

SOLOMON'S EVANGELICAL LUTHERAN CHURCH  
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SIR NATHANAEL REPLIED  
- YOU ARE THE SON OF GOD -

J O H N 1 : : 49

*"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."*

**SECOND SUNDAY AFTER EPIPHANY**

**JANUARY 17, 2021**

**January 17, 2021**  
Second Sunday after Epiphany

All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called “the house of God, and . . . the gate of heaven” (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

## **GREETINGS AND ANNOUNCEMENTS**

### **PRELUDE**

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✠ one God,  
whose voice is upon the waters,  
whose mercy is poured out upon all people,  
whose goodness cascades over all creation.

**Amen.**

Let us confess our sin, trusting in the abundant grace of God.

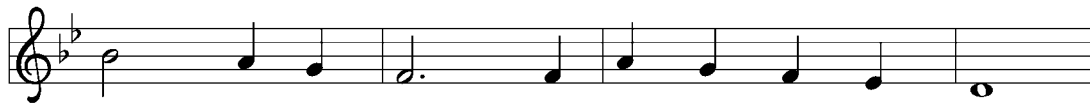
Holy God,  
**you search us and know us.**  
**You are acquainted with all our ways.**  
**We confess that our hearts are burdened by sin—**  
**our own sins and the broken systems that bind us.**  
**We turn inward, failing to follow**  
**your outward way of love.**  
**We distrust those who are not like us.**  
**We exploit the earth and its resources**  
**and fail to consider generations to come.**  
**Forgive us, gracious God,**  
**for all we have done and left undone.**  
**Even before the words are on our tongues,**  
**you know them;**  
**receive them in your divine mercy.**  
**Amen.**

How vast is God's grace!  
 Through the power and promise of ✝ Christ Jesus,  
 our sins are washed away  
 and we are claimed as God's own beloved.  
 Indeed, we are forgiven.  
 In the wake of God's forgiveness,  
 we are called to be the beloved community  
 living out Christ's justice  
 and the Spirit's reconciling peace.  
**Amen.**

**GATHERING SONG *O Zion, Haste* (ELW 668)**



1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
 3 He comes a - gain! O Zi - on, ere you meet him,



to tell to all the world that God is light;  
 that God, in whom they live and move, is love;  
 make known to ev - 'ry heart his sav - ing grace;



that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion  
 let none whom he has ran - somed fail to greet him,



one soul should per - ish, lost in shades of night.  
 and died on earth that we might live a - bove.  
 through your ne - glect, un - fit to see his face.

*Refrain*



Pub - lish glad tid - ings, tid - ings of peace,

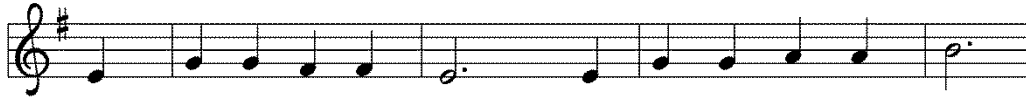


tid - ings of Je - sus, re - demp-tion, and re - lease.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## CANTICLE OF PRAISE *Christ, Be Our Light*



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957  
Music: CHRIST, BE OUR LIGHT, Bernadette Farrell  
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## PRAYER OF THE DAY

Let us pray.

**Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.**

**Amen.**

## FIRST READING: 1 Samuel 3:1-10

A reading from 1 Samuel.

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The word of the Lord.

**Thanks be to God.**

## PSALM: Psalm 139:1-6, 13-18

*(Read responsively between men and women, beginning with the men)*

<sup>1</sup>LORD, you have | searched me out;

O LORD, you | have known me.

<sup>2</sup>**You know my sitting down and my | rising up;  
you discern my thoughts | from afar.**

<sup>3</sup>You trace my journeys and my | resting-places  
and are acquainted with | all my ways.

<sup>4</sup>**Indeed, there is not a word | on my lips,  
but you, O LORD, know it | altogether.**

<sup>5</sup>You encompass me, behind | and before,  
and lay your | hand upon me.

<sup>6</sup>**Such knowledge is too wonder- | ful for me;  
it is so high that I cannot at- | tain to it.**

<sup>13</sup>For you yourself created my | inmost parts;  
you knit me together in my | mother's womb.

<sup>14</sup>**I will thank you because I am mar- | velously made;  
your works are wonderful, and I | know it well.**

<sup>15</sup>My body was not hid- | den from you,  
while I was being made in secret and woven in the depths | of the earth.

<sup>16</sup>**Your eyes beheld my limbs, yet unfinished in the womb; all of them were written |  
in your book; my days were fashioned before they | came to be.**

<sup>17</sup>How deep I find your | thoughts, O God!  
How great is the | sum of them!

<sup>18</sup>If I were to count them, they would be more in number | than the sand;  
to count them all, my life span would need to | be like yours.

## **SECOND READING: 1 Corinthians 6:12-20**

A reading from 1 Corinthians.

*Paul helps the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.*

<sup>12</sup>“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL: John 1:43-51

The holy gospel according to John.

**Glory to you, O Lord.**

*In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."*

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

**Pastor Bill**

# HYMN OF THE DAY *Here I Am, Lord* (ELW 574)

## Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"

### *Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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*Please stand if you are able.*



Please join me as we confirm our faith together in the words of the Apostles' Creed.

## **CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

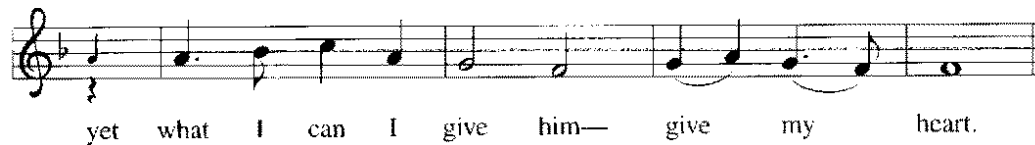
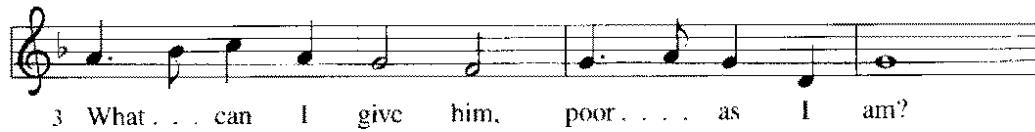
## **PRAYERS OF THE CHURCH** *(please respond)*

*P: let us pray. C: Have mercy, O God.*

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

## OFFERTORY *In the Bleak Midwinter*



Text: Christina Georgina Rossetti, 1830–1894  
Music: CRANHAM, Gustav Holst, 1874–1934

## OFFERING PRAYER

O God,  
receive these gifts as you receive us:  
like a mother receives her child, with arms open wide.  
Nourish us anew in your tender care,  
and empower us in faithful service  
to tend to others with this same love,  
through Jesus Christ, our saving grace.  
**Amen.**

## **THANKSGIVING FOR THE WORD**

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **BLESSING**

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✠ give you peace.  
**Amen.**

## SENDING SONG *Songs of Thankfulness and Praise* (ELW 310)

### Songs of Thankfulness and Praise



- 1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
- 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
- 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
- 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
and at Ca - na wed - ding guest in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,  
an - thems be to thee ad-dressed, God in flesh made man - i - fest.  
an - thems be to thee ad-dressed,  
and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.  
Music: SALZBURG, Jakob Hintze, 1622–1702

## DISMISSAL

Go in peace. Be the light of Christ.

**Thanks be to God.**

## SILENT PRAYER

## POSTLUDE

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# SERVING TODAY

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Head Usher ..... Margie Dale  
Acolyte ..... Sarah Aldrich  
Lector..... Rich McEntire  
Attendance last Sunday ..... 32

Stewardship Thought - **January 17, 2021** (Second Sunday after Epiphany, Year B)

*Do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? --1 Corinthians 6:19*

Like elite athletes in training, we who follow Christ give up certain “freedoms” in this life in order to faithfully respond to God’s gracious gift of salvation. We choose to love God and our neighbors fully, choosing a path of wellness and good stewardship of all God’s abundance.

## ANNOUNCEMENTS

**The altar flowers** this morning are placed to the Glory of God and in loving honor of Rebekah Aldrich for her 16<sup>th</sup> birthday given by her family.

**Welcome Visitors!** We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

**2021 Altar Flowers Chart**—Kimberly will **not** be posting the new altar flowers chart as usual. **INSTEAD**, please call her to reserve your special Sunday! **Flowers will now be purchased from Royer’s Florist in Chambersburg. Please note the price will change to \$35.** For the price of two flower arrangements, you can give glory to God with the beauty of His creation on the altar; commemorate a loved one; and if you choose, have your flowers given to someone who is homebound or recovering from surgery or illness.

**Prayer requests** for the following persons: *Jennifer Haughie, Bud Armstrong, Connie Bikle, Gertie Reichard, Joyce Wildeson, Manny Negron, Jerry and Peggy Tyson, Sue Ressler, Eva Stahl, David McEntire, Clayton Schwartz and the Quincy Village Residents, Amos Egolf, Dee Dee Fox, Jody Swartz, Quentin, Linda Small Naus, Barbara Socks, Denise Bowen, Jack Hess, Sylvia Wenger, Patsy Wagner, Anne English, Millie Kulkusky, Jackson, Bonnie Hudson.* If anyone has a prayer request, please call Janice McEntire. **Note:** At the beginning of each month, the Prayer Request List will start anew. If you would like to remain listed on the next month's list, or if you would like to have your name removed from the list before the end of the month, please call the office.

The January issue of **Living Lutheran** is available in the pamphlet rack. Take one along home to read.

**Glossy Magazines** - The magazine recycling company's processing equipment for the Ronald McDonald House has been damaged and is in need of repair. Due to the pandemic, the repair is not possible for the foreseeable future; therefore, we are not collecting glossy magazines at this time.

**Every January a new church directory** listing the names, phone numbers, and addresses of all Solomon's members is published by the church office. If your contact information has changed since publication of the 2020 directory, please let Kimberly know as soon as possible. Thank you.

**Power Packs:** With school back in session, the Power Packs program has now resumed. Currently, eight families have been identified at New Franklin Elementary School in need of food assistance. You can donate vegetable or fruit cups like last year. Donations of cash are also welcome if you are unable to shop or attend church due to the pandemic.

**Bulletin Announcement Forms** are located in both pamphlet racks. Please submit all bulletin announcements to by the Wednesday prior to the Sunday for inclusion in the bulletin.

**Council Minutes, Monthly Financial Statement and Committee Minutes** are available in the library for anyone to read.

**JANUARY 17, 2021**  
**SECOND SUNDAY AFTER EPIPHANY**

*God reaches out to us.*



**DAILY BIBLE READINGS**

These passages are related to the Lectionary texts for this Sunday.

<b>Sunday</b>	<b>John 1:43-51</b>	<b>Jesus calls Philip and Nathanael</b>
<b>Monday</b>	<b>1 Samuel 3:1-20</b>	<b>The call of Samuel</b>
<b>Tuesday</b>	<b>1 Corinthians 6:12-20</b>	<b>Honor God in body and spirit</b>
<b>Wednesday</b>	<b>Psalms 40:1-11</b>	<b>Happy are those who trust in God</b>
<b>Thursday</b>	<b>Romans 8:26-30</b>	<b>God reaches out to us</b>
<b>Friday</b>	<b>2 Thessalonians 2:13-17</b>	<b>Be faithful</b>
<b>Saturday</b>	<b>Psalms 139:1-6, 13-18</b>	<b>The Lord knows us well</b>
<b>Sunday</b>	<b>Mark 1:14-20</b>	<b>Jesus calls the first disciples</b>

**SCRIPTURE VERSE FOR THIS WEEK**

*Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." 1 Samuel 3:10 (NRSV)*

**PRAYERS AND BLESSING**

**A Prayer for the Week:**

Awesome God, for your desire to have a relationship with us through Christ our Lord, we give you thanks and praise. Amen.

**Mealtime Prayer:**

For the food that we eat, for your love that we meet, for this meal that we share as a sign of your care. Amen.

**A Blessing to Give:**

May the God that searches you and knows you give you hope and peace through Christ our Lord. (Psalm 139:1)

**CARING CONVERSATIONS**

Discuss in your home, small group, or use for personal reflections:

- Are you more of a listener or a talker? Explain.
- Is it easy for you to tell others about Jesus? Why or why not?
- As a disciple of Jesus, why is listening to God so important?

## HYMN OF THE WEEK

*Listen, God Is Calling*



## DEVOTIONS

*Read:* 1 Samuel 3:1-20.

Human efforts are important for lots of things in this world, but in the Bible, it is God's efforts that make all the difference. It is not first that we as humans call on God to make God a saving presence in our lives. It is God that reaches out to us. We see this in the story of Jesus calling disciples (John 1:43-51). Jesus takes the initiative with Philip, Nathanael, and with us. We see that same pattern when God calls Samuel. God repeatedly reaches out to a boy who does not know God yet. This is also the theme of Psalm 139:1: "O LORD, you have searched me and known me." According to the psalmist, that is unbelievably awesome news. That news is worthy of our full attention, like the boy Samuel saying to the LORD, "Speak, for your servant is listening" (1 Samuel 3:10). With a God who comes to us, knows us, and calls us to do God's work in the world, it is worth taking the voice of Samuel and making it our own: "Speak, Lord, for I am listening." The church, body of Christ, wants to acknowledge that we are listening to Jesus; the faithfulness of each disciple of Jesus says, "Lord, I am listening to you." How do you listen to God? Is it through prayer, reading the Bible, public worship, or listening to the voice of God through others around you? Explain.

***Pray:* Dear God, just as you pursued Samuel and the disciples Philip and Nathanael, we thank you for pursuing us with your love and grace today through Jesus Christ our Lord. Amen.**

## SERVICE

To care for someone is to listen to them as Samuel listened to God when God called out to him. Is there someone who could use your attentive listening this week?

## RITUALS AND TRADITIONS

Psalm 139 is a beautiful and reflective psalm. Read Psalm 139:1-6 this week using a meditational tradition called *Lectio Divina*. Read it once slowly and pause for reflection. Read it again and pick out a word or phrase that stands out for you. Pause, then read it one last time and wonder how the verses can guide your life this week. Conclude by praying the Lord's Prayer.