

SOLOMON'S EVANGELICAL LUTHERAN CHURCH
4856 WAYNE ROAD
CHAMBERSBURG, PA 17202
(717) 267-2266

EMAIL: info@solomonslutheran.org
WEB SITE: www.solomonslutheran.org
FACEBOOK SEARCH: Solomon's Lutheran Facebook



"Solomon's Evangelical Lutheran Church, following the example of Jesus Christ, seeks to live in the confidence and fullness of God's grace; to preach the Good News boldly and truthfully; to support and serve others in faith; to work in harmony with all creation."

REFORMATION DAY
OCTOBER 30, 2022

October 30, 2022
Reformation Sunday

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

GREETINGS AND ANNOUNCEMENTS

LIGHTING OF THE ALTAR CANDLES

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
who is eager to forgive
and who loves us beyond our days.
Amen.

Dear friends, together let us acknowledge
our failure to love this world as Jesus does.
God of mercy and forgiveness,
we confess that sin still has a hold on us.
We have harmed your good creation.
We have failed to do justice,
love kindness,
and walk humbly with you.
Turn us in a new direction.
Show us the path that leads to life.
Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.
Amen.

Beloved of God:
your sins are forgiven ✝ and you are made whole.
God points the way to new life in Christ,
who meets us on the road.
Journey now in God's abiding love
through the power of the Holy Spirit.
Amen.

GATHERING SONG *A Mighty Fortress Is Our God* (alternate translation) (all verses)
A Mighty Fortress Is Our God



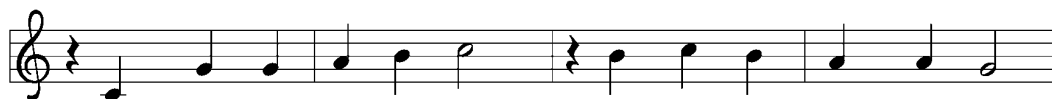
1 A migh - ty for - tress is our God, a bul - wark nev - er
 2 If we in our own strength con - fide, our striv - ing turns to
 3 Though all the world with dev - ils fill and threat - en to de -
 4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-



fail - ing; our help - er frees us from the flood of
 los - ing; the righ - teous one fights by our side, the
 vour us, we trem - ble not, we trust God's will: they
 giv - ing. The Spir - it and the gifts are ours, for



mor - tal ills pre - vail - ing. For still our an - cient foe,
 one of God's own choos - ing. You ask who this may be:
 can - not o - ver - pow'r us. Though Sa - tan rant and rage,
 God with us is liv - ing. Let goods and kin - dred go,



for - sworn to work us woe, with guile and dread - ful might
 Christ Je - sus, it is he, the Lord of hosts by name.
 in fierc - est war en - gage, this ty - rant's doomed to fail;
 this mor - tal life al - so; though all of these be gone,



is armed to wage the fight: on earth there is no e - qual.
 No oth - er God we claim! None else can win the bat - tle.
 God's judg - ment must pre - vail! One lit - tle word shall tri - umph.
 they yet have noth - ing won. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. Frederick H. Hedge, 1805–1890, alt.
 Music: EIN FESTE BURG, Martin Luther, 1483–1546
 Text © 2006 Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

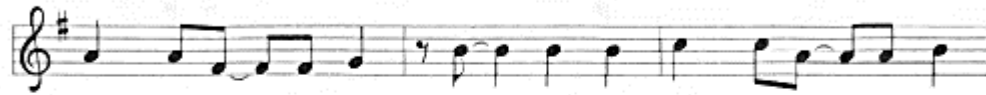
GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE



1 The trum - pets sound, the an - gels sing, the feast is
2 Ta - bles are la - den with good things; oh, taste the
3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,
peace and joy he brings. He'll fill you up with love di - vine;
poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.
he'll turn your wa - ter in - to wine.
the a - maz - ing good - ness of the Lord.



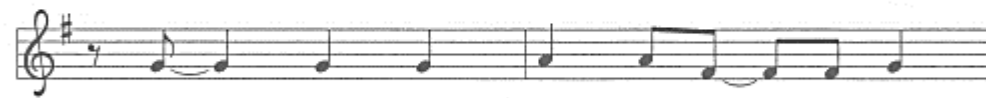
Sing with thank - ful - ness songs of pure de - light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

Text: Graham Kendrick, b. 1950
Music: Graham Kendrick

THE FEAST IS READY
LM and refrain

PRAYER OF THE DAY

Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHOIR ANTHEM

My God You Are So Wonderful

FIRST READING: Jeremiah 31:31-34

A reading from Jeremiah.

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

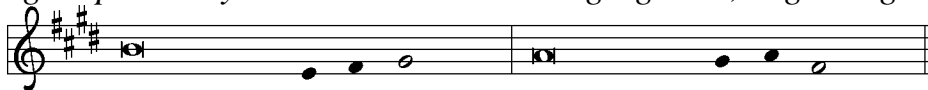
³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 46

(sung responsively between choir and congregation, beginning with the choir)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

- ¹God is our ref- | uge and strength,
a very present | help in trouble.
- ²**Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**
- ³though its waters | rage and foam,
and though the mountains tremble | with its tumult.
- ⁴**There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**
- ⁵God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.
- ⁶**The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away.**
- ⁷The LORD of | hosts is with us;
the God of Jacob | is our stronghold.

⁸**Come now, regard the works^l of the LORD,
what desolations God has brought up-^l on the earth;**
⁹behold the one who makes war to cease in^l all the world;
who breaks the bow, and shatters the spear, and burns the^l shields with fire.
¹⁰**“Be still, then, and know that^l I am God;
I will be exalted among the nations; I will be exalted^l in the earth.”**
¹¹The LORD of^l hosts is with us;
the God of Jacob^l is our stronghold.

SECOND READING: Romans 3:19-28

A reading from Romans.

Paul’s words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God.

²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

Reprinted under OneLicense #A-719004. All rights reserved

GOSPEL: John 8:31-36

The holy gospel according to John.

Glory to you, O Lord.

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

PASTOR BARB

HYMN OF THE DAY *For by Grace You Have Been Saved* (all verses)

For by Grace You Have Been Saved



1 For by grace you have been saved and e - ven faith is not your
2 "So my grace is all - suf - fi - cient for each child who is my
3 So this weak - ness with con - tent - ment I'll ac - cept now in my -



own, it's the gift of God for you and not the works that you have
own, for my strength is now made per - fect for each child who is my
self, all my hard - ships, pains, and griefs that still lie deep with - in my -



done. Don't let an - y - bod - y boast, for this is
own. When you're weak, then you are strong, for this is
self. When I'm weak, then I am strong, for this is



God's great gift. A - men.
God's great gift." A - men.
God's great gift. A - men. A - men.

Text: Kari Tikka, b. 1946; tr. Michael Harper
Music: ARMOLAULU, Kari Tikka
Text and music © Fennica Gehrman, admin. Boosey & Hawkes, Inc.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Please join me as we confirm our faith together in the words of the Apostles' Creed.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH (*Please respond.*)

P: Hear us, O God. C: Your mercy is great.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERTORY

Give thanks with a grate-ful heart, give thanks to the Ho-ly One,
give thanks be-cause he's giv-en Je-sus Christ, his Son.
Give thanks with a grate-ful heart, give thanks to the Ho-ly One,
give thanks be-cause he's giv-en Je-sus Christ, his Son.
And now let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. And
now let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. Give thanks!

Text: Henry Smith
Music: GIVE THANKS. Henry Smith

Text and music © 1978 Integrity's Hosanna! Music (ASCAP). All rights reserved. International © secured.

Duplication in any form prohibited without permission or valid license from copyright administrator.

OFFERING PRAYER

Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Christ invites you to this table.
Come, taste and see.

COMMUNION

Continuous - Please continue down center aisle at the direction of the usher. After you receive the bread, you may take a cup of red wine or white grape juice from the tray. Please place your empty communion cup in the tray.

COMMUNION SONG

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

HYMN DURING COMMUNION *Listen, God Is Calling: Neno lake Mungu (all verses)*

Listen, God Is Calling *Neno lake Mungu*

Refrain
Leader All



Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,



ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All



Ye - su a - li - se - ma, Mka - hu - bi - ri.
1 Je - sus gave his man - date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*



Ne - no la - ke Mu - ngu la wo - ko - vu.
that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922
Music: NENO LAKE MUNGU, Tanzanian tune
Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

Reprinted under OneLicense #A-719004. All rights reserved

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION



“Go, make dis - ci - ples, bap - tiz - ing them, teach - ing them.

Go, make dis - ci - ples, for I am with you till the end of time.

Go, be the salt of the earth. Go, be the light for the world.

Go, be a cit - y on a hill, so all can see that you’re

serv - ing me. Go, make dis - ci - ples.”

Text: Handt Hanson, b. 1950
Music: GO, MAKE DISCIPLES, Handt Hanson
Text and music © 1996 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.
Duplication in any form prohibited without permission or valid license from copyright administrator.

USED BY PERMISSION. CCLI #11066173
Reprinted under OneLicense #A-719004. All rights reserved

PRAYER AFTER COMMUNION

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.
Amen.

BLESSING

The Lord bless you and keep you.
The Lord’s face shine on you
with grace and mercy.
The Lord look upon you with favor
and ✝ give you peace.
Amen.

SENDING SONG *The Church of Christ, in Every Age* (all verses)

The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

USED BY PERMISSION. CCLI #11066173

Reprinted under OneLicense #A-719004. All rights reserved

SENDING IN SERVICE

Go in peace, with Christ beside you.

Thanks be to God.

EXTINGUISHING THE CANDLE/SILENT PRAYER

POSTLUDE

From sundaysandseasons.com. Copyright © 2021 Augsburg Fortress. All rights reserved.

Permission to reprint, podcast, and/or stream the music in this service obtained from

ONELICENSE with license #A-719004. All rights reserved.

SERVING TODAY

| | |
|-----------------------------------|--|
| Pastor | Rev. Barb Barry |
| Cell Phone Number | 717-357-3150 |
| Email Address | Pastor@solomonslutheran.org |
| Church Office Email Address | office@solomonslutheran.org |
| Organist | Doug Mummert |
| Head Usher | Linda Berberich |
| Acolyte | Wayne Dale |
| Lector..... | Rich McEntire |
| Securing Offering | Edna Harris & Becky Pecha |
| Communion Set-Up..... | Iлона & Jerry Laney |
| Communion Clean-Up | Linda Berberich |
| Communion Bread | Zoe Mummert |
| Communion Assist | Marjorie Dale & Iлона Laney |
| Attendance last Sunday | 56 |

ANNOUNCEMENTS

The altar flowers this morning are placed to the Glory of God in memory of our dad, Paul C. Skelly given by Bonnie, Roxy, Tammy, & Lisa.

Welcome Visitors! We welcome you to our worship service. We hope your visit with us will be a time of blessing. If you have any concerns, please talk to the Head Usher. We invite you to worship with us again!

For now, the offering plate will continue to be placed in the back of the church in front of the Baptismal Font. Thank you for your continuing support of the ministries of Solomon's as we join God in the work of sharing Christ's love.

Prayer requests for the following *Greg Steinour, Tana Vance, Jim and Carole Darr, Barbara Beckner, Tracy Fredericks, Louis Norman, Lanny Haugh, Heather Carman Shull, Betty Sterner, Jenny Barnes, Ray Rotz, Matthew, Lexi and Brooke Bowen, Sarge and Barb Weaver, Patricia Furry, Tina Smith, Nancy Marshall, Milissa Fogle, Marie Dovey, Beth Floyd, Jean Jackson, David Johnson, Joe and Karen Wolfinger, Jennie Matthews, Patricia Yetter, Carol Locke, Linda Wepking, Frances Kramer, Darrell Veilleux, Ukrainian Nation, Peace for the World.* If anyone has a prayer request, please call Janice McEntire. **Note:** At the beginning of each month, the Prayer Request List will start anew. If you would like to remain listed on the next month's list, or if you would like to have your name removed from the list before the end of the month, please call the office.

Office Hours for Pastor Barb are Monday, Wednesday, and Thursday from 9:00 a.m. until 12 noon or call for an appointment.

Antietam Battlefield Luminaries Saturday, December 3, 2022, at 10 AM. The 33rd annual Antietam Battlefield Illumination will take place on Saturday, December 3. This is a very fulfilling and emotional event which honors the 23,110 casualties which occurred during the battle of Antietam on September 17, 1862. Volunteers are greatly needed, to set up and light the luminaries. Solomon's is responsible for setting up and lighting approximately 720 luminaries. Volunteers should be at our field (by the lookout tower), no later 10 AM. A volunteer sign-up sheet is posted on the Sunday School bulletin board. For further information please contact Bonney Coldsmith or Wayne Norman.

Maranatha Paper Drive: During the month of November, will be collecting paper products for Maranatha Food Pantry. Paper products cannot be purchased with Food Stamps. Items needed: toilet paper, napkins, paper towels, Kleenex, hand wipes, diapers, etc. Please place the items in the gray tote under the coat rack next to the mailboxes. If you have any questions, contact Rob Floyd.

Congregational Meeting Sunday November 13: The annual congregational meeting will be held immediately following worship on November 13. The primary purpose of the meeting is to approve a 2023 operating budget and to elect members to the congregation council. A proposed budget was sent to all member households and is available in the office. Please review the budget before the meeting. You may contact council president Ron Coldsmith with any questions. *Since a quorum is needed all Solomon's voting members are encouraged to attend the meeting either personally or by Zoom on November 13. Zoom information will be sent via email before the meeting.*

Our Thanksgiving Dinner will be Saturday, November 19 from 5 p.m. until 7 p.m.

Menu: Roast turkey, mashed potatoes, filling, gravy, corn, peas & carrots, cranberry relish, applesauce, roll & butter, plus apple and pumpkin pie. Water, coffee, and hot tea will be served. Cost: Adults - \$15; Children 5-11 yrs. \$7.00; Under 5-free. **Flyers for the Thanksgiving dinner are available** on the table in the Sunday School room are available for the taking.

Hurricane Relief: In response to Hurricane Ian, Lutheran Disaster Response (LDR) is partnering with the Florida-Bahamas, Southeastern, North Carolina and South Carolina synods, as well as Lutheran Services Carolinas, to provide both immediate and long-term support. LDR anticipates relief will include water, food supplies, tarps, cleaning materials and other needs for those who have lost or damaged homes. **Please hold the victims and relief workers daily in your prayers.** Pray that God will deliver comfort to those who mourn and strength to those working diligently to provide aid. **Prayerfully consider a generous donation to provide tangible support. Make your check out to Solomons Lutheran Church with the memo space clearly marked "Hurricane Relief." If you are using cash, clearly mark the envelope. Thank you for your care and support of God's people.**

There are extra poinsettia order forms available in the pamphlet rack in the Narthex.

Choir Practice - Thursdays at 7:00PM.

Sunday School is in Session - Adult Sunday School classes begin at 9:00 a.m. in the Sunday School room. Children's Church will be held during morning worship and will meet downstairs at 10:20 a.m. Confirmation Class will be held at 9:00 a.m. in the Conference Room in the Fellowship Center.

Many thanks to Edna Harris for all the time and energy she gave to fulfill her duties as treasurer for the past two years. Edna will be stepping down from treasurer at the end of the year. Prayerfully consider if you feel called to serve in this ministry.

Power Pack Meals: The Power Pack Meal program at New Franklin Elementary School is up and running. Currently 24 students are being sent home each Friday with food to last them through the weekend. The need for donations is great. Any individual size container of vegetables, fruit, breakfast items, meals (mac & cheese, Chef Boyardee, etc.), juice pouches, Yahoo chocolate drink, 8 oz. bottle water are welcome. Please place your donation in the gray Social Ministry tote in the Sunday School room. Monetary donations are welcome, make your check payable to Solomon's with Power Pack Meals in the memo line.

Sign-up Sheets for worship assistants for the rest of the year will be on the side table in the Sunday School room. Communion: bread, set-up, clean-up, and assistant will be on a monthly basis. If you can't commit to the entire month, please see if you can share the month with someone else. Acolytes and Lectors are on a weekly basis. If you find you can't fulfill a chosen date, please call someone to take your place. Let Kimberly in the office know so the bulletin and newsletter info stays up to date. Thank you for your commitment to help provide opportunities for meaningful worship at Solomons. Kimberly will publish the schedule for each month in the newsletter.

Bulletin Announcement Forms are located in both pamphlet racks. Please submit all bulletin announcements to the office by the Wednesday prior to the Sunday for inclusion in the bulletin.

Council Minutes, Monthly Financial Statement and Committee Minutes are available in the library for anyone to read.

2022 Order Form



Anyone desiring to remember a loved one or honor someone with Christmas Poinsettias is asked to fill out the following form and mail it to the church office or put it in the collection plate (beside the Baptismal Font), along with a check make payable to Solomon's Lutheran Church, marked "Poinsettia Order." Deadline for **red, or marble (pink & white)** poinsettias is November 20, 2022. Cost is \$8.00. This is a 6 ½ inch pot (4-7 blooms)

*The Christmas Poinsettias in
Memory and Honor of Family and Friends
have been donated by:*

(name)

Red _____ Marble _____

Total amount enclosed _____ Total Poinsettias ordered _____

In memory of _____

In memory of _____

In honor of _____

In honor of _____

Poinsettias must be taken home on Dec. 24th *after the evening service*.
Extra order forms are available in the pamphlet rack at both doors.

OCTOBER 30, 2022
REFORMATION SUNDAY

Word alone, faith alone, and grace alone.



DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

| | | |
|------------------|--------------------------|---------------------------------------|
| Sunday | John 8:31-36 | Jesus sets us free |
| Monday | Jeremiah 31:31-34 | A new covenant |
| Tuesday | Romans 3:19-28 | Righteousness through faith |
| Wednesday | John 14:1-7 | Jesus is the way to the Father |
| Thursday | Galatians 2:15-21 | Saved by faith |
| Friday | Ephesians 2:1-10 | From death to life |
| Saturday | Psalms 46 | God is our strength |
| Sunday | Luke 6:20-31 | Blessed are you who weep |

SCRIPTURE VERSE FOR THIS WEEK

"If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free." John 8:31b-32 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Almighty God, you renew your church in every age. Come Holy Spirit, renew us now with faith in Christ that we may rest in peace and serve all people in love. Amen.

Mealtime Prayer:

Dear God, you who are our fortress and strength, we thank you for this meal and for keeping us safe and secure through faith in Jesus Christ. Amen.

A Blessing to Give:

May the grace and power of God grant you faith in Jesus now and always.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- Talk or think about a relationship you have with someone that makes you smile.
- God's righteousness is God's loving power to have a relationship to you. How is that relationship with God strengthened for you day after day?

HYMN OF THE WEEK

A Mighty Fortress Is Our God



DEVOTIONS

Read: John 8:31-36.

The Gospel of John offers a relational understanding of faith, freedom, and truth. Jesus gives us a living relationship to God daily. Jesus is God in the world with us, the Word made flesh (John 1:14). Jesus says, *“I am the way, and the truth, and the life”* (John 14:6). Truth is not simply information; it is having a relationship to Jesus who is the truth. Jesus’ truth sets people free to forgive sins (John 20:22-23). Those who have a relationship to Jesus grounded in trust are freed to receive grace upon grace (John 1:16), to see Jesus as Savior, to wash feet, to live in a community of faith, to see others as Jesus sees them, and much more. Word alone, faith alone, and grace alone are central themes to the Reformation. They are central to a life in Christ that sets us free from captivity to sin and sets us free to trust God in Christ and to love all people.

Discuss: What is it about the Reformation themes of God’s Word, faith in Christ, and God’s grace (undeserved kindness), that is pleasing to you and sets you free from being a slave to sin?

Pray: **Mighty God, we thank you for your undeserved kindness that gives us an eternal relationship to you that we receive through faith in Christ Jesus our Lord. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, how can you help others to experience the mercy and love of Christ?

RITUALS AND TRADITIONS

If we want Christian children and youth, we need Christian adults who practice the faith with them. Talk about what you have learned about your faith, when you learned it, and from whom. Martin Luther wrote the Small Catechism for the head of the household to teach the Christian faith to the members of the household. If you do not have a copy of the Small Catechism, consider ordering one and then take time to look through it. Conclude by reciting the Apostle’s Creed and praying the Lord’s Prayer.