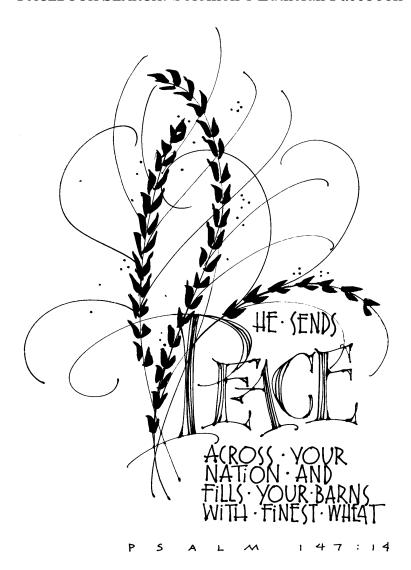
# SOLOMON'S EVANGELICAL LUTHERAN CHURCH 4856 WAYNE ROAD CHAMBERSBURG, PA 17202 (717) 267-2266

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"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

SECOND SUNDAY OF CHRISTMAS JANUARY 3, 2021

# JANUARY 3, 2021 SECOND SUNDAY OF CHRISTMAS

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

#### GREETINGS AND ANNOUNCEMENTS

#### **PRELUDE**

#### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, who was in the beginning, who makes a dwelling among us, who covers us with justice and mercy.

Amen.

rejoice in this amazing gift of grace.

Amen.

Let us confess our sin in the presence of God and of one another.

God of goodness and lovingkindness,
we confess that we have sinned against you
and our neighbors.
We have turned away from your invitation to new life.
We have turned away from the lowly and downtrodden.
In your abundant mercy, forgive us our sins,
those we know and those known only to you,
for the sake of the one who came to live among us,
Jesus Christ, our Savior. Amen.
Hear the good news of peace and salvation!
God forgives us all our sins,
not through our own work,
but through + Jesus Christ, made known to all people.
With all who come to the manger,

# GATHERING SONG Angels We Have Heard on High (ELW289) Angels We Have Heard on High



Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864 Music: GLORIA, French carol

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### PRAYER OF THE DAY

Let us pray.

Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

#### FIRST READING: Jeremiah 31:7-14

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gifts of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.

A reading from Jeremiah. Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." <sup>8</sup>See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. <sup>9</sup>With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. <sup>10</sup>Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." <sup>11</sup>For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. <sup>12</sup>They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. <sup>13</sup>Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. <sup>14</sup>I will give the priests their fill of fatness, and my people shall be satisfied with my bounty,

The word of the Lord.

Thanks be to God.

says the LORD.

#### **PSALM: Psalm 147:12-20**

(Read responsively between men and women, beginning with the men)

- <sup>12</sup>Worship the LORD, | O Jerusalem; praise your | God, O Zion,
- <sup>13</sup>who has strengthened the bars | of your gates and has blessed your chil- | dren within you.
- <sup>14</sup>God has established peace | on your borders and satisfies you with the | finest wheat.
- <sup>15</sup>God sends out a command | to the earth, a word that runs | very swiftly.
- <sup>16</sup>God gives | snow like wool, scattering | frost like ashes.
- <sup>17</sup>God scatters | hail like bread crumbs. Who can stand a- | gainst God's cold?
- <sup>18</sup>The LORD sends forth the | word and melts them; the wind blows, and the | waters flow.
- <sup>19</sup>God declares the | word to Jacob, statutes and judg- | ments to Israel.
- <sup>20</sup>The LORD has not done so to any | other nation; they do not know God's judgments. | Hallelujah!

# **SECOND READING: Ephesians 1:3-14**

In Jesus, all of God's plans and purposes have been made know as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

A reading from Ephesians.

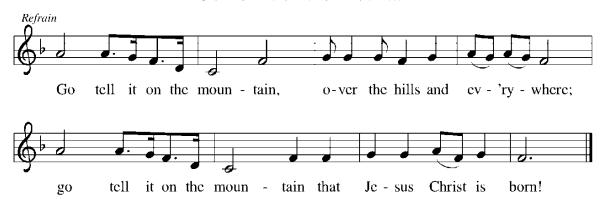
<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8that he lavished on us. With all wisdom and insight 9he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord.

Thanks be to God.

#### GOSPEL ACCLAMATION (intro)

### Go Tell It on the Mountain



#### GOSPEL: John 1:1-18

The holy gospel according to John.

## Glory to you, O Lord.

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world.

<sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.

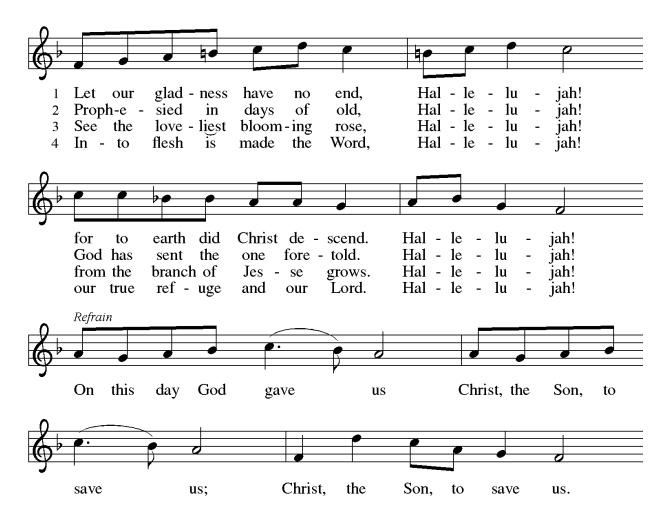
<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.") <sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known. The gospel of the Lord.

# Praise to you, O Christ.

**SERMON Pastor Bill** 

# HYMN OF THE DAY Let Our Gladness Have No End (ELW 291)

# Let Our Gladness Have No End



Text: Bohemian carol, 15th cent.; tr. unknown Music: NARODIL SE KRISTUS PÁN, Bohemian carol, 15th cent.

Please stand if you are able.

Please join me as we confirm our faith together in the words of the Apostles' Creed.

#### **CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again: he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# PRAYERS OF THE CHURCH (Please respond.)

P: Hear us, O God.... C: Your mercy is great.

#### **PEACE**

The peace of Christ be with you always. **And also with you.** 

Please remain standing.

<sup>\*</sup>Or, "he descended into hell," another translation of this text in widespread use.

#### THANKSGIVING FOR THE WORD

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.** 

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### **BLESSING**

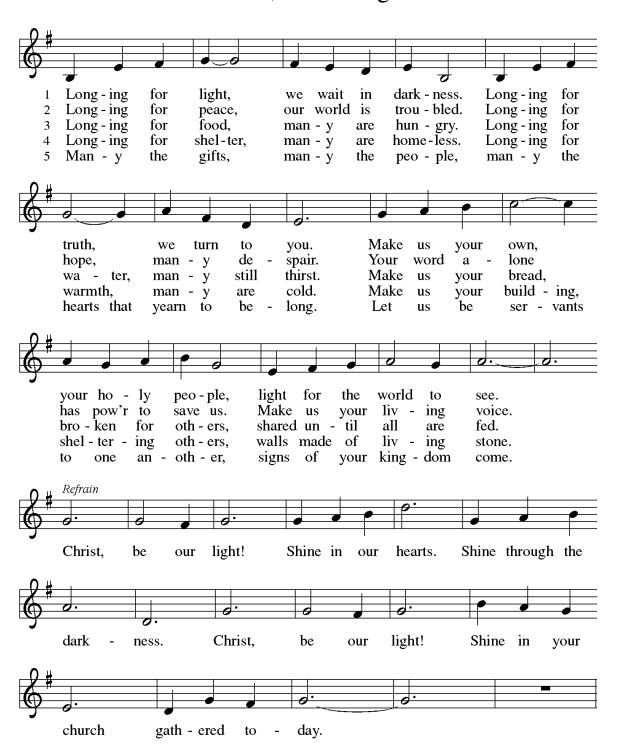
The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace. **Amen.** 

# SENDING SONG Christ, Be Our Light

# Christ, Be Our Light



Text: Bernadette Farrell, b. 1957 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell Text and music © 1993 Bernadette Farrell.Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

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#### **DISMISSAL**

Go in peace. Share the gift of Jesus.

Thanks be to God.

#### SILENT PRAYER

#### **POSTLUDE**

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### **SERVING TODAY**

Pastor	Rev. Bill Nienstedt
Home Phone Number	717-264-3757
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Church Office Email Address	office@solomonslutheran.org
Organist	Doug Mummert
Head Usher	
Acolyte	Katy Nienstedt
Lector.	
Attendance last Sunday	24

Stewardship Thought - January 3, 2021 (Second Sunday after Christmas, Year B) John 1:12-13 "But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God."

We begin 2021 with the sure and certain knowledge that the Christ has given us power and new birth as children of God. Our world is still filled with uncertainty, suffering, and fear, but none of these things can undo the hope and promise we have in Christ.

#### **ANNOUNCEMENTS**

**The altar flowers** this morning are placed to the Glory of God and in loving memory of Woodrow, Grace, Larry and Connie given by The Patricia Yetter.

**Welcome Visitors!** We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

**2021 Altar Flowers Chart**—Kimberly will <u>not</u> be posting the new altar flowers chart as usual. INSTEAD, please call her to reserve your special Sunday! **Flowers will now be purchased from Royer's Florist in Chambersburg**. **Please note the price will change to \$35**. For the price of two flower arrangements, you can give glory to God with the beauty of His creation on the altar; commemorate a loved one; and if you choose, have your flowers given to someone who is homebound or recovering from surgery or illness.

**Prayer requests** for the following persons: Gertie Reichard, Carrell Saunier, Doug & Zoe Mummert, Jerry and Peggy Tyson, Sue Ressler, Eva Stahl, David McEntire, Clayton Schwartz and the Quincy Village Residents, Amos Egolf, Dee Dee Fox, Jody Swartz, Quentin, Linda Small Naus, Lee Locke, Barbara Socks, Denise Bowen, Jack Hess, Sylvia Wenger, Patsy Wagner, Anne English, Millie Kulkusky, Jackson, Bonnie Hudson. If anyone has a prayer request, please call Janice McEntire, Note: At the beginning of each

If anyone has a prayer request, please call Janice McEntire. **Note:** At the beginning of each month, the Prayer Request List will start anew. If you would like to remain listed on the next month's list, or if you would like to have your name removed from the list before the end of the month, please call the office.

**Every January a new church directory** listing the names, phone numbers, and addresses of all Solomon's members is published by the church office. If your contact information has changed since publication of the 2020 directory, please let Kimberly know as soon as possible. Thank you.

**Power Packs**: With school back in session, the Power Packs program has now resumed. Currently, eight families have been identified at New Franklin Elementary School in need of food assistance. You can donate vegetable or fruit cups like last year. Donations of cash are also welcome if you are unable to shop or attend church due to the pandemic.

**Candy Fundraiser**-- We do have some candy left to sell so please call Zoe at 717-267-1777 (home) or 717-264-9598 (work). You can also call Kimberly at the Church Office: 717-267-2266.

**Bulletin Announcement Forms** are located in both pamphlet racks. Please submit all bulletin announcements to by the Wednesday prior to the Sunday for inclusion in the bulletin.

Council Minutes, Monthly Financial Statement and Committee Minutes are available in the library for anyone to read.

# JANUARY 3, 2021 SECOND SUNDAY AFTER CHRISTMAS



*Jesus enters our world full of grace and truth.* 

#### DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	John 1:1-18	The Word became flesh
Monday	<b>Jeremiah 31:7-14</b>	Israel will return to its own land
Tuesday	<b>Ephesians 1:3-14</b>	Spiritual blessings in Christ
Wednesday	<b>Matthew 2:1-12</b>	The visit of the wise men
Thursday	Colossians 1:15-23	The person and work of Christ
Friday	Genesis 1:1-4	God creates light
Saturday	Psalm 147:12-20	Sing and praise the Lord
Sunday	<b>Mark 1:4-11</b>	The baptism of Jesus

## SCRIPTURE VERSE FOR THIS WEEK

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. **John 1:14 (NRSV)** 

#### PRAYERS AND BLESSING

#### A Prayer for the Week:

Almighty and merciful God, we thank you for blessing us in Christ with every spiritual blessing. Amen. (Ephesians 1:3)

# **Mealtime Prayer:**

Dear God, you who give us food to eat and Jesus to meet, thank you for your abundant love that comes to us from above. Amen.

# A Blessing to Give:

May God shine the light of Christ, full of grace and truth, on you now and always.

# **CARING CONVERSATIONS**

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

Discuss in your home, small group, or use for personal reflections:

- What are some of your memories of the Christmas season this past year?
- In what ways can you focus on Jesus' birth during the 12 days of Christmas?
- Is it important to you that Jesus, God the Son, became human? Why or why not?

# JANUARY 3, 2021 HYMN OF THE WEEK

Angels from the Realms of Glory



# **DEVOTIONS**

Read: John 1:1-18

The Gospel of John does not have a birth story like Matthew or Luke. In a sense, this is John's birth story, but instead of talking about Mary, Joseph, and Bethlehem, John speaks about what Jesus' birth means for us: light for the world; the Word of God becomes human in Jesus Christ; through the Word that is Jesus, we are given grace and truth; we are given grace upon grace; all that God intends for us is shown to us through God's only Son, Jesus. John places all of this in the context of the creation story. In the Genesis creation story, God speaks and light, sky, dry land, and all of creation happens. In John 1 this speaking God is portrayed as the Word that has now taken on human form in Jesus. Through Jesus the Word now reveals something, God's grace and truth intended for all that God has made. It is a promise of abundance that lavishes God's goodness on earth through Jesus. This Jesus, the Word become flesh, will turn water into wine (John 2:1-11) and later in his ministry state that he brings the abundant life (John 10:10), all of which flows out of John's opening statement about the Word that becomes flesh and is full of grace and truth. How do you experience God's grace and truth in daily life?

*Pray:* God of grace and truth, we thank you for giving us your Son, Jesus Christ, the Word that became human and speaks to us and gives us your abundant love and mercy. Amen.

#### **SERVICE**

All the Scripture readings this week speak of God's abundant love showered on God's people. We live in a world where not all people have enough to eat or have adequate shelter. How can you take action steps to be the hands, feet, and voice of God's love to others this week?

# RITUALS AND TRADITIONS

During Advent and the Christmas season, we light candles to symbolize the light of God coming into the world through the birth of Jesus. Place a candle as a centerpiece on your dinner table this week. Before each meal, as you light the candle:

Say: Jesus Christ is the light of the world. The light no darkness can overcome.

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