

SOLOMON'S EVANGELICAL LUTHERAN CHURCH
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Make straight the way of the LORD
John 1:23

"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

THIRD SUNDAY OF ADVENT
DECEMBER 17, 2023

December 17, 2023
Third Sunday of Advent

“Rejoice always,” begins the reading from 1 Thessalonians. Isaiah and the psalmist make clear that God is turning our mourning into laughter and shouts of joy. “All God’s children got a robe,” go the words of a spiritual. It is not so much a stately, formal, pressed outfit as it is a set of party clothes, clothes we are happy to wear. We receive that robe in baptism, and in worship we gather for a foretaste of God’s party.

GREETINGS AND ANNOUNCEMENTS

LIGHTING OF THE ALTAR CANDLES

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,
who opens the heavens
and draws near to us with salvation.

Amen.

God is patient and merciful, desiring all to come to repentance.
Trusting this promise of grace, let us confess our sin.

Everlasting God,
you love justice and you hate wrongdoing.
We confess the fear, greed, and self-centeredness
that make us reluctant to work against oppression.
We are complicit in systems of exploitation.
We choose comfort over courage.
We are careless with creation’s bounty.
Look upon us with mercy.
Turn our hearts again to you.
Make us glad to do your will and to walk in your ways
for the sake of our waiting world.

Amen.

Hear these words of assurance:
God clothes you with garments of salvation
and covers you with robes of righteousness.
In the tender compassion of ✠ Jesus Christ,
your sins are forgiven.
God’s covenant is eternal,
and God’s blessing rests upon us all.

Amen.

GATHERING SONG *People, Look East* (ELW 248)



1 Peo - ple, look east. The time is near of the crown - ing
2 Fur - rows, be glad. Though earth is bare, one more seed is
3 Stars, keep the watch. When night is dim, one more light the
4 An - gels an - nounce with shouts of mirth him who brings new



of the year. Make your house fair as you are a - ble,
plant - ed there. Give up your strength the seed to nour - ish,
bowl shall brim, shin - ing be - yond the frost - y weath - er,
life to earth. Set ev - 'ry peak and val - ley hum - ming



trim the hearth and set the ta - ble. Peo - ple, look
that in course the flow'r may flour - ish. Peo - ple, look
bright as sun and moon to - geth - er. Peo - ple, look
with the word, the Lord is com - ing. Peo - ple, look



east, and sing to - day— Love, the Guest, is on the way.
east, and sing to - day— Love, the Rose, is on the way.
east, and sing to - day— Love, the Star, is on the way.
east, and sing to - day— Love, the Lord, is on the way.

Text: Eleanor Farjeon, 1881–1965

Music: BESANÇON, French carol

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Light One Candle to Watch for Messiah (VERSE 3)



- 1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise.
He shall feed the flock like a shep-herd, gent - ly lead them home-ward.
Lift your heads and lift high the gate-way for the King of glo - ry.
He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

Text: Wayne L. Wold, b. 1954
Music: TIF IN VELDELE, Yiddish folk tune
Text © 1984 Fortress Press, admin. Augsburg Fortress.

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PRAYER OF THE DAY

Praise to you, O God, who holds our joy and sorrow.
You bring water to parched ground and life out of death.
Bless us as this light grows,
and send sorrow and sighing to flee away.
Give us strength and patience,
trusting that you are true to your promises.
Transform the lives of all who suffer
with your wonders near at hand.
Amen.

CHOIR ANTHEM *Bring Us Hope*

FIRST READING: Isaiah 61:1-4, 8-11

A reading from Isaiah.

Though the people had returned to Jerusalem from exile in Babylon, they continued to face hardship and oppression. In the language of the jubilee year described in Leviticus 25, the prophet, moved by the spirit of God, announces deliverance for those who are oppressed and comfort for those who mourn.

¹The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,

to proclaim liberty to the captives,
and release to the prisoners;
²to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;
³to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the LORD, to display his glory.
⁴They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

⁸For I the LORD love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
⁹Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the LORD has blessed.
¹⁰I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
¹¹For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

The word of the Lord.
Thanks be to God.

PSALM: Psalm 126

(sung responsively between choir and congregation, beginning with the choir)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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- ¹When the LORD restored the for- | tunes of Zion,
then were we like | those who dream.
- ²**Then was our mouth filled with laughter, and our tongue with | shouts of joy.**
Then they said among the nations, “The LORD has done great | things for them.”
- ³The LORD has done great | things for us,
and we are | glad indeed.
- ⁴**Restore our for- | tunes, O LORD,**
like the watercourses | of the Negeb.
- ⁵Those who | sowed with tears
will reap with | songs of joy.
- ⁶**Those who go out weeping, carry- | ing the seed,**
will come again with joy, shoulder- | ing their sheaves.

SECOND READING: 1 Thessalonians 5:16-24

A reading from 1 Thessalonians.

Paul concludes his letter to the Thessalonians by encouraging them to live lives of continual joy, prayer, and thanksgiving. The closing blessing is grounded in the hope of Christ’s coming.

¹⁶Rejoice always, ¹⁷pray without ceasing, ¹⁸give thanks in all circumstances; for this is the will of God in Christ Jesus for you. ¹⁹Do not quench the Spirit. ²⁰Do not despise the words of prophets, ²¹but test everything; hold fast to what is good; ²²abstain from every form of evil.

²³May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. ²⁴The one who calls you is faithful, and he will do this.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Refrain — All



There is a long-ing in our hearts, O Lord, for you to re -
veal your - self to us. There is a long-ing in our
hearts for love we on - ly find in you, our God.

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GOSPEL: John 1:6-8, 19-28

The holy gospel according to John.

Glory to you, O Lord.

John's gospel describes Jesus as the "light of the world." John the Baptist is presented as a witness to Jesus, one who directs attention away from himself to Christ, the true light.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light.

¹⁹This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" ²⁰He confessed and did not deny it, but confessed, "I am not the Messiah." ²¹And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." ²²Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" ²³He said,

"I am the voice of one crying out in the wilderness,
'Make straight the way of the Lord,'"
as the prophet Isaiah said.

²⁴Now they had been sent from the Pharisees. ²⁵They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" ²⁶John answered them, "I baptize with water. Among you stands one whom you do not know, ²⁷the one who is coming after me; I am not worthy to untie the thong of his sandal." ²⁸This took place in Bethany across the Jordan where John was baptizing.

The gospel of the Lord.

Praise to you, O Christ.

SERMON *Witnesses Needed!*

HYMN OF THE DAY *O Lord, How Shall I Meet You* (ELW 241)



1 O Lord, how shall I meet you, how wel - come you a - right?
2 I lay in fet - ters, groan - ing; you came to set me free.
3 Love caused your in - car - na - tion; love brought you down to me.
4 Re - joice, then, you sad - heart - ed, who sit in deep - est gloom,



Your peo - ple long to greet you, my hope, my heart's de - light!
I stood, my shame be - moan - ing; you came to hon - or me.
Your thirst for my sal - va - tion pro - cured my lib - er - ty.
who mourn your joys de - part - ed and trem - ble at your doom.



Oh, kin - dle, Lord most ho - ly, your lamp with - in my breast
A glo - rious crown you give me, a trea - sure safe on high
Oh, love be - yond all tell - ing, that led you to em - brace
All hail the Lord's ap - pear - ing! O glo - rious Sun, now come,



to do in spir - it low - ly all that may please you best.
that will not fail or leave me as earth - ly rich - es fly.
in love, all love ex - cel - ling, our lost and fall - en race.
send forth your beams so cheer - ing and guide us safe - ly home.

Text: Paul Gerhardt, 1607–1676; tr. composite
Music: WIE SOLL ICH DICH EMPFANGEN, Johann Crüger, 1598–1662

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH (*Please respond.*)

P: Merciful God, C: receive our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERTORY *Melody to Let All Mortal Flesh Keep Silence*

(Sung in Unison)

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heav'nly food.

OFFERING PRAYER

God our provider,
by your merciful hand
abundance springs up from the earth.
Receive and bless these gifts of your own bounty.
Let them be a sign of your steadfast love
and faithfulness for all people,
through Jesus Christ our Savior.
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



San - to, san - to, san - to, oh Dios del u - ni - ver - so:
Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,



. . . lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.
your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.



Ben - di - to el que vie - ne en nom - bre del Se - ñor. . . .
. . . . Bless - ed be the Sav - ior, the one who comes in your name.



Ho - san - na en el cie - lo. San - to_e-res, oh Dios.
Ho - san - na in the high - est. You are ho - ly, God.

Text: Traditional; English text, hymnal version
Music: ARGENTINE SANTO, Argentine traditional
English text © 2020 Augsburg Fortress

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THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

In this meal, righteousness and peace meet together.
Come, take your place at the table.

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the basket. Gluten free wafers are available, ask the Pastor when you come forward. Notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar, the Pastor and Communion Assistant will be happy to bring Communion to you.

COMMUNION SONG (sung twice)

Je - sus, Lamb of God, wor - thy is your name;

Je - sus, Lamb of God, wor - thy is your name.

Text: Dennis Jernigan, refrain of "You are my all in all"
 Music: ALL IN ALL, Dennis Jernigan

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HYMN DURING COMMUNION *All Earth Is Hopeful: Toda la tierra* (ELW 266)

To - da la tie - rra es - pe - ra al Sal - va - dor
 1 All earth is hope - ful, the Sav - ior comes at last!
 2 Peo - ple of Is - rael, you heard the proph - et tell:
 3 Moun - tains and val - leys will have to be pre - pared;
 4 We first saw Je - sus a ba - by in a crib.

y el sur - co a - bier - to, la ob - ra del Se - ñor; es el
 Fur - rows lie o - pen for God's cre - a - tive task: this, the
 "A vir - gin moth - er will bear Em - man - u - el"; she con -
 new high - ways o - pened, new pro - to - cols de - clared. Al - most
 This same Lord Je - sus to - day has come to live in our

mun - do que lu - cha por la li - ber - tad, re -
 la - bor of peo - ple who strug - gle to see how
 ceived him, "God with us," our broth - er, whose birth re -
 here! God is near - ing, in beau - ty and grace! All
 world; he is pres - ent, in neigh - bors we see our

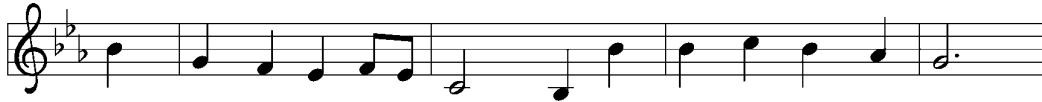
cla - ma jus - ti - cia y bus - ca la ver - dad. dar - nos li - ber - tad.
 God's truth and jus - tice set ev - 'ry - bod - y free.
 stores hope and cour - age to chil - dren of this earth.
 clear ev - 'ry gate - way, in haste, come out in haste!
 Je - sus is with us, and ev - er sets us free.

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COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION



1 O Lord, now let your ser - vant de - part in heav'n-ly peace,
2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:
till earth-ly shad - ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,
till rap-tured saints shall gath - er up - on that shin - ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.
where Christ, the bless - ed day - star, shall light them ev - er - more.

Text: Ernest E. Ryden, 1886–1981, alt., based on the Nunc dimittis
Music: KUORTANE, Finnish folk tune
Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

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PRAYER AFTER COMMUNION

Generous God,
in bread and cup you have revealed your glory
for all people to see together.
Nourished by this meal, send us out to proclaim
your good news of liberation and release,
brought to birth in Jesus Christ our Savior.
Amen.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✝ give you peace.
Amen.

SENDING SONG *Rejoice, Rejoice, Believers* (ELW 244)



1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
2 The watch - ers on the moun - tain pro - claim the bride - groom near;
3 The saints, who here in pa - tience their cross and suf - f'ings bore,
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.
go forth as he ap - proach - es with al - le - lu - ias clear.
shall live and reign for - ev - er when sor - row is no more.
a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.
The mar - riage feast is wait - ing; the gates wide o - pen stand.
A - round the throne of glo - ry the Lamb they shall be - hold;
With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
A - rise, O heirs of glo - ry; the bride - groom is at hand.
in tri - umph cast be - fore him their di - a - dems of gold.
the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907
Music: HAF TRONES LAMPA FÄRDIG. Swedish folk tune

SENDING IN SERVICE

Go in peace. Keep awake.
Thanks be to God.

EXTINGUISHING THE CANDLE/SILENT PRAYER

POSTLUDE

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SERVING TODAY

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Organist	Doug Mummert
Head Usher	Janice McEntire
Acolyte	Wayne Dale
Lector.....	Bonney Coldsmith
Securing Offering	Janice McEntire & Ron Coldsmith
Communion Set-Up.....	Peggi & Wayne Norman
Communion Clean-Up	Peggi & Wayne Norman
Communion Bread	Peggi Norman
Communion Assist	Ron Coldsmith
Attendance last Sunday.....	56

ANNOUNCEMENTS

The altar flowers this morning are placed to the Glory of God in honor of my children given by Linda Berberich.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Prayer requests for the following: *Tim Tweedy, Missy Moreui, Becky Ensinger, Ron Bunting, Rose Wishard, Bobby Seilhamer, Sam Mull, Lilly Chiado, Bernie Harris, Phyllis Brehm, Catherine Plummer, Bonnie Hudson, Marty Wenger, Virginia Detwiler, Callie Mummert, Matthew, Lexi and Brooke Bowen, Jim & Carole Darr, Beth Floyd, Sarge and Barb Weaver, Tina Smith, Patricia Yetter, Nancy Marshall, Darrell Veilleux, Linda Wepking, Bill and Jane Brindle, Esther Gift, Jean Jackson, Marjorie McMullin, Joe Mock, Ina Shreiner, Genny Grant, Frances Kramer, Linda Russ, Carol Locke, Betty Amt, Ukrainian Nation, Peace for the World.* If anyone has a prayer request, please call Janice McEntire. **Please Be Aware:** *If you would like to remain listed on the next month's list, or if you would like to have your name removed from the list before the end of the month, please call the office.*

Weekly Calendar Reminders:

December 21 - Choir Practice 7PM

If you are not taking your altar flowers home, please let Kathy Bowen know to whom or to where you would like them donated. Thanks.

If you are in need of pastoral care, please notify Pastor Mike Allwein at 717-357-3814.

Sunday Morning Bible Study - Pastor Mike 's Bible study is held every Sunday, beginning at 9:00am. We conclude at 9:50, in order to prepare for worship. We look at one of the Scripture texts for the following Sunday. If you cannot join us every week, please join us when you are able! The Bible is our Book of Faith!

Copies of today's sermon can be found in the office room at the rear of the worship space. Pick one up before service if this will be helpful in hearing the sermon; or, pick one up to take home if you wish to use it reflect on throughout this upcoming week.

There are still copies of Pastor Mike's book of "*Musings*." If you have not yet gotten one, please pick one up from the Sunday School room before leaving church this morning.

Immediately following worship on December 31, which includes our Christmas Cantata during worship time, we will enjoy a family dinner in the Fellowship Hall. This will be a time to be together on the final day of 2023, a time to give thanks for the many gifts bestowed upon this congregation this past year! Please plan your schedule to be able to join together as one faith community for this fellowship meal together!

Thanks to the families of Solomon's, that graciously consented to purchase new candelabras with money from their loved one's memorial. The new candelabras will be used for the first time on Christmas Eve.

We now have the old candelabras and glass globes available for anyone. They will be available Sunday, December 10th through Sunday, December 17th in the Conference Room in the Fellowship Building. Help yourself for memories.

The 2024 Chart for Altar flowers is in the office to the left when entering the front door of the sanctuary. The cost of the two vases will be \$50.00 per week. You will continue to provide Kimberly with the information for the bulletin prior to the week before the Sunday you choose. Include the cost of \$50.00 with the bulletin information.

Solomon's Christmas Tree and mailbox is in the Sunday School Room. Place a Christmas Card in the mailbox. Cards will be placed on the tree.

Spiritrust Lutheran Chambersubrg Auxiliary is inviting all to participate in the annual Angels of Love Christmas Tree. A contribution of \$10 per person will dedicate an angel for the tree in honor or memory of a friend, family or loved one. The tree will be located in the lobby at the Inn at Luther Ridge. Funds raised will help provide care to those who can't pay and other needs at Luther Ridge and in the community. Pamphlets are located at the mailboxes. Any questions or to turn in your contribution see Becky Pecha. We appreciate your contributions.

DECEMBER 17, 2023
THIRD SUNDAY OF ADVENT



Faith in Jesus brings joy.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	John 1:6-8, 19-28	John's witness to the light
Monday	Isaiah 61:1-4, 8-11	Good news of deliverance
Tuesday	1 Thessalonians 5:16-24	A call to rejoice
Wednesday	Luke 1:39-55	The Magnificat
Thursday	Psalm 30	Thanksgiving for illness recovery
Friday	James 1:2-4	Faith and wisdom
Saturday	Psalm 126	A people who dream
Sunday	Luke 1:26-38	The birth of Jesus foretold

SCRIPTURE VERSE FOR THIS WEEK

When the LORD restored the fortunes of Zion, we were like those who dream. Then our mouth was filled with laughter, and our tongue with shouts of joy; then it was said among the nations, "The LORD has done great things for them." Psalm 126:1-2 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Almighty and living God, in you we find our hope, peace, and joy; during times of sadness and grief, give us faith to trust in your never-failing love through Christ Jesus. Amen.

Mealtime Prayer:

Dear God, with this food give us strength to witness to your love and goodness through Jesus Christ, the one who has come to give us joy. Amen.

A Blessing to Give:

May the God of peace give you joy at the coming of our Lord Jesus Christ. (1 Thessalonians 5:23)

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- Think or talk about something that has brought you joy.
- When have you experienced joy with others in the Christian community?

HYMN OF THE WEEK

Joy to the World



DEVOTIONS

Read: Psalm 126.

The psalm begins with a reference to Israel's return from exile. It was too good to be true, but it was true. It was like a dream, but it was real. Relying on that memory, the people once again seek God's intervention: *"Restore our fortunes, O LORD, like the watercourses of the Negeb"* (v. 4). The *wadis* are dry riverbeds (watercourses) in the south of Israel (Negeb) that look barren until they are filled with flash floods. Then living waters overflow the riverbanks. Psalm 126 poetically seeks a similar and dramatic restoration for God's life-giving powers to restore God's people. We are encouraged by the history of God's favor that reaches us again and again, now through Jesus. Psalms like this one strengthen us, trusting that the God who came in Jesus will continue to intervene in our lives with grace. Verse six describes a life of faith. We know what it is to mourn, but our life is meant for joy. In the meantime, we go out with our task at hand, seeds to be sown in faith, ready for a harvest of joy.

Discuss: How does faith in Christ lead you to live a life of joy?

Pray: **God of our past and future, give us faith to dream dreams filled with faith, hope, and love that our daily lives may know the eternal joy of Christ Jesus our Savior and Lord. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, how can you support and encourage someone who is mourning?

RITUALS AND TRADITIONS

The scripture readings during Advent point to Jesus. This week we light three candles on the Advent wreath. The third candle is the candle of joy. Psalm 126 describes the Israelites' joy and thanksgiving to God upon their return to Jerusalem after their exile in Babylon: *"Then our mouth was filled with laughter, and our tongue with shouts of joy."* Think or talk about how God brings joy in good times and bad times.

Light the first candle of hope, the second candle of peace, and the third candle of joy and say: ***"The light shines in the darkness, and the darkness did not overcome it."*** (John 1:5)