

SOLOMON'S EVANGELICAL LUTHERAN CHURCH
4856 WAYNE ROAD
CHAMBERSBURG, PA 17202
(717) 267-2266

EMAIL: info@solomonslutheran.org
WEB SITE: www.solomonslutheran.org
FACEBOOK SEARCH: Solomon's Lutheran Facebook



WHY DOES YOUR TEACHER EAT WITH
SINNERS AND TAX COLLECTORS?

M A T T H E W 9 : 11

"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

SECOND SUNDAY AFTER PENTECOST
June 11, 2023

June 11, 2023
Second Sunday after Pentecost

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

GREETINGS AND ANNOUNCEMENTS

LIGHTING OF THE ALTAR CANDLES

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God,
who greets us in this and every season,
whose word never fails,
whose promise is sure.

Amen.

Let us confess our sin in the presence of God
and of our neighbors.

Merciful God,

we confess that we have sinned.

We have hurt our community.

We have squandered your blessings.

We have hoarded your bounty.

In the name of Jesus,

forgive us and grant us your mercy.

Righteous God,

we confess that we have sinned.

We have failed to be honest.

We have lacked the courage to speak.

We have spoken falsely.

In the name of Jesus,

forgive us and grant us your mercy.

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God’s mercy:

you are freed and forgiven

in the name of ✚ Jesus Christ.

Amen.

GATHERING SONG *Morning Has Broken* (ELW 556)



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.


CANTICLE OF PRAISE *Shout to the Lord* (ELW 821)



My Je - sus, my Sav - ior, Lord, there is none like you.



All of my days I want to praise the won - ders of your might - y love.




My com - fort, my shel - ter, tow - er of ref - uge and strength;



let ev - ry breath, all that I am nev - er cease to wor - ship you.



Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise



to the King. Moun - tains bow down and the seas will roar at the



sound of your name. I sing for joy at the work of your hands;



for - ev - er I'll love you, for - ev - er I'll stand.



Noth - ing com - pares to the prom - ise I have in you.

Text: Darlene Zschech, b. 1965

Music: SHOUT TO THE LORD, Darlene Zschech

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PRAYER OF THE DAY

Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Hosea 5:15--6:6

A reading from Hosea.

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1}“Come, let us return to the LORD;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 50:7-15

(Sung responsively between women and men, beginning with the women.)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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⁷“Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.

⁸**I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

⁹I will not accept a calf from your stalls,
nor goats from your pens;

¹⁰**for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

¹¹I know every bird of the mountains,
and the creatures of the fields are mine.

¹²**If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

¹³Do you think I eat the flesh of bulls,
or drink the blood of goats?

¹⁴Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.

¹⁵Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

SECOND READING: Romans 4:13-25

A reading from Romans.

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God’s promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, “If I only touch his cloak, I will be made well.” ²²Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. ²³When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

The gospel of the Lord.
Praise to you, O Christ.

SERMON PASTOR BARB

HYMN OF THE DAY *Have No Fear, Little Flock* (ELW 764)



1 Have no fear, lit - tle flock; have no fear, lit - tle
 2 Have good cheer, lit - tle flock; have good cheer, lit - tle
 3 Praise the Lord high a - bove; praise the Lord high a -
 4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to
 flock, for the Fa - ther will keep you in
 bove, for he stoops down to heal you, up -
 God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!
 his love for - ev - er; have good cheer, lit - tle flock!
 lift and re - store you; praise the Lord high a - bove!
 all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4
 Music: LITTLE FLOCK, Heinz Werner Zimmermann, b. 1930
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Please join me as we confirm our faith together in the words of the Apostles' Creed.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH *(Please respond.)*

P: God, in your mercy, C: hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.

OFFERATORY *Accept, O Lord, the Gifts We Bring* (ELW 691)



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957
Music: BARBARA ALLEN, English folk tune
Text © 1990 Augsburg Fortress

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OFFERING PRAYER

God of field and forest, sea and sky,
you are the giver of all good things.
Sustain us with these gifts of your creation,
and multiply your graciousness in us,
that the world may be fed with your love,
through Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

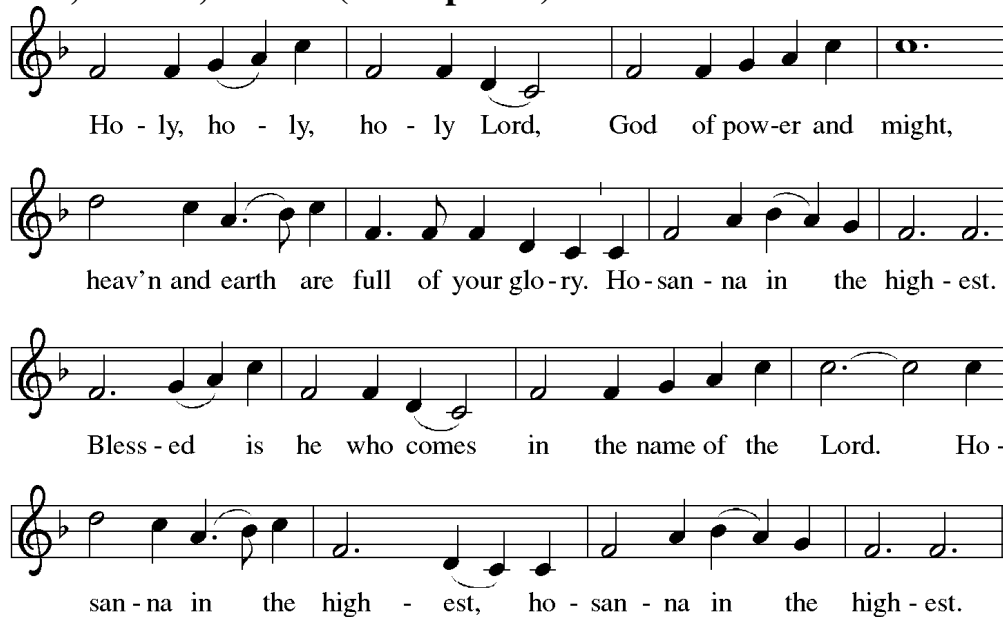
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 207)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

All people are called to Christ's table.
Come, eat what is good.

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the basket. Gluten free wafers are available, ask the Pastor when you come forward. Please notify the Head Usher if you would appreciate receiving Communion at your seat rather than walking up to the altar, the Pastor and Communion Assistant will be happy to bring Communion to you.

COMMUNION SONG

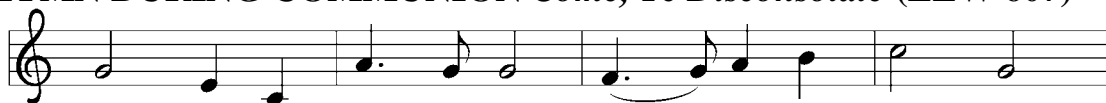


- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

HYMN DURING COMMUNION *Come, Ye Disconsolate* (ELW 607)



1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
2 Joy of the des - o - late, light of the stray - ing,
3 Here see the Bread of life; see wa - ters flow - ing



come to the mer - cy - seat, fer - vent - ly kneel.
hope of the pen - i - tent, fade - less and pure;
forth from the throne of God, pure from a - bove.



Here bring your wound - ed hearts, here tell your an - guish;
here speaks the Com - fort - er, ten - der - ly say - ing,
Come to the feast of love; come, ev - er know - ing



earth has no sor - row that heav'n can - not heal.
"Earth has no sor - row that heav'n can - not cure."
earth has no sor - row but heav'n can re - move.

Text: Thomas Moore, 1779–1852, sts. 1–2; Thomas Hastings, 1784–1872, st. 3
Music: CONSOLATOR, Samuel Webbe Sr., 1740–1816

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

SONG AFTER COMMUNION *The Lord Now Sends Us Forth* (ELW 538)

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music with lyrics underneath. The lyrics are in Spanish and English. The music is a simple, melodic line with a final double bar line and repeat dots at the end of the sixth staff.

En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
English text © 1998 Augsburg Fortress.

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PRAYER AFTER COMMUNION

We thank you, generous God,
for the refreshment we have received
at your banquet table.
Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.
Amen.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✝ give you peace.
Amen.

SENDING SONG *I'm So Glad Jesus Lifted Me* (ELW 860)



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual

SENDING IN SERVICE

Go in peace. Share the harvest.
Thanks be to God.

EXTINGUISHING THE CANDLE/SILENT PRAYER

POSTLUDE

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SERVING TODAY

Pastor	Rev. Barb Barry
Cell Phone Number	717-357-3150
Email Address	Pastor@solomonslutheran.org
Church Office Email Address	office@solomonslutheran.org
Organist	Doug Mummert
Head Usher	Janice McEntire
Acolyte	Norm Kuykendall
Lector.....	Patricia Yetter
Securing Offering	Becky Mull & Doug Mummert
Communion Set-Up.....	Peggi & Wayne Norman
Communion Clean-Up	Peggi & Wayne Norman
Communion Bread	Becky Mull
Communion Assist	Janice McEntire & Peggi Norman
Coffee Station.....	Linda Berberich & Kathy Bowen
Attendance last Sunday.....	45

ANNOUNCEMENTS

The altar flowers this morning are placed to the Glory of God in loving memory Peggi's brother, Rich Plummer given by Wayne & Peggi Norman.

The bud vases this morning are given to honor the recent graduates. Congratulations Rebekah Aldrich, Lexi Bowen, and Leah Wolfinger!

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

Prayer requests for the following: *Bonnie Hudson, Billy Autry, David Gettle, Cody Banks, Tana Vance and Deanna Vance, Marty Wenger, Virginia Detwiler, Terry Fell, Callie Mummert, Bernie Harris, Matthew, Lexi and Brooke Bowen, Jim & Carole Darr, Beth Floyd, Sarge and Barb Weaver, Tina Smith, Patricia Yetter, Nancy Marshall, Darrell Veilleux, Linda Wepking, Bill and Jane Brindle, Esther Gift, Jean Jackson, Marjorie McMullin, Joe Mock, Ina Shreiner, Genny Grant, Frances Kramer, Linda Russ, Carol Locke, Betty Amt, Ukrainian Nation, Peace for the World.* If anyone has a prayer request, please call Janice McEntire. **Please Be Aware: If you would like to remain listed on the next month's list, or if you would like to have your name removed from the list before the end of the month, please call the office.**

Office Hours for Pastor Barb are Monday, Wednesday, and Thursday from 9:00 a.m. until 12 noon or call for an appointment.

Weekly Calendar Reminders:

June 11 - Coffee Hour Fellowship after worship
12 - Council 7pm
14 - Psalms Study 10am
Qigong/Tai Chi Class 6pm

Special Collection: VBS Celebration Sunday June 25, 2023 – In addition to the regular Sunday offering plate, we will have a special container for donations at the gym entrance. All donations will go to the New Franklin School Power Pack Meal Program.

Music @ the Ridge - The summer concert series at SpiriTrust Lutheran, The Village at Luther Ridge will begin on **Wednesday, May 31** with a concert featuring **Tina Marie** who will perform a variety of country, 50's, and patriotic music. **Silver 63 Band** will perform on **Wednesday, June 21**. **The Flying Matlocks** will close out the concert series on **Wednesday, July 19**. Music begins at 6:00pm. The SpiriTrust Lutheran Chambersburg Auxiliary will be hosting a food stand starting at 5:00pm. Bring your lawn chair and enjoy! In case of inclement weather, the concert will move inside.

Richard Graven is teaching Adult Bible School every other Sunday. Study material is taken from the book, "Navigating Genesis" by Hugh Ross. The dates for the class are: May 7, 21, June 18 (June 4 is outdoor worship, there will be no class.) July 2, 16, 30, August 13, 27.

VBS - STELLAR "SHINE JESUS' LIGHT": June 19-23, 2023; 6:30 pm – 8:30 pm. Ages: 3yrs – 6th Grade. **Celebration Sunday: June 25th at 10:15 in the Fellowship Center.** Registration & Photo Agreement Forms in your May & June Newsletters or see Barbara Aldrich or Zoe Mummert.

Sign-up Sheets for worship assistants for July – December 2023 are on the bulletin board in the Sunday School room. Communion: bread, set-up, clean-up, and assistant will be on a monthly basis. If you can't commit to the entire month, please see if you can share the month with someone else. Acolytes and Lectors are on a weekly basis. If you find you can't fulfill a chosen date, please call someone to take your place. Let Kimberly in the office know so the bulletin and newsletter info stays up to date. Thank you for your commitment to help provide opportunities for meaningful worship at Solomons. Kimberly will publish the schedule for each month in the newsletter.

Bulletin Announcement Forms are in both pamphlet racks. Please submit all bulletin announcements to the office by the Wednesday prior to the Sunday for inclusion in the bulletin.

Council Minutes, Monthly Financial Statement and Committee Minutes are available in the library for anyone to read.

JUNE 11, 2023
SECOND SUNDAY AFTER PENTECOST

Jesus calls us to follow him.



DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Matthew 9:9-13, 18-26	The call to follow Jesus
Monday	Hosea 5:15–6:6	A call to repentance
Tuesday	Romans 4:13-25	God’s promise realized by faith
Wednesday	Deuteronomy 5:28-33	Moses, the mediator of God’s will
Thursday	2 Thessalonians 3:1-5	Request for prayer
Friday	Ephesians 5:1-20	Let love be your guide
Saturday	Psalms 50:7-15	What pleases God
Sunday	Matthew 9:35–10:23	The sending of the twelve

SCRIPTURE VERSE FOR THIS WEEK

*As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. **Matthew 9:9 (NRSV)***

PRAYERS AND BLESSING

A Prayer for the Week:

Loving God, give us faith and courage to follow you and to touch the lives of those around us with your grace, mercy, and healing power through Christ our Lord. Amen.

Mealtime Prayer:

With this gift of food we give you thanks through Jesus Christ, the one who gives us hope now and always. Amen.

A Blessing to Give:

May God give you faith to trust in the one who blesses us with grace. (Romans 4:16)

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- When is a time you have been a leader? a follower?
- Jesus calls us to follow. What has this meant to you in your life?

HYMN OF THE WEEK

Here I Am, Lord



DEVOTIONS

Read: Matthew 9:9-13, 18-26.

It is interesting that in the Gospel of Matthew, Jesus never scolds people identified as “sinners and tax collectors.” His harsh words and judgments are made against those who think they know God yet don’t understand that God desires mercy, not the prideful acts of religious people. Jesus shows his mercy to Matthew, the tax collector, to a grieving father, and to a sick woman. Jesus calls Matthew and others to follow him, yet in these stories Jesus is the one who ends up following others, one into a home for dinner and another into a home to bring back life from death. Jesus heals a woman who did not ask for his help but simply touched his robe for healing. He is willing to follow the woman’s desperate need and calls it faith. Jesus is willing and available to the needs of others. Jesus’ ministry finds itself in the midst of life and death issues where “playing it by the book” is not the guide, but rather where mercy, kindness, healing, and hope are required in a world filled with chaos, confusion, and despair.

Discuss: Where might Jesus be calling you to follow in his name and go to a place you didn’t plan to go?

Pray: **Merciful God, give us faith to follow you each day and to trust in your care for us and for all that you create through Christ Jesus, the Great Healer. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings for this week, how might you follow Jesus and be available to care for someone in need?

RITUALS AND TRADITIONS

One way that many Christians show themselves to be followers of Jesus is by wearing a cross necklace. Some have a cross or a fish symbol tattoo somewhere in a visible place on their body. Think or talk about a time you or someone you know was recognized as a follower of Jesus. Then write a list of ways you can show you are a follower. Is there something like a cross or biblical scene placed in a visible location in your home? Is it something you wear? Is it something through your actions or words?

Pray: **Dear Lord Jesus, you have called us to follow. May we do so with love and mercy toward others in our daily lives. Amen.**