesus gets closer to Jerusalem, there exists a growing urgency about understanding what it means to be a follower of Jesus. Jesus puts it in crystal clear terms, but words that do not necessarily please our “old world” way of seeing goodness, truth, and beauty, or power and glory. You want to know what it means to follow Jesus? Pay close attention to Jesus’ words: *“whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all”* (vv. 43b-44). How does being a servant—even a slave—upend your understanding of a successful life?

Pray: **God of power and glory, cleanse us of our desire for personal glory and give us hearts for love and service through Christ Jesus, the Holy One of God. Amen.**

SERVICE

According to Jesus, doing acts of service is not so much a list of projects as it is a way of life. How is your life a life of service? How is caring for the needs of others a life you wish to pursue with all your heart, with all your soul, and with all your strength? Take time this week to use your gifts to serve others with a glad heart.

RITUALS AND TRADITIONS

In Mark 10, Jesus talks about kings who like to order people around and have full power over their lives. Jesus tells us not to be like them, but to be servants of others, a much, more humble way of life. This week pray: **Dear God, give me a humble heart that I may gladly be a servant of others through Christ our Lord. Amen.**