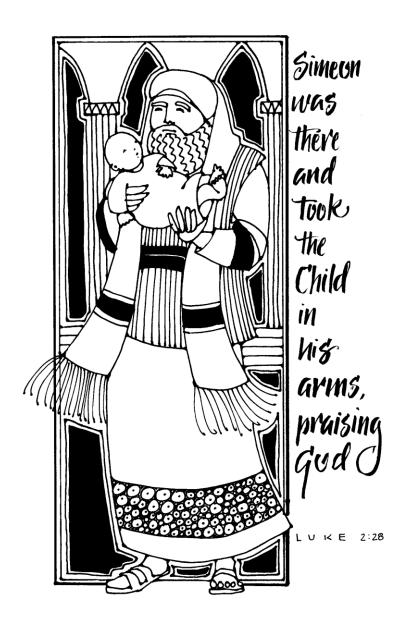
SOLOMON'S EVANGELICAL LUTHERAN CHURCH 4856 WAYNE ROAD CHAMBERSBURG, PA 17202 (717) 267-2266

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"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

FIRST SUNDAY OF CHRISTMAS DECEMBER 27, 2020

DECEMBER 27, 2020 FIRST SUNDAY OF CHRISTMAS

The psalmist calls on the natural world, celestial bodies, fire and earth, creatures, and all humanity, to praise God. The voices of Simeon and 84-year-old Anna join the chorus today, recognizing what God is doing in Jesus. Simeon's song is often sung after communion, for we have seen God's salvation in the assembled community and have held Jesus in our hands in the bread. Then, like the prophet Anna, we tell of Jesus to all who look for the healing of the world.

PRELUDE

GREETINGS AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who was in the beginning, who makes a dwelling among us, who covers us with justice and mercy. **Amen.**

Let us confess our sin in the presence of God and of one another.

God of goodness and lovingkindness, we confess that we have sinned against you and our neighbors. We have turned away from your invitation to new life. We have turned away from the lowly and downtrodden. In your abundant mercy, forgive us our sins, those we know and those known only to you, for the sake of the one who came to live among us, Jesus Christ, our Savior. Amen. Hear the good news of peace and salvation! God forgives us all our sins, not through our own work, but through + Jesus Christ, made known to all people. With all who come to the manger, rejoice in this amazing gift of grace. Amen.

GATHERING SONG *Joy to the World* (ELW267)

Joy to the World



Text: Isaac Watts, 1674-1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

SPECIAL CHRISTMAS MUSIC - WAYNE DALE

FIRST READING: Isaiah 61:10--62:3

A reading from Isaiah.

To the people who returned to Jerusalem after the exile, the prophet proclaims that God's salvation will fully come to pass. Jerusalem will become a shining light to the nations and righteousness and praise will spring up as surely as the earth puts forth vegetation.

¹⁰I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.
¹¹For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GoD will cause righteousness and praise to spring up before all the nations.

62:1 For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.
2 The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give.
3 You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 148

(Read responsively between men and women, beginning with the men)

¹Hallelujah! Praise the LORD| from the heavens;

praise God | in the heights.

²Praise the LORD, | all you angels; sing praise, all you | hosts of heaven.

³Praise the LORD, | sun and moon; sing praise, all you | shining stars.

⁴Praise the LORD, heav- | en of heavens, and you waters a- | bove the heavens.

⁵Let them praise the name | of the LORD, who commanded, and they | were created,

⁶who made them stand fast forev- | er and ever, giving them a law that shall not | pass away.

⁷Praise the LORD| from the earth, you sea monsters | and all deeps;

⁸fire and hail, | snow and fog, tempestuous wind, do- | ing God's will;

9mountains | and all hills,

fruit trees | and all cedars;

¹⁰wild beasts | and all cattle, creeping things and | flying birds;

¹¹sovereigns of the earth | and all peoples, princes and all rulers | of the world;

¹²young | men and maidens, old and | young together.

¹³Let them praise the name | of the LORD, whose name only is exalted, whose splendor is over | earth and heaven.

¹⁴The LORD has raised up strength for the people and praise for all | faithful servants,

the children of Israel, a people who are near the LORD. | Hallelujah!

SECOND READING: Galatians 4:4-7

A reading from Galatians.

Paul seeks to show the Galatians that the purpose of Christ's birth was to liberate us from the law's condemnation so that we would be fully adopted into God's family as beloved children.

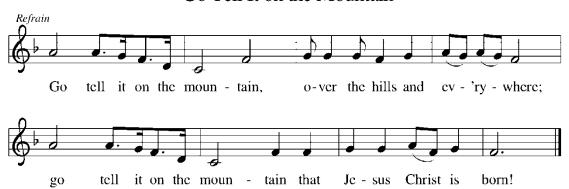
⁴When the fullness of time had come, God sent his Son, born of a woman, born under the law, ⁵in order to redeem those who were under the law, so that we might receive adoption as children. ⁶And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave but a child, and if a child then also an heir, through God.

The word of the Lord.

Thanks be to God.

$\textbf{GOSPEL ACCLAMATION} \ (\textit{intro})$

Go Tell It on the Mountain



GOSPEL: Luke 2:22-40

The holy gospel according to Luke.

Glory to you, O Lord.

Luke's narrative continues with stories that emphasize Jesus' connection to Judaism. His family is devout in its observance of the law, and Jesus himself is recognized as one who will bring glory to Israel.

²²When the time came for their purification according to the law of Moses, [Joseph and Mary] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), ²⁴and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

²⁵Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. ²⁷Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law,

²⁸Simeon took him in his arms and praised God, saying,

²⁹"Master, now you are dismissing your servant in peace, according to your word;

³⁰for my eyes have seen your salvation,

³¹which you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles and for glory to your people Israel."

³³And the child's father and mother were amazed at what was being said about him. ³⁴Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

³⁶There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. ³⁸At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

³⁹When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The gospel of the Lord.

Praise to you, O Christ.

SERMON Pastor Bill

HYMN OF THE DAY Angels, from the Realms of Glory (ELW 275)

Angels, from the Realms of Glory



- An gels, from the realms of glo ry, wing your flight o'er all
- Shep-herds, in the fields a bid ing, watch-ing o'er your flocks by night,
- vi sions beam a far;
- Sa ges, leave your con tem-pla-tions, bright-er All cre a tion, join in prais-ing God. the cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth: God with us is now re - sid - ing, yon - der shines the in - fant light. seek the great de - sire of na-tions, you have seen his na - tal star. ev - er-more your voic - es rais-ing to the e-ter - nal Three in One.



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

Text: James Montgomery, 1771-1854, alt., sts. 1-3; Salisbury Hymn Book, 1857, st. 4 Music: REGENT SQUARE, Henry T. Smart, 1813–1879

Please stand if you are able.

Please join me as we confirm our faith together in the words of the Nicene Creed.

CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE CHURCH (*Please respond.*)

P: Hear us, O God.... C: Your mercy is great.

PEACE

The peace of Christ be with you always. **And also with you.**

Please remain standing.

THANKSGIVING FOR THE WORD

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

A PRAYER AT CHRISTMAS

Let us pray.

All-powerful and unseen God, the coming of your light into our world has brightened weary hearts with peace. Call us out of darkness, and empower us to proclaim the birth of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

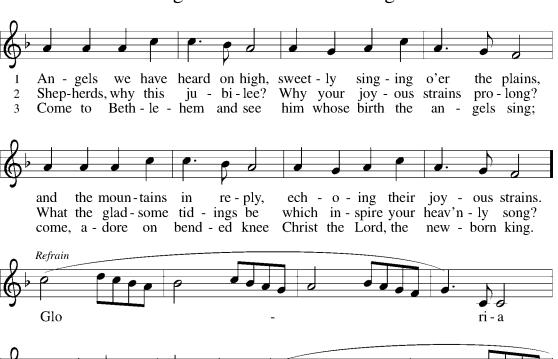
The Lord bless you and keep you.

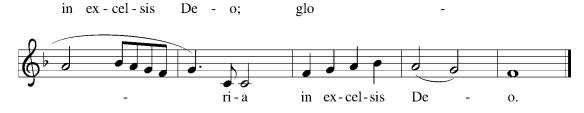
The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.

SENDING SONG Angels We Have Heard on High (ELW 289) Angels We Have Heard on High





Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864 Music: GLORIA, French carol

DISMISSAL

Go in peace. Share the gift of Jesus.

Thanks be to God.

SILENT PRAYER

POSTLUDE

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SERVING TODAY

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Church Office Email Address	office@solomonslutheran.org
Organist	Doug Mummert
Head Usher	Bonney Coldsmith
Acolyte	Sam Nienstedt
Lector	Katy Nienstedt
Attendance last Sunday	-

Stewardship Thought - December 27, 2020 (First Sunday after Christmas Day, Year B) Isaiah 61:10 - "I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

What's the appropriate response to Christmas? Joy and praise, of course! This week's lessons brim with both. This Christmas season steward not only your resources but also your joy and praise for the One who changed everything.

ANNOUNCEMENTS

The altar flowers this morning are placed to the Glory of God and in loving memory of Steve McKenzie and Marvin McKenzie given by The McKenzie Family.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

2021 Altar Flowers Chart—Kimberly will <u>not</u> be posting the new altar flowers chart as usual. INSTEAD, please call her to reserve your special Sunday! **Flowers will now be purchased from Royer's Florist in Chambersburg**. **Please note the price will change to \$35**. For the price of two flower arrangements, you can give glory to God with the beauty of His creation on the altar; commemorate a loved one; and if you choose, have your flowers given to someone who is homebound or recovering from surgery or illness.

Prayer requests for the following persons: *Gertie Reichard, Doug & Zoe Mummert, Jerry and Peggy Tyson, Sue Ressler, Eva Stahl, David McEntire, Clayton Schwartz and the Quincy Village Residents, Amos Egolf, Dee Dee Fox, Jody Swartz, Quentin, Linda Small Naus, Lee Locke, Barbara Socks, Denise Bowen, Jack Hess, Sylvia Wenger, Patsy Wagner, Anne English, Millie Kulkusky, Jackson, Bonnie Hudson.* If anyone has a prayer request, please call Janice McEntire. **Note:** At the beginning of each month, the Prayer Request List will start anew. If you would like to remain listed on the next month's list, or if you would like to have your name removed from the list before the end of the month, please call the office.

Every January a new church directory listing the names, phone numbers, and addresses of all Solomon's members is published by the church office. If your contact information has changed since publication of the 2020 directory, please let Kimberly know by December 31st.

Power Packs: With school back in session, the Power Packs program has now resumed. Currently, eight families have been identified at New Franklin Elementary School in need of food assistance. You can donate vegetable or fruit cups like last year. Donations of cash are also welcome if you are unable to shop or attend church due to the pandemic.

Candy Fundraiser-- We do have some candy left to sell so please call Zoe at 717-267-1777 (home) or 717-264-9598 (work). You can also call Kimberly at the Church Office: 717-267-2266.

Bulletin Announcement Forms are located in both pamphlet racks. Please submit all bulletin announcements to by the Wednesday prior to the Sunday for inclusion in the bulletin.

Council Minutes, Monthly Financial Statement and Committee Minutes are available in the library for anyone to read.

DECEMBER 27, 2020 FIRST SUNDAY AFTER CHRISTMAS



The sight of baby Jesus brings peace.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

MondayIsaiah 61:10–62:3Rejoice in the LordTuesdayGalatians 4:4-7Adoption as God's childrenWednesdayJude 1-2A prayer for blessingThursdayEcclesiastes 3:1-13A time for everythingFridayPsalm 8Divinemajesty and human dignitySaturdayPsalm 148All creation praises God	Sunday	Luke 2:22-40	Jesus presented in the temple
Wednesday Jude 1-2 A prayer for blessing Thursday Ecclesiastes 3:1-13 A time for everything Friday Psalm 8 Divinemajesty and human dignity	Monday	Isaiah 61:10-62:3	Rejoice in the Lord
Thursday Ecclesiastes 3:1-13 A time for everything Friday Psalm 8 Divinemajesty and human dignity	Tuesday	Galatians 4:4-7	Adoption as God's children
Friday Psalm 8 Divinemajesty and human dignity	Wednesday	Jude 1-2	A prayer for blessing
	Thursday	Ecclesiastes 3:1-13	A time for everything
Saturday Psalm 148 All creation praises God	Friday	Psalm 8	Divinemajesty and human dignity
	Saturday	Psalm 148	All creation praises God
Sunday John 1:1-18 The Word became flesh	Sunday	John 1:1-18	The Word became flesh

SCRIPTURE VERSE FOR THIS WEEK

"Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation." Luke 2:29-30 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

God of peace, give us faith to walk in peace each day and to trust your eternal care for us and for all the world through Jesus Christ our Savior and Lord. Amen.

Mealtime Prayer:

Praise the Lord, all you people; for our Savior Jesus and for this gift of food, praise the Lord. (Psalm 148:1)

A Blessing to Give:

May Jesus, the light of the world, give you peace.

DECEMBER 27, 2020 HYMN OF THE WEEK

Away in a Manger





Read: Luke 2:22-40.

Luke 2:29-32 is known as the *Nunc Dimittis* (Latin for, "Now release," the first words of Simeon's song of praise in the Latin Bible) used in worship and also tender words offered at the deathbed of a loved one. Simeon's song makes it clear that in Jesus, God has acted in a way that now gives peace for all people, including Gentiles, the non-Jews of the world. Luke makes it clear that the promise given to the Jewish people to be a blessing to the world has now come to pass through the birth of Jesus. Barriers are broken down. Jews and Gentiles together have hope. Mary and Joseph who can only offer two turtledoves (often a gift given by the poor) as a sacrifice for Jesus' birth, have actually given the world its real hope and peace. It brings the joy expressed in Psalm 148, but it also brings the pain that will pierce Mary's soul. Compassion is like that. It feels the pain of others and trusts that God's saving work is the light, hope, and peace of the world. How has love brought you pain and peace at the same time?

Pray: Loving God, we thank you for Simeon, Anna, and all those throughout history who have lifted up Jesus as the hope and peace for all the world. Amen.

SERVICE 4

In the temple in Jerusalem, Simeon and Anna encouraged and blessed two young, first-time parents, Mary and Joseph. Identify parents with young children in your congregation or community. Is there an act of service you can do on their behalf (e.g., help with cleaning, bringing a meal, or childcare) so they can enjoy some time out together?

RITUALS AND TRADITIONS

Psalm 148 is a psalm that offers praise to God in all things. Praise means to give thanks. Write your own psalm. Make a list of things for which you wish to praise God. Using the list, say each praise aloud. For example:

I praise God for *earth and all stars*. Praise the Lord! I praise God for *family and friends*. Praise the Lord! And so forth until you finish the list.