

SOLOMON'S EVANGELICAL LUTHERAN CHURCH
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"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

THE HOLY TRINITY
MAY 30, 2021

May 30, 2021
The Holy Trinity

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

GREETINGS AND ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,
the God of manna,
the God of miracles,
the God of mercy.
Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,
help us.

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ✠ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
Amen.

GATHERING SONG (*verses 1&4*)

Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.

Music: NICAEA, John B. Dykes, 1823–1876

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE

We Rejoice in the Grace of God

The musical score is written on five staves in treble clef with a key signature of two sharps (F# and C#). The lyrics are: "We re-joyce in the grace of God poured up-on our lives; lov-ing-kind-ness has come to us be-cause of Je-sus Christ. We re-joyce in the grace of God, our hearts o-ver-flow. What a joy to know the grace of God!"

Text: Steve Cook and Vicki Cook

Music: WE REJOICE IN THE GRACE, Steve Cook and Vicki Cook

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PRAYER OF THE DAY

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

FIRST READING: Isaiah 6:1-8

A reading from Isaiah.

This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The word of the Lord.
Thanks be to God.

PSALM: Psalm 29

(Read responsively between lector and congregation, beginning with the lector)

¹Ascribe to the | LORD, you gods,
ascribe to the LORD glo- | ry and strength.

²**Ascribe to the LORD the glory | due God’s name;
worship the LORD in the beau- | ty of holiness.**

³The voice of the LORD is upon the waters; the God of | glory thunders;
the LORD is upon the | mighty waters.

⁴**The voice of the LORD is a pow- | erful voice;
the voice of the LORD is a | voice of splendor.**

⁵The voice of the LORD breaks the | cedar trees;
the LORD breaks the ce- | dars of Lebanon;

⁶**the LORD makes Lebanon skip | like a calf,
and Mount Hermon like a | young wild ox.**

⁷The voice | of the LORD
bursts forth in | lightning flashes.

⁸**The voice of the LORD | shakes the wilderness;
the LORD shakes the wilder- | ness of Kadesh.**

⁹The voice of the LORD makes the oak trees writhe and strips the | forests bare.
And in the temple of the LORD all are | crying, “Glory!”

¹⁰**The LORD sits enthroned a- | bove the flood;
the LORD sits enthroned as king for- | evermore.**

¹¹O LORD, give strength | to your people;
give them, O LORD, the bless- | ings of peace.

SECOND READING: Romans 8:12-17

A reading from Romans.

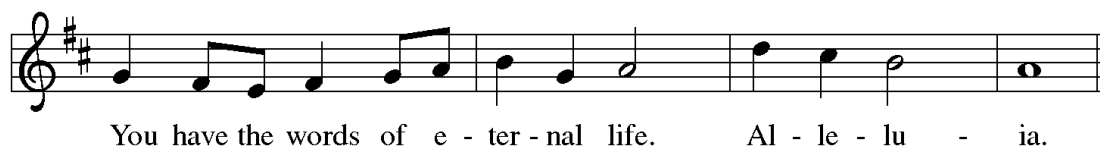
In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)



GOSPEL: John 3:1-17

The holy gospel according to John.

Glory to you, O Lord.

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can

one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The gospel of the Lord.
Praise to you, O Christ.

SERMON PASTOR BILL

HYMN OF THE DAY (verses 1&4)

Come, Join the Dance of Trinity



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953
Music: KINGSFOLD, English folk tune
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Please stand if you are able.

Please join me as we confirm our faith together in the words of the Apostles' Creed.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH *(Please respond.)*

P: Lord, in your mercy. C: Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERATORY *We Are an Offering* (ELW 692)

We Are an Offering

692

The musical score is written on a single treble clef staff in 7/8 time. It consists of six lines of music. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." The score includes various rhythmic values such as eighth and sixteenth notes, rests, and triplet markings (indicated by a '3' above the notes).

We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957
Music: Dwight Liles
Text and music © 1984 Word Music, LLC

OFFERING
PM

OFFERING PRAYER

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

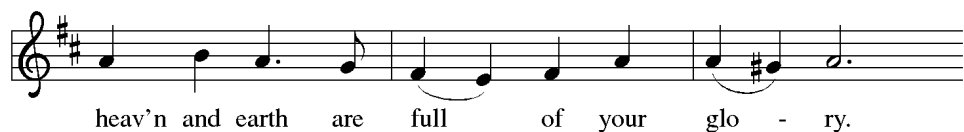
It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.

You reveal your glory

as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)



THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Christ has set the table with more than enough for all.
Come!

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher, maintaining your distance and keeping your mask on. Move your mask to eat the bread and drink the wine. Please place your empty communion cup in the basket. Return to your seat with your mask on.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ Strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✝ give you peace.
Amen.

SENDING SONG (verses 1&4)

Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white - robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900
Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

SILENT PRAYER

POSTLUDE

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SERVING TODAY

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Organist	Doug Mummert
Head Usher	Barbara Aldrich
Acolyte	Aaron Shreiner
Lector.....	Karen Wolfinger
Securing Offering.....	Janice McEntire & Bernie Harris
Communion Set-Up.....	Bill & Lilly Chiado
Communion Clean-Up	Bill & Lilly Chiado
Bread Cubes	Frances Reichard
Communion Assist	Margie Dale
Attendance last Sunday	47

Stewardship Thought - Trinity Sunday, **May 30, 2021** *Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, "Here am I; send me." – Isaiah 6:8*

When were you first aware of God calling you to deeper faith and service? Was it through the voice and wisdom of a beloved elder or through the witness of a treasured ancestor? Steward these stories carefully and pass them on to the generations to come in the name of the Triune God.

ANNOUNCEMENTS

The altar flowers this morning are placed to the Glory of God in celebration of the wedding of Joy Gayman and Brandon Pincin given by Their Family.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

2021 Altar Flowers Chart—Kimberly will **not** be posting the new altar flowers chart as usual. INSTEAD, please call her to reserve your special Sunday! **Flowers will now be purchased from Royer's Florist in Chambersburg. Please note the price will change to \$35.** For the price of two flower arrangements, you can give glory to God with the beauty of His creation on the altar; commemorate a loved one; and if you choose, have your flowers given to someone who is homebound or recovering from surgery or illness.

Prayer requests for the following persons *Mary Ellen Bower, Carol Pugh, Joe Mock, Bill Brindle, Jamie, Nelle Mummert, Darrell Veilleux, Tom Black, Phyllis Foreman, April Hughes, Larry Lehman, Jennifer Haughie, Bud Armstrong, Gertie Reichard, Manny Negron, Jerry and Peggy Tyson, Dee Dee Fox, Jody Swartz, Quentin, Linda Small Naus, Barbara Socks, Denise Bowen, Anne English, Millie Kulkusky, Jackson, Bonnie Hudson.* If anyone has a prayer request, please call Janice McEntire. **Note:** At the beginning of each month, the Prayer Request List will start anew. If you would like to remain listed on the next month's list, or if you would like to have your name removed from the list before the end of the month, please call the office.

Outdoor Worship June 6: We will have an outdoor service in the woods on Sunday, June 6, at 10:15 a.m. Please bring your lawn chairs to sit. A lunch will be served immediately following the service in the picnic pavilion. You do not need to bring anything to share; the kitchen committee is providing the food. Note that there will NOT be a livestream or YouTube video service on June 6. We encourage everyone to safely gather in God's outdoor sanctuary. Mark your calendars for our fall outdoor worship on Sunday, September 19, at 10:15 a.m.

Vacation Bible School's "ROCKY RAILWAY" June 21 - 25, 2021 6:30 pm - 8:30 pm, Kids: 3 yrs. – 6th grade. Celebration Sunday will be June 27th during our Worship Service in the SFC. Come join the fun!

Custodian needed for cleaning of church and S.F.C. If any members of our congregation are interested or know of anyone that would be interested in this job, please call Rich McEntire at 717-658-9429.

2021 Summer Camp information is available in the pamphlet rack in the narthex for those who are interested.

Personal Care Kits: Social Ministry will begin collecting items to create Personal Care Kits during the month of June. Items needed are:

- One light weight bath-size towel (20" x 40" to 52" x 27"), dark color
- Two or three bath-size bars of soap equaling 8 to 9 oz any brand in original wrapping
- One adult-size toothbrush in original packaging
- One sturdy comb like the one on display in the Sunday school room
- One metal nail clippers (attached file optional)

You may purchase any item or items from the list and place them in the gray tote in the Sunday school room.

Lutheran Disaster Response for India Pandemic: Over the past two months, a surge of COVID-19 cases has spread across India. India is now experiencing the highest daily infection rates and death counts of any country during the pandemic. Lutheran Disaster Response is supporting companion churches and partners throughout India to provide desperately needed aid to vulnerable communities. LDR is helping Padhar Hospital, a ministry of the Evangelical Lutheran Church in Madhya Pradesh, purchase an oxygen generator. This will allow them to treat more patients and not have to turn away people suffering from COVID-19. Please consider a donation to LDR to provide help and hope for those impacted by the COVID-19 crisis in India. Mark your gift “Asia-Pacific Disaster Response” and place your donation in the offering plate or send it to the church office.

The **annual SpiriTrust Lutheran Chambersburg Auxiliary membership drive** will take place during the month of May. Anyone can join with a minimum contribution of \$1.00. Because of your generous support, in the past the Auxiliary was able to make donations to SpiriTrust Lutheran Home Care & Hospice, SpiriTrust Lutheran LIFE, SpiriTrust Lutheran Counseling Services, as well as The Inn Endowment Fund at The Village at Luther Ridge and many other important programs and services. If you would like to join the Auxiliary or need more information, please contact Becky Pecha, your congregational representative.

Contact Frances Reichard for all **reservations for the rental of the gym.** (717) 263-1705 or (717) 360-5243.

Power Packs: The need for nutritious food for New Franklin Elementary School students in need is an on-going project. Please consider donating individual serving size fruit and vegetable cups. See Pastor Bill if you would like to give a monetary donation.

Bulletin Announcement Forms are located in both pamphlet racks. Please submit all bulletin announcements to the office by the Wednesday prior to the Sunday for inclusion in the bulletin.

Council Minutes, Monthly Financial Statement and Committee Minutes are available in the library for anyone to read.

MAY 30, 2021
TRINITY SUNDAY

God is holy.



DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	John 3:1-17	Born of the Spirit
Monday	Isaiah 6:1-8	A vision of God
Tuesday	Romans 8:12-17	Life in the Spirit
Wednesday	Luke 1:46-56	Mary's song of praise
Thursday	Psalm 103:1-14	Thanksgiving for God's goodness
Friday	John 15:12-15	Jesus calls us friends
Saturday	Psalm 29	The voice of God
Sunday	Mark 3:20-35	Doing the work of God

SCRIPTURE VERSE FOR THIS WEEK

*And one [angelic figure known as a seraph] called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." **Isaiah 6:3 (NRSV)***

PRAYERS AND BLESSING

A Prayer for the Week:

God of power and might, give us courage and hope to live each day through Jesus Christ born in us through your Holy Spirit. Amen.

Mealtime Prayer:

Creator God, for the beauty of the earth and for this food, the fruit of the earth that we are able to eat this day, we give you thanks and praise. Amen.

A Blessing to Give:

May the Lord give you strength and bless you with peace. (Psalm 29:11)

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- When you hear the word, "holy," what do you think of?
- How is God more than a "good buddy" who gets me through tough times?
- How does God's holiness strengthen you in your daily life?

HYMN OF THE WEEK

Holy, Holy, Holy, Lord God Almighty



DEVOTIONS

Read: Isaiah 6:1-8.

We live in an age when we can often envision God for us as a close and warm friend. That image is reinforced for us in John 15:15 when Jesus describes his followers as “friends.” However, even in the John passage, there is an expectation of obedience, not just coziness. In Isaiah, the sense of reverence, awe—even deep fear—is present as Isaiah accepts his call as a prophet of God. In this dramatic moment in the temple with God and Isaiah present together, there are angels that have appearances that look like snakes and lions that can fly around with wings. It is a scene in which Isaiah responds with the words, “Woe is me” (v. 5). Trinity Sunday reminds us of God in three persons. A danger in such language is to assume that with such words we can really grasp the totality of who God is. Isaiah reminds us of the total otherness of God that is filled with power, might, judgment, and holiness. Jesus makes God accessible and personal. Trinity Sunday can remind us that our intimate relationship with God remains filled with awe and wonder. God is filled with glory, strength, majesty, and holy splendor (Psalm 29). Describe what this means to you and your faith.

Pray: Awesome God, you who are far beyond what I can imagine, I thank you for reaching out to me and to all people through the power of the Holy Spirit and saving grace of Jesus Christ. Amen.

SERVICE

Psalm 29 gives many images of the power and awesomeness of God. As followers of such a mighty God, you are entrusted with divine powers of love to serve your neighbor near and far. How can you use God’s divine power of love to serve others this week?

RITUALS AND TRADITIONS

Begin your devotion times this week by saying the *Prayer for the Week* and marking yourselves with the sign of the cross. You may also wish to light three candles during devotions to represent the Trinity.

Say: In the name of the Father, and of the Son, and of the Holy Spirit.