SOLOMON'S EVANGELICAL LUTHERAN CHURCH 4856 WAYNE ROAD CHAMBERSBURG, PA 17202 (717) 267-2266

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"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

SIXTH SUNDAY OF EASTER MAY 5, 2024

May 5, 2024 Sixth Sunday of Easter

This Sunday's image of the life the risen Christ shares with us is the image of friendship. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

GREETINGS AND ANNOUNCEMENTS

LIGHTING OF THE ALTAR CANDLES

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, who writes the law on our hearts, who draws all people together through Jesus. **Amen.**

Held in God's mercy, let us confess our sin in the presence of God and of one another.
Holy God,
we confess that we are caught in snares of sin and cannot break free.
We hoard resources while our neighbors are hungry and cold.
We speak in ways that silence others.
We are silent when we should speak up.
We keep score in our hearts.
We let hurts grow into hatred.
For all these things and for sins only you know, forgive us, Lord.

Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through + Jesus Christ. **Amen.** *GATHERING SONG I Come with Joy (ELW 482) Ι with child of God. for - giv en, loved, and 1 come joy, а 2 Ι come with Chris - tians far and near to find, as all are 3 Christ breaks bread, and bids us share, each proud di - vi -As sion The Spir - it of the un - seen, 4 ris - en Christ, but ev er -To - geth bound by that God 5 met, to geth - er all has er the life re - call free, of Je sus to in fed, the new mu ni love in com _ ty of The ends. love makes and that made us, us one, _ ship near, is in such friend bet ter known, a we'll with world the done, go joy, to give the love laid down for me, in love laid down for me. Christ's com - mu nion bread, in Christ's com-mu nion bread. strang - ers now are friends, and strang - ers now are friends. a - live live a - mong us here. a - mong us here. love that makes the love that makes us one. us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, Southern Harmony, 1835

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***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY**

Let us pray.

O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CHOIR ANTHEM Jesus Loves Me arr. Rickey Shirley

FIRST READING: Acts 10:44-48

A reading from Acts.

While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷"Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 98

(read responsively between lector and congregation, beginning with the lector)

¹Sing a new song to the LORD, who has done [|] marvelous things,

whose right hand and holy arm have [|] won the victory.

²O LORD, you have made | known your victory,

you have revealed your righteousness in the sight | of the nations.

³You remember your steadfast love and faithfulness to the [|] house of Israel; all the ends of the earth have seen the victory [|] of our God.

all the ends of the earth have seen the victory ' of our

⁴Shout with joy to the LORD, ¹ all you lands;

lift up your voice, re- [|] joice, and sing.

⁵Sing to the LORD | with the harp,

with the harp and the [|] voice of song.

⁶With trumpets and the sound [|] of the horn shout with joy before the [|] king, the LORD.

⁷Let the sea roar, and | all that fills it,

the world and those who | dwell therein.

⁸Let the rivers ¹ clap their hands,

and let the hills ring out with joy before the LORD, who comes to [|] judge the earth.

⁹The LORD will judge the [|] world with righteousness and the peo- [|] ples with equity.

SECOND READING: 1 John 5:1-6

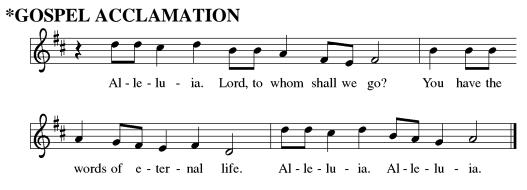
A reading from 1 John.

God's children believe that Jesus is the Messiah and love God by keeping God's commandments. Thus the world is conquered not through military might but through love and faith.

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Word of God, word of life. **Thanks be to God.**



GOSPEL: John 15:9-17

The holy gospel according to John. Glory to you, O Lord.

On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.

[Jesus said:] ⁹"As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²"This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one's life for one's friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have

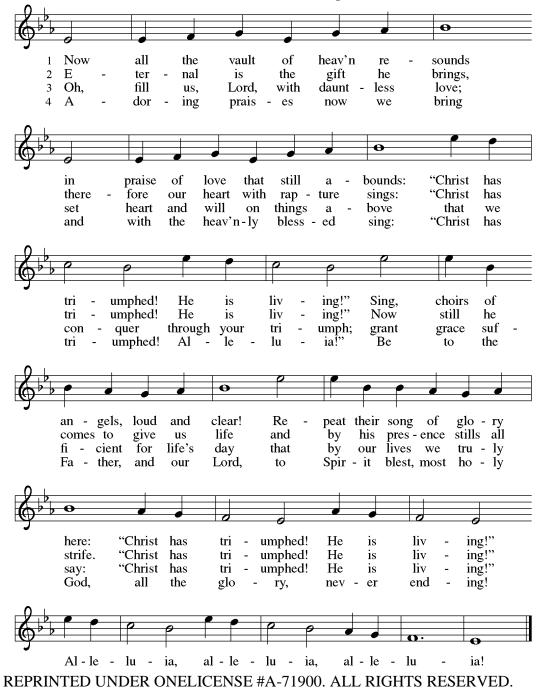
made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON Rev. Dr. Julia Zhao

*Please stand as you are able for the final verse

HYMN OF THE DAY Now All the Vault of Heaven Resounds (ELW 367)



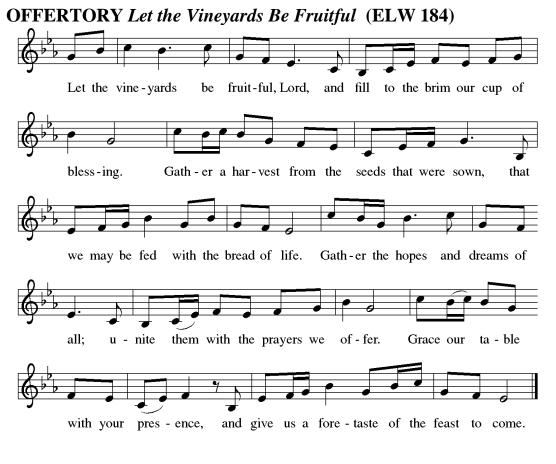
***CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***PRAYERS OF THE CHURCH** (*Please respond.*) *P: God of grace. C: hear our prayer.*

*PEACE

The peace of Christ be with you always. And also with you.



Text: John W. Arthur, 1922-1980 Music: Ronald A. Nelson, b. 1927 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Duplication in any form prohibited without permission or valid license from copyright administrator.

***OFFERING PRAYER**

Let us pray. Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. **Amen.**

*GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. **We lift them to the Lord.**

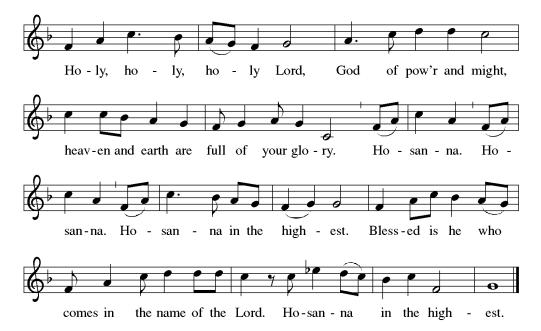
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim,

we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY (ELW p. 144)



***THANKSGIVING AT THE TABLE**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the basket. Gluten free wafers are available, ask the Pastor when you come forward. Notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar, the Pastor and Communion Assistant will be happy to bring Communion to you.

COMMUNION SONG (ELW p. 146) Lamb of God, you take a - way of the world; the sin have Lamb of God, you take a-way of the on us. the sin mer-cy world; have mer - cy Lamb of God, you take a - way the on us. of the world; sin grant us peace.

COMMUNION HYMN Beautiful Savior (ELW 838)



Text: Gesangbuch, Münster, 1677; tr. Joseph A. Seiss, 1823–1904

Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

***COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

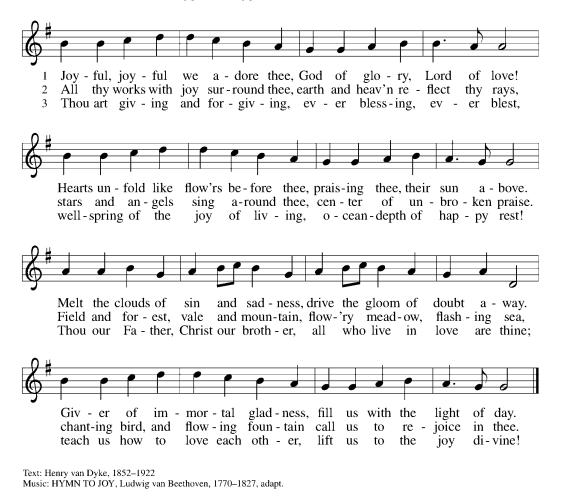
***PRAYER AFTER COMMUNION**

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. **Amen.**

***BLESSING**

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always. Amen.

*SENDING SONG Joyful, Joyful We Adore Thee (ELW 836)



*DISMISSAL

Alleluia! Go in peace. Rejoice and be glad. **Thanks be to God. Alleluia!**

EXTINGUISHING THE CANDLE/SILENT PRAYER

POSTLUDE

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SERVING TODAY

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Pianist	Heidi Shenberger
Head Usher	Frances Reichard
Acolyte	Norm Kuykendall
Lector	
Securing Offering	
Communion Set-Up	-
Communion Clean-Up	-
Communion Bread	
Communion Assist	
Coffee Fellowship	Colleen Johnson
Attendance last Sunday	
-	

Glimpses of Vibrancy

This week we give thanks for the many gifts Solomons Lutheran continues to share into the surrounding community. Today we lift up the gift of *Power Pak fundraising*. May this gift continue to be a significant **Glimpse of the Vibrancy** of the love of Jesus Christ!

ANNOUNCEMENTS

The altar flowers this morning are placed to the Glory of God in honor of our military members, our first responders, and our veterans given by Mr. & Mrs. Darrell Veilleux.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

We welcome Julia to our worship this morning. Rev. Dr. Julia Zhao was born in China, grew up in Toronto and completed a PhD at the University of Notre Dame before following God's call into ministry. She completed a MDiv at Princeton Theological Seminary and a certificate in spiritual direction with Oasis Ministries for Spiritual Development in May of 2023. She is ordained as a minister of Word and Sacrament in the Presbyterian Church (USA) and serves as the Associate Pastor in Residence at First Presbyterian Church in Valparaiso, Indiana. She also serves as a spiritual director in the Asian American community. Thank you, Pastor Julia for gifting us with your presence this morning.

Prayer requests for the following: Lois Allwein, Andrea Marigroo, Millie Kulkusky, Becky Pecha, Linda Mumaugh, Ina Shreiner, Steve Eck, Bernie Harris, Katy Klutz, Lilly Chiado, Bonnie Hudson, Jane and Bill Brindle, Darrell Veilleux, Malvern Zimmerman, Bob Estep, Missy Moreui, Becky Ensinger, Sam Mull, and all the Homebound. If anyone has a prayer request, please call Janice McEntire, 717-264-3702.

Please Be Aware: We wish to be a praying congregation, and especially for those who are sick or experiencing difficult times. We will continue to name person's (first name only) aloud each Sunday, and we will hold each name for a month. In order to keep our list updated we ask that by the final Thursday of the month, but please call Janice McEntire 717 264-3702 to keep the name on for an extra month. Any name can remain for as long as desired, but we need to hear from the person adding the name, or we will presume the name can be removed. Thank you for your understanding.

Weekly Calendar Reminders:

- May 5 Coffee Hour Fellowship after worship
 - 8 Qigong/Tai Chi 7pm
 - 9 Finance 6pm Choir Practice 7pm

If you are in need of pastoral care, please notify Pastor Mike Allwein at 717-357-3814.

Sunday Morning Bible Study - Pastor Mike 's Bible study is held every Sunday, beginning at 9:00 a.m. We conclude at 9:50 a.m., to prepare for worship. We look at one of the Scripture texts for the following Sunday. If you cannot join us every week, please join us when you are able! The Bible is our Book of Faith!

Congratulations to Barbara and Chris Aldrich on the birth of their daughter Carrie Ann Clair Aldrich who was born on April 25, 2024.

VBS – SCUBA diving into friendship with God: June 17-21, 2024; 6:30 pm – 8:30 pm. Ages: $3yrs - 6^{th}$ Grade. Celebration Sunday: June 23 at 10:15 am. Registration & Photo Agreement Forms are attached to the May Newsletter email, or available on Solomon's website.

Relay For Life - Please make your calendar and plan to join us on Friday, May 17, 2024. The event is being held at Greencastle Antrim High School from 4:00 pm to 10:00 pm. If you would like to dedicate a luminary to honor or in memory of and will not be able to attend, please give your form and donation to Becky or Sam. There is also a Teddy Bear lap and all teddy bears collected will be donated to a local treatment center. If you would like to donate a teddy bear, please bring it to Relay or give it to Becky or Sam. We will be collecting all luminary forms, teddy bears and cash donations until Sunday May 12, 2024. See you at Relay and thank you for your continued support.

Solomon's UCC initiated a Community Garden. Plots are available on a first come first serve basis. If interested there are forms located in the Sunday School Room to obtain a plot.

Please consider signing up for altar flowers for the 2024 calendar year. There are a lot of **available Sundays during the summer months**.

If you are not taking your altar flowers home, please let Kathy Bowen know to whom or to where you would like them donated. Thanks.

Copies of today's sermon can be found in the office room at the rear of the worship space. Pick one up before service if this will be helpful in hearing the sermon; or, pick one up to take home if you wish to use it reflect on throughout this upcoming week.

The 2024 Chart for Altar flowers is in the office to the left when entering the front door of the sanctuary. The cost of the two vases will be \$50.00 per week. You will continue to provide Kimberly with the information for the bulletin prior to the week before the Sunday you choose. Include the cost of \$50.00 with the bulletin information.

Power Pack Meals: The need for nutritious food for New Franklin Elementary School students in need. Please consider donating individual serving size fruit and vegetable cups, individual packages of mac-n-cheese, Chef Boyardee, 8 oz bottles of water, juice boxes, and yahoo chocolate drink. Monetary donations are accepted as well, please write "power pack meals" in the memo of your check.

Bulletin Announcement Forms are in both pamphlet racks. Please submit all bulletin announcements to the office by the Wednesday prior to the Sunday for inclusion in the bulletin.