

SOLOMON'S EVANGELICAL LUTHERAN CHURCH
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R E F O R M A T I O N

"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

REFORMATION SUNDAY
OCTOBER 25, 2020

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REFORMATION SUNDAY

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

GREETINGS AND ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,
who creates, redeems, and sustains us and all of creation.
Amen.

Let us confess our sin in the presence of God and of one another.

Faithful God,

have mercy on us.

**We confess that we are captive to sin
and cannot free ourselves.**

**We turn from your loving embrace
and go our own ways.**

**We pass judgment on one another
before examining ourselves.**

We place our own needs before those of our neighbors.

We keep your gift of salvation to ourselves.

**Make us humble, cast away our transgressions,
and turn us again to life in you
through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need,
and through his death and resurrection,
Christ has made us his own.

Hear the truth that God proclaims:

Your sins are forgiven in the name of ✠ Jesus Christ.

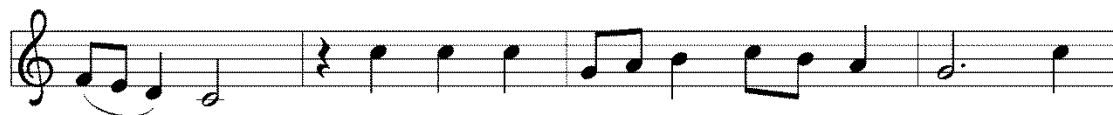
Led by the Holy Spirit, live in freedom and newness
to do God's work in the world.

Amen.

GATHERING SONG *A Mighty Fortress Is Our God* (ELW 504)
A Mighty Fortress Is Our God



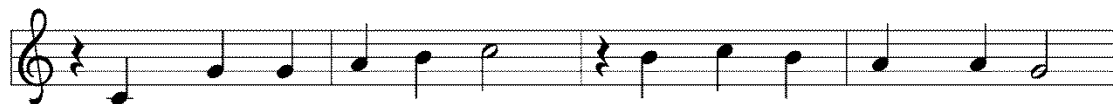
1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE

Refrain



Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;



blaze, Spir - it, blaze, set our hearts on fire.



Flow, riv - er, flow, flood the na - tions with grace and mer - cy;



send forth your Word, Lord, and let there be light!



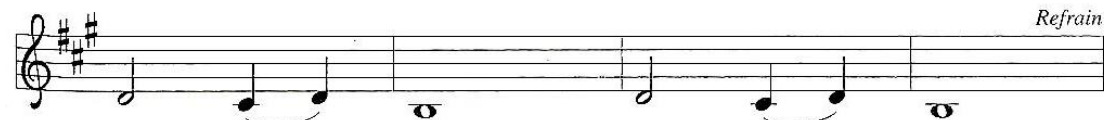
1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis -



dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,



set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.



Shine on me, shine on me:
Shine on me, shine on me:

Refrain

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1987 Make Way Music, admin. Music Services in the Western Hemisphere

SHINE, JESUS, SHINE
9 9 10 10 3 3 and refrain

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PRAYER OF THE DAY

Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

A reading from Jeremiah.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 46

Read responsively between men and women, beginning with the men.

¹God is our ref- | uge and strength,
a very present | help in trouble.

²**Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**

³though its waters | rage and foam,
and though the mountains tremble | with its tumult.

⁴**There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**

⁵God is in the midst of the city; it shall | not be shaken;

God shall help it at the | break of day.

⁶**The nations rage, and the | kingdoms shake;**

God speaks, and the earth | melts away.

⁷The LORD of | hosts is with us;

the God of Jacob | is our stronghold.

⁸**Come now, regard the works | of the LORD,**

what desolations God has brought up- | on the earth;

⁹behold the one who makes war to cease in | all the world;

who breaks the bow, and shatters the spear, and burns the | shields with fire.

¹⁰**“Be still, then, and know that | I am God;**

I will be exalted among the nations; I will be exalted | in the earth.”

¹¹The LORD of | hosts is with us;

the God of Jacob | is our stronghold.

SECOND READING: Romans 3:19-28

Paul’s words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

A reading from Romans.

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God.

²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

GOSPEL: John 8:31-36

The holy gospel according to John.

Glory to you, O Lord.

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

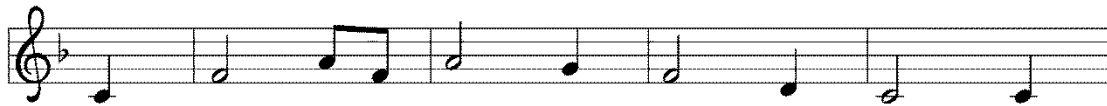
³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

The gospel of the Lord.

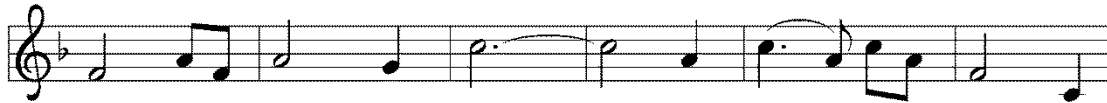
Praise to you, O Christ.

SERMON Pastor Bill

HYMN OF THE DAY *Amazing Grace, How Sweet the Sound* (ELW 779)
Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

AFFIRMATION OF BAPTISM

PRESENTATION

I present *Rebekah Aldrich*,

Katarina Nienstedt,

Isabelle Schultz,

Audrey Shenberger

who *desire* to make public affirmation of *their* baptism.

Let us pray.

Merciful God, we thank you for *these sisters*,
whom you have made your own by water and the Word in baptism.

You have called *them* to yourself,
enlightened *them* with the gifts of your Spirit,
and nourished *them* in the community of faith.

Uphold your *servants* in the gifts and promises of baptism,
and unite the hearts of all whom you have brought to new birth.
We ask this in the name of Christ.
Amen.

PROFESSION OF FAITH

The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response by confirmands:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response by confirmands:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response by confirmands:

I renounce them.

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

AFFIRMATION

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Each confirmand responds:

I do, and I ask God to help and guide me.

The minister addresses the assembly.

People of God, do you promise to support *these sisters* and pray for *them* in their life in Christ?

We do, and we ask God to help and guide us.

Those making affirmation may kneel. The presiding minister prays for God's blessing.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

The blessing may be repeated for each person. The minister may lay both hands on the head of the person and say:

Stir up in (*Rebekah, Katarina, Isabelle, Audrey*) the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Those making public affirmation stand and face the assembly. A representative of the congregation addresses the assembly.

Let us rejoice with these sisters and brothers in Christ.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

PRESENTATION/RECOGNITION FROM THE CONGREGATION

PRAYERS OF THE CHURCH *(Please respond.)*

P: Lord, in your mercy, C: hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

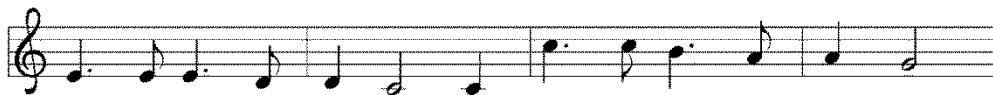
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



San - to, san - to, san - to, mi co - ra - zón te_a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de - cir: San - to_e - res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional
Music: ARGENTINE SANTO, Argentine traditional

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet table
where Christ gives himself as food and drink.

COMMUNION

Continuous – Please continue down center aisle at direction of the usher, maintaining your distance and keeping your mask on. Move your mask to eat the bread and drink the wine. Please place your empty communion cup in the basket. Return to your seat with your mask on.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

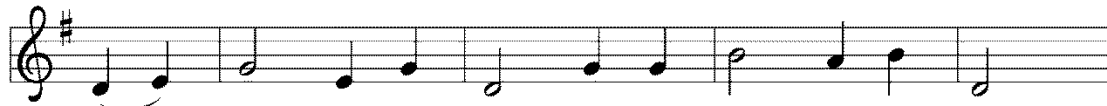
We give you thanks, gracious God,
that you have once again fed us with food beyond compare,
the body and blood of Christ.
Lead us from this place, nourished and forgiven,
into your beloved vineyard
to wipe away the tears of all who hunger and thirst,
guided by the example of the same Jesus Christ
and led by the Holy Spirit, now and forever.
Amen.

BLESSING

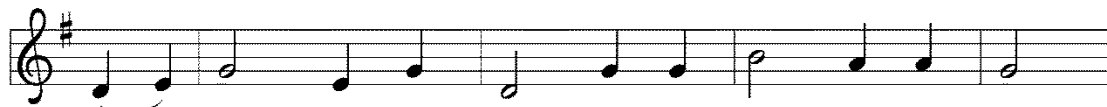
The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✝ give you peace.
Amen

SENDING SONG *How Firm a Foundation* (ELW 796)

How Firm a Foundation



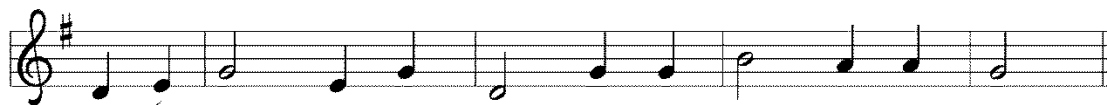
1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
Music: FOUNDATION, Early American

DISMISSAL

Go in peace. Remember the poor.
Thanks be to God.

SILENT PRAYER

CONGREGATION MEETING

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SERVING TODAY

Pastor – Rev. Bill Nienstedt

Home Phone Number: 717-264-3757

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Church Office Email Address: office@solomonslutheran.org

Organist – Doug Mummert

Head Usher – Marjorie Dale

Acolyte – Aaron Shreiner

Lector – Bonney Coldsmith

Communion Assistant – Becky Mull

Communion Clean-up – Kathy Bowen, Carole Darr

Attendance last Sunday – 38

Stewardship Thought – October 25, 2020 (Reformation Sunday)

God is our refuge and strength, a very present help in trouble. – **Psalm 46:1**

When we are used to an abundant harvest, it can be shocking to experience scarcity. It is wise to remember that God is the source of all things. We all have something to share from God's abundance—perhaps a smile or kind word is the blessing someone needs. If you are not in a position to give resources, then by all means give love and compassion.

ANNOUNCEMENTS

The altar flowers this morning are placed to the Glory of God in honor of Willow Clouser given by Carolyn Clouser.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Congratulations and God's Blessings to our Confirmands: Please welcome our newest confirmed members of Solomon's Lutheran Church; Rebekah Aldrich, Katarina Nienstedt, Audrey Shenberger and Isabelle Schultz. After completing their Catechism instruction, they are making public affirmation of their baptism in worship this morning. *"Oh God, stir up in them the gift of the Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. Amen."*

Prayer requests for the following persons: *Nancy Marshall, Joan & David Likeness, Lee Locke, Barbara Socks, Pastor Sharon Blezard, Darrell Veilleux, Patricia Yetter, Denise Bowen, Ty McEntire, Jeffrey Wenger, Jack Hess, Sylvia Wenger, Patsy Wagner, Anne English, Bill Sellers, Millie Kulkusky, Curt Shreiner, Genny Grant Karen Sanders, Jackson, Bonnie Hudson.* If anyone has a prayer request, please call Janice McEntire. **Note:** At the beginning of each month, the Prayer Request List will start anew. If you would like to remain listed on the next month's list, or if you would like to have your name removed from the list before the end of the month, please call the office.

Let's Shower Paul Skelly with cards as he celebrates his 90th Birthday on Sunday, November 1. Paul's address is: 64 Lantern Lane, Shippensburg, PA 17257

Child Protection/Background Checks: Don't forget to turn in your paperwork to Sally Gayman or Zoe Mummert no later than Sunday November 1st.

Power Packs: With school back in session, the Power Packs program has now resumed. Currently, eight families have been identified at New Franklin Elementary School in need of food assistance. You can donate vegetable or fruit cups like last year. Donations of cash are also welcome if you are unable to shop or attend church due to the pandemic.

Candy Making: It's the return of candy making at Solomon's! We will be working on Monday, Nov. 9th, Tuesday, Nov. 10th and Wednesday, Nov. 11th. We will set-up on Sunday Nov. 8th. Please sign-up to help make candy! At 6:30 a.m. we need people to stir chocolate during the melting process. At 8:00 a.m. we need volunteers to dip chocolate into paper cups. Call Sally Gayman at the Church (717-267-2266) or her cell (717-360-2223) or Zoe Mummert (717-267-1777). Please leave a message with dates and times you can help. You can also email Zoe at zoem@kenshadle.com. We will have stations spaced throughout the gym in small groups. You will need to wear a mask, gloves and hat/hairnet. (Gloves and hairnets will be provided. Bring your own mask and hat.) Pick-up dates will be Saturday Nov. 14th between 10 am and 12:00 pm and Sunday Nov. 15th after Church. **Please note:** If Pennsylvania shuts down again because of Covid-19, we will have to cancel this event and all orders. We will send out a notice to everyone. Thank you for your help and support.

Council Minutes, Monthly Financial Statement and Committee Minutes are available in the library for anyone to read.

OCTOBER 25, 2020
REFORMATION SUNDAY



Disciples have a trusted relationship with Jesus.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	John 8:31-36	The Son makes you free
Monday	Jeremiah 31:31-34	The new covenant
Tuesday	Romans 3:19-28	True righteousness
Wednesday	Deuteronomy 34:1-12	Moses is buried in Moab
Thursday	Psalm 90:1-17	God is eternal
Friday	Galatians 2:15-21	Justified through faith
Saturday	Psalm 46	God is our refuge
Sunday	Matthew 5:1-12	The beatitudes

SCRIPTURE VERSE FOR THIS WEEK

Then Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.” John 8:31-32 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Gracious God, keep your faithful people steadfast in your word so that we may receive your freedom and truth through Christ our Lord. Amen.

Mealtime Prayer:

Dear God of glory and might, with this gift of food we remember the gift of faith that strengthens us and renews us daily through Christ our Lord. Amen.

A Blessing to Give:

May the Lord bless you with a relationship to God through faith in Christ Jesus. (Romans 3:24)

CARING CONVERSATIONS

Discuss in your home or small group:

- Talk or think about what it takes to have a strong, ongoing relationship with a friend.
- What gets in the way of a friendship?
- Talk or think about what it takes to have a strong, ongoing relationship with Jesus.

HYMN OF THE WEEK

A Mighty Fortress Is Our God



DEVOTIONS

Read: John 8:31-36.

It is the power of the word that Jesus brings that gives us freedom from sin. That word is first and foremost Jesus, the Word that became flesh (John 1:14). Christian disciples “continue” or remain in the freeing and saving word of God. The Gospel of John emphasizes that the follower of Jesus has an ongoing relationship to him by continuing “in my word” (8:31). To know the truth that sets one free is more than to know information; it is to live in a relationship to Jesus through faith. The challenge at the time of the Reformation—and today as well—is for the church to promote a living relationship with God, a relationship that depends on faith in Jesus, the Son of God. We experience this relationship through worship, prayer, reading the Bible, and serving and loving one’s neighbor for the sake of Christ. How do you continue to live each day as a disciple of Jesus?

***Pray:* Almighty God, help me to trust in Jesus Christ, your Son, our Lord and have life in his name. Amen.**

SERVICE

Martin Luther wrote, “God does not need your good works, but your neighbor does.” An important theme of the Reformation is that all Christians are called to serve others through their baptisms. Think about friends and neighbors in your community who may need help or support in some way. What good works can you do to serve them in Jesus’ name?

RITUALS AND TRADITIONS

Martin Luther wrote the words for *A Mighty Fortress Is Our God* and composed the melody. This well-known hymn is based on Psalm 46. After reading this psalm once, make a list of words from it that help you understand God as a mighty fortress. Read Psalm 46 again and pause for a moment when you read a word from your list. After finishing, say, “Amen.”